INDEPENDENCE CITY COMMISSION

**REGULAR SESSION AGENDA**

April 27, 2023

5:30 PM

Civic Center Memorial Hall

To participate by conference call:
1 785-289-4727 Conference ID: 592 706 042#

The Agenda shall be as follows:

I. REGULAR SESSION

A. Call to Order

B. Pledge of Allegiance to the United States of America

C. Adoption of Agenda

II. APPOINTMENTS

A. Library Board of Trustees -- One Resignation

B. Housing Authority -- Two terms expired

III. CONSENT AGENDA

(*Consent* is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. Consider waiving the ordinance prohibiting food trucks in the Park on April 30, 2023 for Independence High School Fun Night

B. Consider authorizing TranSystems to prepare and submit a KDOT Off-System Bridge grant applications for the Cherry Street Bridge.

C. Consider authorizing a contract with TranSystems to design the containment project as required by the Airport SPCC program.

D. Consider approving idle fund deposits in a financial institution.

IV. PUBLIC HEARING

A. Public Hearing to consider condemnation of 1016 E. Edison as Dangerous and Unsafe.

V. ITEMS FOR COMMISSION ACTION

A. Consider proclaiming May 7-13, 2023 as Public Service Recognition Week.

B. Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 404 South 8th Street as dangerous and unsafe.

C. Consider setting the date of July 13, 2023, for a Public Hearing to consider the condemnation of 201 S. 14th Street as dangerous and unsafe.

D. Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 700 E. Edison Street as dangerous and unsafe.

E. Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 616 E. Edison Street as dangerous and unsafe.

F. Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 510 E. Main Street as dangerous and unsafe.

G. Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 1000 N. 4th Street as dangerous and unsafe.

H. Consider a resolution to rescind the condemnation action of 1000 W. Chestnut Street.

I. Consider a change order to the Phase II City Hall Project.

J. Consider waiving a portion of the Commission's approval authority under the City's Purchasing Policy.

VI. REPORTS

A. Monthly Public Works and Project Report

B. Appropriations - March 18 - April 21, 2023

VII. CITY MANAGER'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. PUBLIC CONCERNS

X. EXECUTIVE SESSION

A. Consultation with an attorney on matters that would be deemed privileged in an attorney-client relationship.

B. Matters relating to the security of a public body or agency, public building or facility, or the information system of a public body or agency.

XI. ADJOURNMENT

**Action Item**
**CITY OF INDEPENDENCE**
**April 27, 2023**

**Department Admin** **Director Approval Kelly Passauer**

**AGENDA ITEM** Library Board of Trustees -- One Resignation

**BACKGROUND** One of the City representatives, Rachel Koszalka, has resigned due to taking a new position in another City. Applications were received for this opening until noon on April 21, 2023. The City representative must reside within the City limits. We have received three applications which are attached.

**INDEPENDENCE LIBRARY DISTRICT BOARD OF TRUSTEES**
**4 year terms – 7 members**

| Members | Term | Expires | Appointed |
|---|---|---|---|
| Tom Sewell<br>Treasurer | 2nd term* | May 1, 2025 | 11/22/2016<br>6/8/2017 |
| Michelle Avery<br>President | 2nd term | May 1, 2026 | 4/26/2018 |
| Carolyn Torrance | Unexpired | May 1, 2025 | Appointed 11/10/2022<br>Replaced Bill Kelly |
| Rachel Koszalka<br>Vice Chair | 1st term* | May 1, 2026 | 9/24/2020<br>Resigned 03/31/2023 |
| Ronald Schwatken<br>Secretary | 1st term<br>USD 446 Rep | May 1, 2025 | 7/13/2020 |
| Vacant | Unexpired<br>Elk City Rep | May 1, 2023 | |
| England Porter | Unexpired<br>USD 446 Rep | May 1, 2025 | |

* Previously served unexpired term

Meeting Place: Centennial Room, Library
Meeting Date: Third Wednesday
Meeting time: 4:15 p.m.

**SUPPORTING DOCUMENTS**

1. AndyTaylor - Library Board_Redacted
2. Barb Emert - Library-App-Due042123
3. Ian Cizerle-Brown - Library Board_Redacted

**From:** noreply@civicplus.com
**To:** Kelly Passauer
**Subject:** Online Form Submittal: Board Application
**Date:** Friday, April 07, 2023 10:50:06 AM

# Board Application

| | |
|---|---|
| Board Applying For: | Independence Public Library Board of Trustees |
| Name | Andy Taylor |
| Date | 4/7/2023 |
| Address | 134 Woodlane Drive |
| Email Address | [redacted] |
| Phone Number | [redacted] |
| Educational Background: | |
| High School Name and Location | Caney Valley High School |
| Graduated/Degree | 1989 |
| College Name and Location | University of Kansas |
| Graduated/Degree | 1993 |
| Major | Journalism and Mass Communications |
| Other Education Name and Location | *Field not completed.* |
| Graduated/Degree | *Field not completed.* |
| Emphasis | *Field not completed.* |
| Do you reside inside the corporate limits of the City of Independence? | Yes |
| If no, do you reside within 3 miles of the corporate limits of the City of Independence? | *Field not completed.* |

| | |
|---|---|
| What experiences have you had that you feel would assist you as a board member? | • Cherryvale Public Library Board of Trustees in 1995-98.<br>• Officer (second vice president, first vice president, and president) of the Kansas Press Association, the statewide organization representing the newspaper industry.<br>• Appointed to serve as a representative on the Kansas Governmental Ethics Commission for two years (2013-2015).<br>• Multiple other organizational boards and organizational leadership positions, including the Caney Chamber of Commerce, Independence Lions Club, Cherryvale Main Street, and the First Baptist Churches of Caney and Independence (serving as a deacon and Sunday School teacher). |
| Why do you want to become a member of the board? | Being in the newspaper business, I personally can attest to the use of a local library as a vital resource in reporting and information. I was taught early in my career that the local library was the go-to place for information. I still believe and practice it. From a community perspective, I believe the library is among the top resources for any community (medical, education, and city government, being the others). A town that does not invest in its library is a town that does not appreciate access to information, entertainment or community support. It's critical that we keep the Independence Public Library as a key resource for the community. That's why I want to serve in that capacity. |
| Do you feel that there are any issues needing immediate attention by the board? If so, please explain. | The board merely oversees the management of the library. Day-to-day operations are still handled by the staff. It's critical that the board have a strong relationship with the director (which I believe it does) and maintain that (director-trustee) culture. |
| Other comments: | *Field not completed.* |

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**Applications must be received in the City Manager's Office, 811 W. Laurel, Independence, KS 67301 or by Email at KellyP@IndependenceKs.gov on or before April 21, 2023**

# APPLICATION

## Library Board
## City of Independence, Kansas

Date 04/13/23

Name Barb Emert

Address 309 N 4th St, Independence, KS

Phone Number 620 332 7855

Email Address wjcleaver@sbcglobal.net

Educational Background:

| Name of School and Location | Dates | Diploma | Major | Minor |
|---|---|---|---|---|
| St Mary College, Leavenworth, KS | 09/01/83 | ☑ | History | Secondary E |
| Independence Community College | 09/01/83 | ☐ | pre Physical | |
| Wichita State University, Wichita, Ks | 09/01/83 | ☑ | Physical The | |
| | 09/01/83 | ☐ | | |
| | 09/01/83 | ☐ | | |

Please respond to the following questions: (If needed, use back of page)

1. Do you reside inside the corporate limits of the City of Independence? Yes yes
   No _____

2. What experiences have you had that you feel would assist you as a board member?

I have been a library patron throughout my residence in Independence. For the past 10+ years I have worked directly with library staff to schedule and provide Medicare counseling to library patrons annually during Medicare's scheduled open enrollment.

