

INDEPENDENCE CITY COMMISSION

REGULAR SESSION AGENDA

June 22, 2023

5:30 PM

Civic Center Memorial Hall

To participate by conference call:
1 785-289-4727 Conference ID: 592 706 042#

The Agenda shall be as follows:

I. REGULAR SESSION

- A. Call to Order
- B. Pledge of Allegiance to the United States of America
- C. Adoption of Agenda

II. APPOINTMENTS

- A. Park Board -- 3 expired terms (Inside City Limits) -- 1 eligible for reappointment (Jill Warford)

III. PRESENTATIONS

- A. Presentation of the 2022 Audit
- B. Presentation by Main Street Director regarding establishing a Common Consumption Area downtown.

IV. CONSENT AGENDA

(*Consent* is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

- A. Consider approving City Commission minutes from April 4th, 13th, 19th and 27th, 2023.
- B. Consider Change Order for City Hall Phase II project

V. ITEMS FOR COMMISSION ACTION

- A. Consider a recommendation from the Planning Commission to adopt a resolution for a conditional use permit for a "Daycare Center" in an R-3, low density multifamily dwelling district at 301 South 11th Street.
- B. Consider approving request authorizing FORPAZ to move forward with locomotive restoration.
- C. Consider accepting a USDA Rural Business Development Grant for the Community Development Comprehensive Plan.
- D. Consider authorizing the Mayor to sign a grant agreement with SEKRPC to administer a Community Comprehensive Development Plan project grant from USDA Rural Business Development.
- E. Consider authorizing applying for a Safe Streets for All (SS4A) grant.
- F. Consider authorizing Rural Connections to build a trail on City owned property.
- G. Consider the scope for the renovation of the parking lot north of City Hall, and consider authorizing participating in a grant for two Level 2 electric charging stations within the parking lot.

H. Consider extending the contract with ReeceNichols for listing Building D; and/or consider receiving proposals for marketing Building D.

VI. REPORTS

A. Monthly Public Works and Project Report

B. Update on Woodriver Energy Base Agreement to acquire natural gas.

VII. CITY MANAGER'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. PUBLIC CONCERNS

X. ADJOURNMENT