

INDEPENDENCE CITY COMMISSION

REGULAR SESSION AGENDA

March 12, 2026

5:30 PM

Commission Room City Hall

To participate by conference call:
1 785-289-4727 Conference ID: 847 753 695#

The Agenda shall be as follows:

I. REGULAR SESSION

- A. Call to Order
- B. Pledge of Allegiance to the United States of America
- C. Adoption of Agenda

II. CONSENT AGENDA

(*Consent* is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

- A. Consider awarding a Downtown Independence Building Grant for improvements to 124 E. Main Street.
- B. Consider a change order for the Sanitary Sewer Improvements project.

III. PUBLIC HEARING

- A. Public Hearing to consider the condemnation of 108 S. Wald Avenue as dangerous and unsafe.
- B. Public Hearing to consider the condemnation of 214 S. 12th Street as dangerous and unsafe.
- C. Public Hearing to consider the condemnation of 316 S. Earl Street as dangerous and unsafe.
- D. Public Hearing to consider the condemnation of 509 N. 13th Street as dangerous and unsafe.
- E. Public Hearing to consider the condemnation of 515 N. 13th Street as dangerous and unsafe.
- F. Public Hearing to consider the condemnation of 521 W. Laurel Street as dangerous and unsafe.
- G. Public Hearing to consider the condemnation of 800 W. Chestnut Street as dangerous and unsafe.
- H. Public Hearing to consider the condemnation of 821 E. Maple Street as dangerous and unsafe.
- I. Public Hearing to consider the condemnation of 1100 W. Laurel Street as dangerous and unsafe.

IV. ITEMS FOR COMMISSION ACTION

- A. Consider a resolution to rescind the condemnation action for 608 E. Cedar Street.
- B. Consider a request from the Wildcat Extension District to share in the cost of sidewalk replacement at 712 W. Myrtle Street.
- C. Request permission to lease purchase a Spencer Manufacturing Pumper, Stock Build 1697, equipped with a 1,000-gallon water tank and a 2,000 GPM pump.

V. REPORTS

- A. Annual Landbank Report
- B. City Board Minutes
- C. Appropriations

- VI. CITY MANAGER'S COMMENTS
- VII. COMMISSIONERS' COMMENTS
- VIII. PUBLIC CONCERNS
- IX. ADJOURNMENT