3. Why do you want to become a member of the board?

The library is a priceless community resource. I believe in "giving back" when I am able.

4. Do you feel that there are any issues needing immediate attention by the board? If so, please explain.

I can't think of any issues. As a patron I have been impressed with our library's growth and ability to adapt to the changing needs of the community and to the changing demands of technology.

5. Other comments:

It would be an honor to serve on the library board.

**From:** noreply@civicplus.com
**To:** Kelly Passauer
**Subject:** Online Form Submittal: Board Application
**Date:** Monday, April 10, 2023 7:58:26 AM

# Board Application

| | |
|---|---|
| Board Applying For: | Library |
| Name | Ian Cizerle-Brown |
| Date | 4/10/2023 |
| Address | 1520 N. 8th Street |
| Email Address | [redacted] |
| Phone Number | [redacted] |
| Educational Background: | |
| High School Name and Location | St. Mary's-Colgan |
| Graduated/Degree | Yes/May 2004/Diploma |
| College Name and Location | Pittsburg State University |
| Graduated/Degree | Yes/Aug 2009/Masters of Science |
| Major | Psychology |
| Other Education Name and Location | *Field not completed.* |
| Graduated/Degree | *Field not completed.* |
| Emphasis | *Field not completed.* |
| Do you reside inside the corporate limits of the City of Independence? | Yes |
| If no, do you reside within 3 miles of the corporate limits of the City of Independence? | *Field not completed.* |

| | |
|---|---|
| What experiences have you had that you feel would assist you as a board member? | I have completed Leadership Independence in 2019 and have completed several KLC Leadership Pathways. I am currently a member of Toastmasters. I have also been in a leadership role with Four County MHC, and have worked there since 2009. |
| Why do you want to become a member of the board? | I love the library and feel that their mission is impressive and important. I would love to be a part of that mission and help them reach their vision. |
| Do you feel that there are any issues needing immediate attention by the board? If so, please explain. | None at this time. |
| Other comments: | *Field not completed.* |

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**Action Item**
**CITY OF INDEPENDENCE**
**April 27, 2023**

**Department Admin** **Director Approval Kelly Passauer**

**AGENDA ITEM** Housing Authority -- Two terms expired

**BACKGROUND** Tim White and Gary Morrison's terms on the Housing Authority expired on April 11, 2023. Both have served two full terms, so they are ineligible to be reappointed unless replacements do not apply or are not eligible to be appointed. Board members with expired terms continue to serve until replaced. Applications were received for this opening until noon on April 24, 2023. The City representative must reside within the City limits. Two applications were received and are attached.

**HOUSING AUTHORITY**
**(4 year terms – 5 members)**

| Members | Term | Expires | Appointed/ Eligible to be Reappointed |
|---|---|---|---|
| Darnell Lawrie | Unexpired | April 11, 2023 | 9/10/2020 |
| Eddie Rodgers | 2nd term | April 11, 2026 | 4/26/2018 |
| Rita Ortolani | 1st term* | April 11, 2026 | 4/25/2019 |
| Tim White | 2nd term* | April 11, 2023 | 8/13/2014 |
| Gary Morrison | 2nd term | April 11, 2023 | 3/26/2015 |

Meeting Place: Penn Terrace
Meeting Date: Third Tuesday
Meeting Time: 12 p.m.

**SUPPORTING DOCUMENTS**

1. Cindy White-Housing Authority_ Board Application_Redacted
2. Charles Doerr -- Housing Authority Board Application_Redacted

**From:** noreply@civicplus.com
**To:** Kelly Passauer
**Subject:** Online Form Submittal: Board Application
**Date:** Tuesday, April 11, 2023 8:21:24 AM

# Board Application

| | |
|---|---|
| Board Applying For: | Independence Housing Authority |
| Name | Cynthia D White |
| Date | 4/7/2023 |
| Address | 3001 Lakeview Lane |
| Email Address | [redacted] |
| Phone Number | [redacted] |
| Educational Background: | |
| High School Name and Location | Independence High School |
| Graduated/Degree | 1986 |
| College Name and Location | ICC |
| Graduated/Degree | 1988 |
| Major | Accounting |
| Other Education Name and Location | Pittsburg State University |
| Graduated/Degree | 1990 |
| Emphasis | Accounting/Economics |
| Do you reside inside the corporate limits of the City of Independence? | Yes |
| If no, do you reside within 3 miles of the corporate limits of the City of Independence? | *Field not completed.* |

| | |
|---|---|
| What experiences have you had that you feel would assist you as a board member? | P & Z - 6 years, Kansas Association of Realtors state president (2017), national director (2 years) with National Association of Realtors, member of every committee (chair) for KAR. NAR - Risk Management, Smart Growth committees. Former member of the Community Mission for Improved Housing. Love Independence Day volunteer. |
| Why do you want to become a member of the board? | I've been involved in real estate on the state and national levels and would like to use my experience to give back to my local community. |
| Do you feel that there are any issues needing immediate attention by the board? If so, please explain. | Lack of suitable housing for individuals. |
| Other comments: | I think I can bring a different prospective to the group and I have huge network across the country that could be helpful. |

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**From:** noreply@civicplus.com
**To:** Kelly Passauer
**Subject:** Online Form Submittal: Board Application
**Date:** Friday, April 21, 2023 1:54:40 PM

# Board Application

| | |
|---|---|
| Board Applying For: | Housing Authority |
| Name | Charles M. Doerr |
| Date | 4/21/2023 |
| Address | 1036 N. 2nd Street, Independence Kansas 67301 |
| Email Address | [redacted] |
| Phone Number | [redacted] |
| Educational Background: | |
| High School Name and Location | Moline High School, Moline, Illinois 61265 |
| Graduated/Degree | Diploma |
| College Name and Location | *Field not completed.* |
| Graduated/Degree | *Field not completed.* |
| Major | *Field not completed.* |
| Other Education Name and Location | Many training classes offered by my employer (Deere & Company) |
| Graduated/Degree | *Field not completed.* |
| Emphasis | *Field not completed.* |
| Do you reside inside the corporate limits of the City of Independence? | Yes |
| If no, do you reside within 3 miles of the corporate limits of the City of Independence? | *Field not completed.* |

| | |
|---|---|
| What experiences have you had that you feel would assist you as a board member? | I was an IT (Information Technology) manager for Deere & Company at several of its factory locations plus its headquarters over a period of 40 years. |
| Why do you want to become a member of the board? | I believe it is important to keep housing in Independence both reasonable and attractive to spur the vitality and growth of our entire community. |
| Do you feel that there are any issues needing immediate attention by the board? If so, please explain. | I believe we have a fair number of dwellings that could you an update, consequently we need to join together as a community and look for economical ways to do just that. |
| Other comments: | None |

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# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Park, Zoo & Cemetery **Director Approval** Scott Patton

**AGENDA ITEM** Consider waiving the ordinance prohibiting food trucks in the Park on April 30, 2023 for Independence High School Fun Night

**SUMMARY RECOMMENDATION** City Staff recommends allowing food trucks at the Independence High School Fun Night

**BACKGROUND** Independence High School administration is working on planning a Fun Night for Independence High School students and their families at Riverside Park on April 30th, 2023, from 6:00 p.m. to 8:00 p.m. As part of this event, they would like to have several food trucks at the park. The food trucks will be available to the general public during the hours of the event. The current City Ordinance only allows the City Manager to "give the privilege of a day to any school, church or association to sell refreshments." We do not believe this includes a private vendor selling refreshments, even though it is part of an association's event. Therefore, we ask the Commission's permission to waive this requirement on April 30, 2023 for the IHS Fun Night Event.

