INDEPENDENCE CITY COMMISSION

REGULAR SESSION AGENDA

May 11, 2023

5:30 PM

Civic Center Memorial Hall

To participate by conference call:
1 785-289-4727 Conference ID: 197 828 702#

The Agenda shall be as follows:

I. REGULAR SESSION

A. Call to Order

B. Pledge of Allegiance to the United States of America

C. Adoption of Agenda

II. APPOINTMENTS

A. Plumbing Board -- One Vacancy (Atmos Representative)

III. PRESENTATIONS

A. Presentation from Indy Trails regarding grand opening.

B. Presentation from A.W.O.L. regarding future funding.

C. Presentation from Four County Mental Health on programs that utilize the City's Special Alcohol Funds.

IV. CONSENT AGENDA

(*Consent* is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. Consider a request from Montgomery Place Nursing Home to close 8th Street between Birch and Edison on May 18, 2023 for a special event.

B. Consider approval of flagpole maintenance and repair.

C. Consider authorizing a one-time exception to the existing policies regarding a sanitary sewer project that is set to go out for bid later this year.

D. Consider approving a contract with Indigo Design, Inc to update the Master Plan for Riverside Park.

E. Consider adopting an Ordinances related to the operation of trucks over a certain weight on certain City streets.

F. Consider authorizing a Greenbush Energy Group Participation Agreement & Hedging Authorization, and Woodriver Energy Base Agreement to acquire natural gas.

V. ITEMS FOR COMMISSION ACTION

A. Consider proclaiming May 14th through the 20th as Police Week in Independence.

B. Consider proclaiming May 21st through the 27th as Emergency Medical Services Week.

C. Consider adopting Resolution No. 2023-013 and Resolution No. 2023-014 authorizing certain water projects for bond issuance and authorizing the sale of bonds.

D. Consider Change Order for City Hall Phase II project.

E. Consider setting the date of July 27, 2023 for a Public Hearing to consider the condemnation of 512 N. 16th Street as dangerous and unsafe.

F. Consider authorizing the Mayor to sign the Kansas Department of Commerce CDBG grant for 106-110 North 8th Street.

G. Consider revising the interlocal agreement with Rural Water District #6.

H. Consider adopting a resolution modifying and recertifying the amount of cash funds dedicated toward the Rural Business Development Grant Program from USDA Rural Development.

VI. REPORTS

A. City Board Minutes

B. 2023 Q1 Treasurer's Report

C. March 2023 Sales Tax Report

D. April 2023 Sales Tax Report

E. Water Pipeline Update

VII. CITY MANAGER'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. PUBLIC CONCERNS

X. EXECUTIVE SESSION

A. Consultation with an attorney on matters that would be deemed privileged in an attorney-client relationship.

B. Data relating to financial affairs or trade secrets of second parties.

XI. ADJOURNMENT