**FINANCIAL INFORMATION** No Financial Impact

**SUGGESTED MOTION** I move to waive the Ordinance prohibiting food trucks in the Park on April 30, 2023, for the Independence High School Fun Night Event

**SUPPORTING DOCUMENTS**

1. IHS Fun Night Application

City of Independence
Park Activity Application

Event Date: April 30, 2023 Time: Start 6:00pm Ending 8:00pm

Size of Group 200

Type of Event: Concert: _____ Display: _____ Exhibit: _____ Other: School

Individual/Business/ Organization: Independence High School Fun Club

Individual/Business Address: 1301 10th Street Independence ks

Non-Profit Organization X Yes _____ No If yes - provide documentation.

If this activity is for profit and/or limiting or restricting free public access to the event, then said individual, business and/or organization will be required to obtain a "Park Event Permit" Contact the City Clerk Office at City Hall 811 W. Laurel Street, Independence, KS 67301 620-332-2500 for the proper form.

**If not for profit complete the following:**

Contact Person: Michael McCambridge Phone Number: 620-714-0360

Are you renting a building? NO

Please describe your event: Fun night for Independence High School Students from 6:00pm-8. Food trucks available to the public.

Area of the park you are planning on using: Park, Golf, Course, Carosal, and train

Services Needed: Barricades _____ Yes X No If yes, provide a map for placement.
**Barricades must be maned during the event. During breaks of event participates those that are renting facilities must be given access. Barricades must be removed 15 minutes past the end of the event.**

Street Closing Needed: _____ Yes X No If yes, provide a map for location.
Time of street closing: From: _____ To: _____
Times must be approved by park staff.

Electricity _____ Yes X No If so provide the location. _____

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Street | **Director Approval** John Garris

**AGENDA ITEM** Consider authorizing TranSystems to prepare and submit a KDOT Off-System Bridge grant applications for the Cherry Street Bridge.

**SUMMARY RECOMMENDATION** Authorize submission.

**BACKGROUND** Kansas Department of Transportation (KDOT) Off-System Bridge applications for the spring 2023 round are due on May 26, 2023.

The City has submitted Cherry street for this grant before as the bridge has been evaluated and the time for replacement is near. Costs below include cost escalation due to inflation, per KDOT. The project has an estimated total cost of $465,000, with an anticipated total cost to the City of $49,000.

**FINANCIAL INFORMATION** There are no financial obligations at this time.

**SUGGESTED MOTION** I move to authorize TranSystems to prepare an application for KDOT's Off-System Bridge Program for the Cherry Street Bridge and to submit the application to KDOT.

**SUPPORTING DOCUMENTS**

1. Bridge Application
2. Bridge Estimate

KANSAS DEPARTMENT OF TRANSPORTATION - BUREAU OF LOCAL PROJECTS

# OFF-SYSTEM BRIDGE PROGRAM APPLICATION FFY 2025

| | |
|---|---|
| Program Fiscal Year: | 2025 |
| Submittal Date: | 5/1/2023 |

Due Date: 5/26/2023

**1. General Applicant Information:**

| | |
|---|---|
| Name of Local Public Agency (LPA): | City of Independence, Kansas |
| County of Project Location: | Montgomery |
| Primary Contact Name and Title: *(should be an elected official or employee of LPA)* | John Garris |
| Contact Address: | 811 West Laurel Street |
| Phone Number: | 620 332 2500 |
| Email Address: | engineer@independenceks.gov |

**2. Project location and Description:**

| | |
|---|---|
| NBI (15 digit) Structure Number: | 513550530000827 |
| LPA Bridge ID: | Cherry Street Bridge |
| Functional Classification: | Rural Local |
| Alternate Route Length (miles): | 2.5 Miles |
| Estimated Average Daily Traffic (ADT): | 25 |
| Percent ADT Comprised of Heavy Trucks: *(School buses, tractor trailers, trash trucks, etc.)* | 10% |
| Project Length (miles): | 0.1 |
| Is the replacement bridge a Low-Cost Bridge: | No |
| Are multiple Off-System Bridge Applications being submitted? If so, prioritize this application *(Example: 1 of 3)* | No |

| **Answer yes or no to each of the following about the current bridge.** | | | |
|---|---|---|---|
| Fracture Critical: | No | NBI Item 70 is At/Above Legal Loads: | No |
| Existing shoo-fly detour: | No | Cribbed: | No |
| On a dead end road: *(only one way in and out)* | No | Closed: | No |

**Project Location:**

Cherry Street Bridge Crossing Whiskey Creek in Independence, Kansas

**Project Scope and Justification (explain why the bridge is a priority for the LPA):**

Bridge rating is 33. Bridge is due for full replacement due to condition. Bridge overtopps often and Whiskey Creek is a repetitive flooding issue for the community. It is proposed to replace the existing structure with a larger box culvert to improve hydraulics. This project is part of a broader proejct to improve flooding issues on Whiskey Creek.

KANSAS DEPARTMENT OF TRANSPORTATION - BUREAU OF LOCAL PROJECTS

## OFF-SYSTEM BRIDGE PROGRAM APPLICATION FFY 2025

**3. Project Cost**

| **Project Cost Estimate** | | | |
|---|---|---|---|
| | *Participating* | *Non-Participating* | *Total* |
| Construction Eng. (Inspection) | $ 50,000.00 | | $ 50,000.00 |
| Construction Total | $ 330,000.00 | $ - | $ 330,000.00 |
| Bridge | $ 200,000.00 | | $ 200,000.00 |
| Grading | $ 130,000.00 | | $ 130,000.00 |
| Preliminary Costs (Non-Participating) | | $ 45,000.00 | $ 45,000.00 |
| Preliminary Engineering | | $ 40,000.00 | $ 40,000.00 |
| Right of Way | | $ 5,000.00 | $ 5,000.00 |
| Utility Relocation | | | $ - |
| Inflation Amount at 4.5% / yr-2 yrs | $ 34,969.00 | $ 4,141.00 | $ 39,110.00 |
| **Total Estimated Project Cost** | **$ 414,969.00** | **$ 49,141.00** | **$ 464,110.00** |

| | | | |
|---|---|---|---|
| Program Maximum Award: | **$ 2,000,000.00** | | |
| Local Share Percentage: | 0% | KDOT Share Percentage: | 100% |

| | |
|---|---|
| Local Match ( 0% ) | $ - |
| Local Match over the Max | $ - |
| Non-Participating costs | $ 49,141.00 |
| ***Total Local Share*** | ***$ 49,141.00*** |
| ***Total Requested from KDOT*** | ***$ 414,969.00*** |

**4. Coordination**

| **Coordination Information:** |
|---|
| Describe any known KDOT or other projects that may need coordination: |
| |

**Attachment Checklist:**

a. Project Map

Completed applications should be emailed to:

KDOT.LPePlans@ks.gov

To confirm receipt, if you do not receive an email response, please follow up with a call to the Bureau of Local Projects at (785) 296-3861.

# Opinion of Probable Construction Cost
## City of Independence
## Cherry Street Bridge Replacement

| ITEM NO. | PARTICIPATING BID ITEM | UNIT | UNIT BID PRICE | QUANTITY | COST |
|---|---|---|---|---|---|
| | | | | | |
| | **Br 513550630000827** | | | | |
| 1 | Mobilization | LSUM | $15,000.00 | 1.0 | $ 15,000.00 |
| 2 | Demolition | LSUM | $25,000.00 | 1.0 | $ 25,000.00 |
| 3 | Birdge Replacement (Box Culvert) | LSUM | $220,000.00 | 1.0 | $ 220,000.00 |
| 4 | Grading | LSUM | $55,000.00 | 1.0 | $ 55,000.00 |
| 5 | Seeding/erosion control | LSUM | $15,000.00 | 1.0 | $ 15,000.00 |
| | | | | | |
| | | | | | $ 330,000.00 |
| | | | | | |

| | | |
|---|---|---|
| | **$** | **330,000.00** |
| **Design** | **$** | **40,000.00** |
| **Inspection** | **$** | **50,000.00** |
| **Estimated Total** | **$** | **420,000.00** |

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Airport | **Director Approval** John Garris

**AGENDA ITEM** Consider authorizing a contract with TranSystems to design the containment project as required by the Airport SPCC program.

**SUMMARY RECOMMENDATION** Authorize contract.

**BACKGROUND** A recent update to the federally required Spill Prevention, Containment, and Countermeasures plan at the Airport shows the need for building additional secondary containment for the fuel farm as well as the fuel trucks. TranSystems has provided a cost to do design and inspection work of $45,000, and the contract is attached.

**FINANCIAL INFORMATION** This project was included in funding for the airport in the 2023 budget.

**SUGGESTED MOTION** I move to authorize a contract with TranSystems Corporation to prepare a design for the secondary containment at the Airport and the execution of any necessary documents.

**SUPPORTING DOCUMENTS**

1. Airport Fuel storage and containment

**AGREEMENT BETWEEN**
**CITY OF INDEPENDENCE, KANSAS and**
**TRANSYSTEMS CORPORATION**
**FOR PROFESSIONAL SERVICES**

THIS AGREEMENT is made this _____ day of _____,2023, by and between The City of Independence, Kansas (hereafter referred to as "CLIENT") and **TranSystems Corporation** (hereafter referred to as "TRANSYSTEMS").

Whereas CLIENT intends to design and construct the following described project:

**Airport Fuel trailer storage and containment**

Whereas CLIENT desires to engage TRANSYSTEMS to provide and perform certain professional services in connection with the Project and TRANSYSTEMS desires to provide and perform said professional services, all on the terms and conditions set forth in this Agreement.

NOW, THEREFORE, in consideration of the foregoing and their mutual covenants hereinafter set forth, CLIENT and TRANSYSTEMS agree as follows:

**SECTION 1**
**BASIC SERVICES OF TRANSYSTEMS**

**Section 1.1 Basic Services.** In connection with the Project, TRANSYSTEMS shall provide for CLIENT the professional services and perform, furnish or obtain from others the work and services expressly described in, referred to and limited to those set forth in Exhibit A, attached hereto and incorporated herein by reference (collectively the "Basic Services"). TRANSYSTEMS shall provide the Basic Services for CLIENT in all phases of the Project to which this Agreement applies, all as more particularly set forth in Exhibit A.

**Section 1.2 TRANSYSTEMS' Duties.** In addition to the general duties, obligations and responsibilities set forth elsewhere in this Agreement, the specific duties and responsibilities of TRANSYSTEMS in performing the Basic Services under this Agreement are set forth in Exhibit A. In addition to the specific duties and responsibilities of TranSystems in performing the basic services under this Agreement as set forth in Exhibit A, the following specific provisions shall apply to TranSystems' duties.

## SECTION 2
## ADDITIONAL SERVICES OF TRANSYSTEMS

**Section 2.1. Additional Services.** In connection with the Project, TRANSYSTEMS may be called on to perform, provide, furnish or obtain from others services or work which are not part of, or are in addition to, the Basic Services ("Additional Services"). If authorized in writing by CLIENT and agreed to by TRANSYSTEMS, TRANSYSTEMS shall perform, provide, furnish or obtain from others the agreed upon Additional Services. TRANSYSTEMS shall not be obligated to perform, provide, furnish or obtain any Additional Services without the prior written authorization of CLIENT. Except to the extent expressly provided otherwise in Exhibit A or as otherwise agreed in writing by the parties hereto, compensation to TRANSYSTEMS for Additional Services will be paid for by CLIENT as indicated in Section 5.

Additional Services may be any service or work not included as part of the Basic Services and may include, but are not limited to, services or work in connection with environmental or funding assistance, investigations not specifically required herein, services resulting from changes in the scope, extent or character of the project providing renderings or computer models, services to develop alternate bids or sequencing of work, outside CONSULTANT services not specifically required herein, out-of-town travel, and preparing to serve or serving as a CONSULTANT or witness in any litigation, arbitration or other legal or administrative proceeding. "Basic Services" and "Additional Services" are sometimes collectively referred to herein as "Services".

**Section 2.2 Changes in the Services.**

**Section 2.2.1 Agreed Upon Changes in the Services.** It is the desire of the parties to keep changes in the Scope of Services at a minimum, but the parties recognize that such changes may become necessary and agree that CLIENT may initiate deletions, modifications or changes to the Services by advising TRANSYSTEMS in writing of the change believed to be necessary. As soon thereafter as practicable, TRANSYSTEMS shall prepare a cost estimate of the change and shall inform CLIENT of the adjustment in the compensation due TRANSYSTEMS under Section 5 hereof ("TRANSYSTEMS' Compensation") and/or the Completion Date set forth in Section 4 hereof, if any, applicable to such requested change. CLIENT shall then advise TRANSYSTEMS in writing of its approval or disapproval of the change. If CLIENT approves the change, a written contract amendment shall be executed by both parties and TRANSYSTEMS shall perform the Services as changed and the adjustment in TRANSYSTEMS' Compensation and/or the Completion Date set forth in the executed contract amendment shall become effective. TRANSYSTEMS may initiate changes in the Services by advising CLIENT in writing that in its opinion a change is necessary. If CLIENT approves, it shall so advise TRANSYSTEMS and, thereafter, the change shall be handled as if initiated by CLIENT. If a change is not approved, or if a written contract amendment is not executed, by both CLIENT and TRANSYSTEMS, the change shall not become effective and TRANSYSTEMS shall not be obligated to perform the change.

**Section 2.2.2 Constructive Changes and Other Additional Costs.** In the event of (1) the CLIENT's addition to, modification or change of or deletion from the Services to be performed by TRANSYSTEMS (other than additions, modifications, changes or deletions handled through the provisions of Section 2.1 or Section 2.2.1 above); (2) a request for or approval from CLIENT of performance of Services in excess of TRANSYSTEMS' standard work day or work week or such shorter times as are provided by applicable collective bargaining agreements, or on a holiday customarily observed by TRANSYSTEMS; (3) the discovery of any subsurface or other

conditions, which differ materially from those shown in or reasonably inferable from the documents or other information on which this Agreement is based and/or those ordinarily encountered and generally recognized as inherent in the locality of the Project; (4) a modification of applicable law by which TRANSYSTEMS is required to pay increased or additional taxes, government-regulated transportation costs, insurance or other amounts which are not required as of the date of this Agreement; (5) delay, suspension of, acceleration of or interference with, TRANSYSTEMS' performance of the Services by CLIENT or by any other person or entity including, but not limited to national, state or local governments; (6) wage, benefit or payroll tax increases due to governmental action or area agreements; (7) modification to or delay in furnishing design criteria or other information supplied by any person or entity, other than TRANSYSTEMS, if TRANSYSTEMS' performance of the Services under this Agreement depends upon such criteria or information; and/or (8) any other increase in TRANSYSTEMS' costs, or the time required for completion of the Services due to "Force Majeure Event" as set forth in Section 4 hereof, a change in applicable law or any other cause beyond TRANSYSTEMS' reasonable control, then the TRANSYSTEMS' Compensation and/or the Completion Date, if any, shall be equitably adjusted and TRANSYSTEMS shall be paid, and TRANSYSTEMS' Compensation shall be adjusted by, an amount equal to the additional costs to TRANSYSTEMS resulting therefrom.

## SECTION 3
## CLIENT'S RESPONSIBILITIES

CLIENT shall do the following in a timely manner so as not to delay the performance of the Services by TRANSYSTEMS:

**Section 3.1 Client Representative.** Designate a person to act as CLIENT's representative with respect to the Services to be rendered under this Agreement. Such person shall have complete authority to transmit instructions, receive information, interpret, and define CLIENT'S policies and decisions with respect to TRANSYSTEMS' Services for the Project.

**Section 3.2 Project Information.** Provide all criteria, all available information pertinent to the Project, and full information as to CLIENT'S requirements for the Project. CLIENT agrees that TRANSYSTEMS shall be entitled to rely upon the accuracy and completeness of all such information.

**Section 3.3 Project Access.** Arrange for access to and make all provisions for TRANSYSTEMS to enter upon public and private property as required for TRANSYSTEMS to perform services under this Agreement. All such access shall be provided without condition or restriction unacceptable to TRANSYSTEMS nor shall TRANSYSTEMS be required to indemnify or insure any third party as a condition to such access.

**Section 3.4 Client Participation.** Examine all studies, reports, sketches, drawings, specification, proposals, and other documents presented by TRANSYSTEMS, obtain advice of an attorney, insurance counselor and other CONSULTANT as CLIENT deems appropriate for such examination and render in writing decisions pertaining thereto within a reasonable time so as not to delay the services of TRANSYSTEMS.

**Section 3.5 Notices.** Give prompt written notice to TRANSYSTEMS whenever CLIENT observes or other wise becomes aware of any development that affects the scope or timing of TRANSYSTEMS' Services, or any defect or non-conformance in the Services by TRANSYSTEMS (or its independent professional associates or CONSULTANTS) or in the work of any contractor or other party performing or providing work or services in connection with the Project.

**Section 3.6 Additional Services.** When CLIENT deems it necessary or appropriate for Additional

Services to be performed in connection with any phase of the Project, CLIENT shall furnish or direct TRANSYSTEMS to provide, Additional Services as stipulated in Section 2 of this Agreement or other services as required.

**Section 3.7 Licenses, Permits, etc.** Provide TRANSYSTEMS with any necessary governmental allocations or priorities, obtain all permits and licenses required to be taken out in the name of CLIENT which are necessary for the performance of the Services and, except where such permits, processes or licenses are by the terms of Exhibit A the responsibility of TRANSYSTEMS, obtain any permits, processes and other licenses which are required for the Project or the Services.

**Section 3.8 Other Duties.** Perform any other duties, obligations or responsibilities of the CLIENT set forth elsewhere in this Agreement, including, but not limited to, the obligation to make the payments called for under Section 5 hereof and perform any responsibilities and duties of the Client which may identified on Exhibit B, if any.

**Section 3.9 Defects in Services.** The CLIENT shall promptly report to TRANSYSTEMS any defects or suspected defects in TRANSYSTEMS' services of which the CLIENT becomes aware, so that TRANSYSTEMS may take measures to minimize the consequences of such a defect. The CLIENT further agrees to impose a similar notification requirement on all contractors in its Client/Contractor contract and shall require all subcontracts at any level to contain a like requirement. Failure by the CLIENT and the CLIENT's contractors or subcontractors to notify TRANSYSTEMS shall relieve TRANSYSTEMS of the costs of remedying the defects above the sum such remedy would have cost had prompt notification been given when such defects were first discovered.

**Section 3.10 Taxes.** Pay for and be responsible for all taxes incurred in connection with the Project, regardless of whether such taxes are assessed against CLIENT, TRANSYSTEMS or others.

**Section 3.11 Contractor Insurance and Indemnity Requirements.** The CLIENT agrees, in any construction contracts in connection with this Project, to require all contractors of any tier to carry statutory Workers Compensation, Employers Liability Insurance and appropriate limits of Commercial General Liability Insurance (CGL). The CLIENT further agrees to require all contractors to have their CGL policies endorsed to name the CLIENT, TRANSYSTEMS and its subconsultants as Additional Insureds and to provide Contractual Liability coverage sufficient to insure the hold harmless and indemnity obligations assumed by the contractors. The CLIENT shall require all contractors to furnish to the CLIENT and TRANSYSTEMS certificates of insurance as evidence of the required insurance prior to commencing work and upon renewal of each policy during the entire period of construction. In addition, the CLIENT shall require that all contractors will, to the fullest extent permitted by law, indemnify and hold harmless the CLIENT, TRANSYSTEMS and its subconsultants from and against any damages, liabilities or costs, including reasonable attorneys' fees and defense costs, arising out of or in any way connected with the Project, including all claims by employees of the contractors, to the extent caused by the Contractor's wrongful acts, and/or its negligent acts, errors or omissions, or those of persons or entities for which it is legally liable.

**Section 3.12 Unauthorized Changes.** In the event the CLIENT, the CLIENT's contractors or subcontractors, or anyone for whom the CLIENT is legally liable makes or permits to be made any changes to any reports, plans, specifications or other construction documents prepared by TRANSYSTEMS without obtaining TRANSYSTEMS's prior written consent, the CLIENT shall assume full responsibility for the results of such changes. therefore the CLIENT agrees to waive any claim against TRANSYSTEMS and to release TRANSYSTEMS from any liability arising directly or indirectly from such changes.

In addition, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless TRANSYSTEMS from any damages, liabilities or costs, including reasonable attorneys' fees and costs of defense, arising from such changes.

In addition, the CLIENT agrees to include in any contracts for construction appropriate language that prohibits the Contractor or any subcontractors of any tier from making any changes or modifications to TRANSYSTEMS' construction documents without the prior written approval of TRANSYSTEMS and that further requires the Contractor to indemnify both TRANSYSTEMS and the CLIENT from any liability or cost arising from such changes made without such proper authorization.

**Section 3.13 Construction Management.** If the CLIENT elects to employ a construction manager, the CLIENT will promptly notify TRANSYSTEMS of the duties, responsibilities and authority of the construction manager and their relationship to the duties, responsibilities and authority of TRANSYSTEMS.

If the employment of such construction manager by the CLIENT results in additional time or expense to TRANSYSTEMS to prepare for, coordinate with or respond to the construction manager, TRANSYSTEMS shall be entitled to an equitable adjustment in fees and time for performance of these services.

**Section 3.14 Costs.** Bear all costs incident to compliance with the requirements of this Section 3.

## SECTION 4
## PERIODS OF SERVICE, COMPLETION DATE, FORCE MAJEURE

**Section 4.1 Period of Service.** The provisions of this Section 4 and the various rates of compensation for TRANSYSTEMS' Services provided for elsewhere in this Agreement have been agreed to in anticipation of the orderly and continuous progress of the Project. TRANSYSTEMS' obligation to render Basic Services hereunder will extend for a period which may reasonably be required for the Project including any Additional Services, extra or changed work and required extensions thereto.

**Section 4.2 Completion Date.** It is anticipated that design will be completed by June of 2021 and that construction related services will begin in August, 2021 and end in August, 2022. . These dates are estimated, but not guaranteed.. The estimated period shall begin on the date the contract is signed, and end with the delivery fo the final product to the Owner. If the Completion Date is exceeded through no fault of TRANSYSTEMS, all rates, measures and compensation provided herein shall be subject to equitable adjustment. The Completion Date (and TRANSYSTEMS' obligation to complete the Basic Services by such date) is subject to reasonable extensions for the performance of Additional Services, Constructive Changes or other extra work and is subject to reasonable extensions for a Force Majeure Event.

**Section 4.3 Timeliness of Performance.** The CLIENT and TRANSYSTEMS are aware that many factors outside TRANSYSTEMS' control may affect TRANSYSTEMS' ability to complete the services to be provided

under this Agreement. TRANSYSTEMS will perform these services with reasonable diligence and expediency consistent with sound professional practices.

**Section 4.4 Notice of Delay.** If TRANSYSTEMS becomes aware of delays due to time allowances for review and approval being exceeded, delay by the Contractor, the CLIENT, TRANSYSTEMS or any other cause beyond the control of TRANSYSTEMS, which will result in the schedule for performance of TRANSYSTEMS' services not being met, TRANSYSTEMS shall promptly notify the CLIENT. If the CLIENT becomes aware of any delays or other causes that will affect TRANSYSTEMS' schedule, the Client shall promptly notify TRANSYSTEMS. In either event, TRANSYSTEMS' schedule for performance of its services shall be equitably adjusted.

**Section 4.5 Force Majeure.** For purposes hereof, a "Force Majeure Event" shall mean the occurrence of a failure or delay due to circumstances beyond TRANSYSTEMS' control including, without limitation, acts of God, acts of a public enemy, fires, floods, earthquakes, wars, civil disturbances, sabotage, accidents, insurrection, blockages, embargoes, storms, explosions, catastrophes, epidemics, damage to the Project, lack of access to Project, unavailable utilities and power, water, labor disputes, CLIENT's failure to timely perform its obligations under this Agreement or other causes beyond TRANSYSTEMS' control.

## SECTION 5
## TRANSYSTEMS' COMPENSATION

**Section 5.1 Compensation for Services and Expenses of TRANSYSTEMS in connection with Basic Services**

**Section 5.1.1 For Basic Services.** As compensation for the performance of the Basic Services rendered by TRANSYSTEMS under Section 1, CLIENT shall pay TRANSYSTEMS, in accordance with the provisions of Section 5.4, as follows:

***For Design Services, CLIENT shall pay TranSystems at the rates and amount set forth in the TRANSYSTEMS Schedule of Rates and Expenses which is in effect. The maximum fee for the design services as described in Exhibit A shall be $30,000. The maximum fee for construction engineering and periodic inspection as described in Exhibit A shall be $15,000.***

**Section 5.1.2 For Reimbursable Expenses in connection with Basic Services.** All reimbursable expenses shall be included in the maximum fee and payments provided for in paragraph 5.1.1. CLIENT shall pay TRANSYSTEMS for all "Reimbursable Expenses" incurred by TRANSYSTEMS in connection with the Basic Services at the rates or in amounts set forth on TRANSYSTEMS' Schedule of Rates and Expenses which is then in effect.

For purposes of this Agreement, "Reimbursable Expenses" are those costs and expenses incurred by TRANSYSTEMS in connection with the performance of the Services under this Agreement, including, but not limited to, the costs and expenses incurred by TRANSYSTEMS for travel, reproduction, mailing costs, computer time, supplies and materials, taxes, transportation, telephone or communications, independent professional associates, CONSULTANTS, SUBCONSULTANTS and any other expense items which are described on TRANSYSTEMS' Schedule of Rates and Expenses which is then in effect.

**Section 5.2 Compensation for Services and Expenses of TRANSYSTEMS in connection**

**with Additional Services**

**Section 5.2.1 For Additional Services.** As compensation for the performance of the Additional Services rendered by TRANSYSTEMS under Section 2, CLIENT shall pay TRANSYSTEMS, in accordance with the provisions of Section 5.4, as follows:

Additional Services of TRANSYSTEMS principals and employees engaged directly on the Project and rendered pursuant to Section 2, on the basis of TRANSYSTEMS' Schedule of Rates and Expenses then in effect.

**Section 5.2.2 For Reimbursable Expenses in connection with Additional Services.** In addition to payments provided for in paragraph 5.2.1., CLIENT shall pay TRANSYSTEMS for all Reimbursable Expenses incurred in connection with all Additional Services at the rates or in amounts set forth on TRANSYSTEMS' Schedule of Rates and Expenses in effect at the time such Additional Services are performed.

**Section 5.3 TranSystems' Schedule of Rates and Expenses.** TRANSYSTEMS' initial Schedule of Rates and Expenses is attached hereto as Schedule 1. The rates and expense provisions set forth on this initial Schedule of Rates and Expenses shall be the rates and expense provisions in effect from the date of this Agreement until December 31 of this year. TRANSYSTEMS will revise the Schedule of Rates and Expenses annually and will submit the revised Schedule of Rates and Expenses to CLIENT in December of each year that this Agreement is in effect and such revised Schedule of Rates and Expenses shall automatically become effective with regard to this Agreement and the Services performed under this Agreement on January 1st of the next calendar year.

**Section 5.4 Monthly Invoices.** TRANSYSTEMS shall submit monthly statements for Basic and Additional Services rendered and for Reimbursable Expenses incurred The statements will be based upon the amount of time spent and costs and expenses incurred by TRANSYSTEMS during the period covered by each such statement. CLIENT shall make prompt monthly payments in response to TRANSYSTEMS' monthly statements.

**Section 5.5 Other Provisions Concerning Payments.**

**Section 5.5.1 Payments after Termination by Client.** In the event of termination by CLIENT under paragraph 7.1 upon the completion of any phase of the Basic Services, payments due TRANSYSTEMS for all Services rendered and expenses incurred through such phase shall constitute total payment for such Basic Services. In the event of such termination by CLIENT during any phase of the Basic Services, TRANSYSTEMS will be paid for Services rendered and expenses incurred during that phase through the date of termination on the basis of TRANSYSTEMS' Schedule of Rates and Expenses. In the event of any such termination (whether at the completion of a phase or otherwise), TRANSYSTEMS shall also be reimbursed for the charges of independent professional associates and CONSULTANTS employed by TRANSYSTEMS to render Basic Services or Additional Services and all reasonable demobilization costs incurred by TRANSYSTEMS, including any cancellation charges by independent professional associates, CONSULTANTS and others performing or furnishing Services on the Project through TRANSYSTEMS, and TRANSYSTEMS shall be paid for all Additional Services performed and unpaid Reimbursable Expenses incurred through the date of the termination.

**Section 5.5.2 Payments after Termination by TranSystems.** In the event of termination by TRANSYSTEMS under paragraph 7.1, TRANSYSTEMS will be paid for all Services rendered and expenses incurred during that phase through the date of termination on the basis of TRANSYSTEMS' Schedule of Rates and Expenses.

In addition, TRANSYSTEMS shall also be reimbursed for the charges of independent professional associates and CONSULTANTS employed by TRANSYSTEMS to render Basic Services or Additional Services and all reasonable demobilization costs incurred by TRANSYSTEMS, including any cancellation charges by independent professional associates, CONSULTANTS and others performing or furnishing Services on the Project through TRANSYSTEMS, and TRANSYSTEMS shall be paid for all Additional Services performed and unpaid Reimbursable Expenses incurred through the date of the termination.

**Section 5.5.3 Records.** Records of TRANSYSTEMS' salary costs pertinent to TRANSYSTEMS' compensation under this Agreement will be kept in accordance with generally accepted accounting practices. If CLIENT desires to have copies of such records, copies will be made available to CLIENT upon CLIENT's request prior to final payment for TRANSYSTEMS' services. TRANSYSTEMS shall be reimbursed the cost of any such copies by CLIENT.

**Section 5.5.4 Cost Factors.** Whenever a factor is applied to salary costs or other expenses in determining compensation payable to TRANSYSTEMS that factor will be adjusted periodically and equitably to reflect changes in the various elements that comprise such factor. All such adjustments will be in accordance with generally accepted accounting practices as applied on a consistent basis by TRANSYSTEMS and consistent with TRANSYSTEMS' overall compensation practices and procedures.

## SECTION 6
## OPINIONS OF COST AND SCHEDULE

**Section 6.1 Opinions of Cost and Schedule.** Since TRANSYSTEMS has no control over the cost of labor, materials, equipment or services furnished by others, or over the resources provided by others to meet construction or other Project schedules, or over the methods of others in determining prices, or over competitive bidding or market conditions, TRANSYSTEMS' opinions of probable costs (including probable Total Project Costs and Construction Cost) and of Project schedules shall be made on the basis of TRANSYSTEMS' experience and qualifications and represent TRANSYSTEMS' best judgment as an experienced and qualified professional engineer, familiar with the construction industry; but TRANSYSTEMS cannot and does not guarantee that proposals, bids or actual Project costs (including Total Project Costs or Construction Costs) will not vary from opinions of probable cost prepared by TRANSYSTEMS or that actual schedules will not vary from the projected schedules prepared by TRANSYSTEMS. TRANSYSTEMS makes no warranty, express or implied, that the bids or the negotiated cost of the work will not vary from TranSystems' opinion of probable construction cost.

## SECTION 7
## GENERAL CONSIDERATIONS

**Section 7.1 Termination.** The obligation to provide further services under this Agreement may be terminated by either party upon thirty (30) days written notice to the other party in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.

**Section 7.1.1 Replacement of TranSystems.** If TRANSYSTEMS for any reason is not allowed to complete all the services called for by this Agreement, TRANSYSTEMS shall not be held responsible for the accuracy, completeness or constructability of the construction documents prepared by TRANSYSTEMS if used, changed or completed by the CLIENT or by another party. Accordingly, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless TRANSYSTEMS, its officers, directors, employees and subconsultants (collectively, TRANSYSTEMS) from any damages, liabilities or costs, including reasonable attorneys' fees and defense costs, arising or allegedly arising from such use, change or completion by any other party of any construction documents prepared by TRANSYSTEMS.

**Section 7.2 Reuse of Documents.** All documents, drawings, sketches, studies, analysis, information, schedules, estimates, reports and other items prepared or furnished by TRANSYSTEMS (or TRANSYSTEMS' independent professional associates and CONSULTANTS) pursuant to this Agreement, including, but not limited to Drawings and Specifications, are instruments of service in respect of the Project and TRANSYSTEMS shall retain an ownership and property interest therein whether or not the Project is completed. Provided, however, that such documents, drawings, sketches, studies, analysis, information, schedules, estimates, reports and other items are not intended or represented to be suitable for reuse by CLIENT or others on extensions of the Project or on any other project. Any reuse without written verification or adaptation by TRANSYSTEMS for the specific purpose intended will be at CLIENT's sole risk and without liability or legal exposure to TRANSYSTEMS, or to TRANSYSTEMS' independent professional associates or CONSULTANTS, and CLIENT does hereby, to the fullest extent permitted by law, indemnify and hold harmless TRANSYSTEMS, TRANSYSTEMS' officers, employees and agents and TRANSYSTEMS' independent professional associates and CONSULTANTS from all claims, suits, demands, damages, liabilities, losses, expenses and costs, including but not limited to reasonable attorney's fees and other costs of defense, arising out of or resulting therefrom. The provisions of this Section 7.2 shall survive the termination of this Agreement.

**Section 7.3 Delivery of Electronic Files.** In the event that CLIENT requests any electronic deliverables under this agreement, TRANSYSTEMS and CLIENT shall execute a separate CADD agreement. Otherwise, in accepting and utilizing any drawings, reports and data on any form of electronic media generated and furnished by TRANSYSTEMS, the CLIENT agrees that all such electronic files are instruments of service of TRANSYSTEMS, who shall be deemed the author, and shall retain all common law, statutory law and other rights, including copyrights.

The CLIENT agrees not to reuse these electronic files, in whole or in part, for any purpose other than for the Project. The CLIENT agrees not to transfer these electronic files to others without the prior written consent of TRANSYSTEMS. The CLIENT further agrees to waive all claims against TRANSYSTEMS resulting in any way from any unauthorized changes to or reuse of the electronic files for any other project by anyone other than TRANSYSTEMS.

Electronic files furnished by either party shall be subject to an acceptance period of sixty (60) days during which the receiving party agrees to perform appropriate acceptance tests. The party furnishing the electronic file shall correct any discrepancies or errors detected and reported within the acceptance period. After the acceptance period, the electronic files shall be deemed to be accepted and neither party shall have any obligation to correct errors or maintain electronic files.

The CLIENT is aware that differences may exist between the electronic files delivered and the printed hard-copy construction documents. In the event of a conflict between the signed construction documents prepared by TRANSYSTEMS and electronic files, the signed or sealed hard-copy construction documents shall govern.

In addition, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless TRANSYSTEMS, its officers, directors, employees and subconsultants (collectively, TRANSYSTEMS) against all damages, liabilities or costs, including reasonable attorneys' fees and defense costs, arising from any changes made by anyone other than TRANSYSTEMS or from any reuse of the electronic files without the prior written consent of TRANSYSTEMS.

Under no circumstances shall delivery of electronic files for use by the CLIENT be deemed a sale by TRANSYSTEMS, and TRANSYSTEMS makes no warranties, either express or implied, of merchantability and fitness for any particular purpose. In no event shall TRANSYSTEMS be liable for indirect or consequential damages as a result of the CLIENT's use or reuse of the electronic files.

**Section 7.4 Standard of Practice, Warranties.** Services performed by the TRANSYSTEMS under this Agreement will be conducted in a manner consistent with the level of care, diligence and skill ordinarily possessed and exercised by members of the profession currently practicing in the same locality under similar conditions. Except as expressly set forth above, no other representations, expressed or implied, and no warranty or guarantee, express or implied, is included in this Agreement, or in any document, drawing, sketch, study, analysis, schedule, estimate, report, opinion, specification and other item prepared or furnished by TRANSYSTEMS (or TRANSYSTEMS' independent professional associates and TRANSYSTEMSs) pursuant to this Agreement.

**Section 7.5 Limitation of Responsibility, Job Site Safety/Techniques.** Neither the professional activities of TRANSYSTEMS, nor the presence of TRANSYSTEMS or its employees and subconsultants at a construction/project site, shall relieve the General Contractor of its obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing,

superintending and coordinating the Work in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. TRANSYSTEMS and its personnel have no authority to exercise any control over any construction contractor or its employees in connection with their work or any health or safety programs or procedures. The CLIENT agrees that the General Contractor shall be solely responsible for jobsite safety, and warrants that this intent shall be carried out in the Client's contract with the General Contractor. The CLIENT also agrees that the CLIENT, TRANSYSTEMS and the TRANSYSTEMS' subconsultants shall be indemnified by the General Contractor and shall be made additional insureds under the General Contractor's policies of general liability insurance. In addition, TranSystems shall not be responsible for (i) the failure of any other project party to fulfill their respective contractual responsibilities and obligations to client or to comply with Federal, State or local laws, rules, regulations or codes; (ii) for the schedules of any of the other project parties or the failure of any of the other project parties to carry out their work in accordance with their respective agreements. TranSystems shall not have control over or charge of and shall not be responsible for acts or omissions of the other project parties, or their agents or employees, or of any other persons performing portions of the work on the project.

**Section 7.6 Insurance.**

**Section 7.6.1 TranSystems Insurance.** TRANSYSTEMS shall maintain throughout the duration of this Agreement insurance in the following amounts and will, upon request of the CLIENT furnish a copy of certification thereof:

(a) Worker's Compensation and Employer's Liability
Worker's Compensation Statutory
Employer's Liability
$500,000/$500,000/$500,000

(b) Comprehensive Automobile Liability
$1,000,000 combined single limit Bodily Injury and Property Damage

(c) Comprehensive General Liability
$1,000,000 - per occurrence
$2,000,000 - annual aggregate
$2,000,000 - product / completed operations per occurrence
$1,000,000 - personal injury / advertising liability

(d) Umbrella/Excess Liability
$1,000,000 - per occurrence
$1,000,000 - annual aggregate

(e) Professional Liability Insurance in an amount of $1,000,000 per claim and $2,000,000 annual aggregate.

**Section 7.6.2 Client Insurance.** If, pursuant to the provisions of Exhibit B, CLIENT is required to obtain certain insurance coverages, CLIENT agrees to obtain and maintain throughout the duration of this Agreement (or, as applicable, cause its contractors to obtain and maintain) such insurance in the coverages and the amounts specified on Exhibit B. CLIENT will furnish TRANSYSTEMS with a copy of certification of such insurance. TRANSYSTEMS' interests shall be covered under any such insurance coverage.

**Section 7.7 Liability and Indemnification.**

**Section 7.7.1 General.** Having considered the potential liabilities that may exist during the performance of the Services, the benefits of the Project, and TRANSYSTEMS' Compensation for the performance of the Services, and in consideration of the promises contained in this Agreement, CLIENT and TRANSYSTEMS agree to allocate and limit such liabilities in accordance with the provisions of this Section 7.7.

**Section 7.7.2 TranSystems Indemnification.**

TRANSYSTEMS agrees, to the fullest extent permitted by law, to indemnify and hold the CLIENT harmless from any damage, liability or cost (including reasonable attorney's fees and costs of defense) to the extent caused by TRANSYSTEMS' negligent acts, errors or omissions in the performance of professional services under this Agreement and those of its subconsultants or anyone for whom TRANSYSTEMS is legally liable. TRANSYSTEMS is not obligated to indemnify the CLIENT in any manner whatsoever for the CLIENT'S own negligence.

**Section 7.7.3 Contractors Indemnification.** CLIENT agrees to cause each of its other contractors on the Project to include an indemnification provision in CLIENT's contract with each such contractor that indemnifies and holds harmless TRANSYSTEMS and any of its officers or employees from all loss, damage, cost or expense to the extent caused by such contractors (or its employees or subcontractors) negligence or willful misconduct.

**Section 7.7.4 Employee Claims.** TRANSYSTEMS shall indemnify CLIENT against any loss, damage, cost or expense arising out of claims by TRANSYSTEMS' employees (unless such claim arises out of or as a result of the negligence of CLIENT, its employees, agents or contractors). CLIENT shall indemnify TRANSYSTEMS against any loss, damage, cost or expense arising out of claims by CLIENT'S employees (unless such claim arises out of or as a result of the negligence of TRANSYSTEMS, it's employees, agents or subcontractors).

**Section 7.7.5 Consequential Damages.** To the fullest extent permitted by law, TRANSYSTEMS shall not, in any event, be liable to CLIENT for any special, indirect, incidental or consequential damages, including, but not limited to, damages from delay, lost distribution, loss of product, loss of use, loss of profits or revenue or increased cost of operation, the cost of capital or the cost of purchased or replacement equipment, systems or power.

**Section 7.7.6 Limitation of Liability.** To the fullest extent permitted by law, TRANSYSTEMS' and/or its individual principals, directors, officers, employees, agents and servants of the firm total liability to CLIENT for all claims, losses, damages and expenses resulting or arising in any way from the performance of the Services (including TRANSYSTEMS' indemnity obligations hereunder) shall not exceed the limits of any professional liability requirements set forth in Section 7.6.1.

**Section 7.7.7 Survival.** The terms and conditions of this Section 7.7 shall survive the termination of this Agreement and/or the completion of the Services.

**Section 7.8 Betterment.** If, due to TRANSYSTEMS's negligence, a required item or component of the Project is omitted from TRANSYSTEMS's construction documents, TRANSYSTEMS shall not be responsible for paying the cost required to add such item or component to the extent that such item or component would have been

required and included in the original construction documents. In no event will TRANSYSTEMS be responsible for any cost or expense that provides betterment or upgrades or enhances the value of the Project.

**Section 7.9 Protection From Supplanting Consultant.** In consideration of the risks and rewards involved in this Project, the CLIENT agrees, to the maximum extent permitted by law, to indemnify and hold harmless TRANSYSTEMS from any damages, liabilities or costs, including reasonable attorneys' fees and defense costs, arising or allegedly arising from any negligent acts, errors or omissions by any prior consultants employed by the CLIENT on this project and from any claims of copyright or patent infringement by TRANSYSTEMS arising from the use of any documents prepared or provided by the CLIENT or any prior consultants of the CLIENT. The CLIENT warrants that any documents provided to TRANSYSTEMS by the CLIENT or by the prior consultants may be relied upon as to their accuracy and completeness without independent investigation by the supplanting consultant and that the CLIENT has the right to provide such documents to the supplanting consultant free of any claims of copyright or patent infringement or violation of any other party's rights in intellectual property.

**Section 7.10 Use of Logo.** CLIENT grants to TRANSYSTEMS during the term of this agreement and thereafter a non-exclusive license to use CLIENT's name and logo in TRANSYSTEMS's marketing materials such as press releases, case study briefs/project summaries, TRANSYSTEMS website or brochures. This license shall be perpetual and irrevocable for such use on all materials distributed and or printed but not yet distributed prior to termination and revocation of said license; said license shall remain in effect unless and until CLIENT shall terminate and revoke the same by giving TRANSYSTEMS 60 days advance written notice thereof whereupon at the end of said 60 days the license shall be deemed terminated.

## SECTION 8
## SPECIAL PROVISIONS, EXHIBITS AND SCHEDULES

**Section 8.1 Special Provisions. This Agreement is subject to no special provisions**

**Section 8.2 Contract Documents.** This Agreement consists of this contract document and the following Exhibits and Schedules, which are attached to and made a part of this Agreement:

Exhibit A - Project Description and Basic Services
Schedule 1 - TRANSYSTEMS' Schedule of Rates and Expenses

**Section 8.3 Entire Agreement.** This Agreement together with the Exhibits and Schedules identified above constitute the entire agreement between CLIENT and TRANSYSTEMS and supersede all prior written or oral understandings. This Agreement and said Exhibits and Schedules may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the CLIENT or TRANSYSTEMS. TRANSYSTEMS' services under this Agreement are being performed solely for the CLIENT'S benefit, and no other party or entity shall have any claim against TRANSYSTEMS because of this Agreement or the performance or nonperformance of services hereunder. The CLIENT and TRANSYSTEMS agree to require a similar provision in all contracts with contractors, subcontractors, subconsultants, vendors and other entities involved in this Project to carry out the intent of this provision.

TRANSYSTEMS shall not be required to execute any documents subsequent to the signing of this Agreement that in any way might, in the sole judgment of TRANSYSTEMS, increase the TRANSYSTEMS's contractual or legal obligations or risks, or adversely affect the availability or cost of its professional or general liability insurance.

**Section 8.4 Hazardous Materials.** Unless otherwise provided in this Agreement, TRANSYSTEMS shall have no responsibility for the discovery, presence, handling, removal or disposal of or exposure of persons to hazardous materials in any form at the Project site. However, TRANSYSTEMS shall report to CLIENT the presence and location of any hazardous material which it notices or which an engineer of similar skill and experience should have noticed.

**Section 8.5 Disputes.** In the event a dispute arises between TRANSYSTEMS and CLIENT regarding the application or interpretation of any provision of this Agreement, or quality of Services by TRANSYSTEMS, the aggrieved party shall promptly notify the other party to this Agreement of the dispute, but in no event more than 20 days after such dispute arises. If the parties fail to resolve the dispute within 20 days after receipt of such notice, each party shall, within five days thereafter, proceed to non-binding mediation, with each party to bear its own costs and attorneys' fees (except as otherwise provided in Section 8,5 above) and the parties shall share equally in the cost of the mediator. In the event that the mediation is unsuccessful, the aggrieved party may elect to litigate its dispute with the other party. All disputes shall be governed by the laws of the State of Kansas and the jurisdiction and venue for litigation between the parties shall be solely and exclusively in Montgomery County, Kansas.

It is intended by the parties to this Agreement that TRANSYSTEMS' services in connection with the Project shall not subject TRANSYSTEMS' individual employees, officers or directors to any personal legal exposure for the risks associated with this Project. Therefore, and notwithstanding anything to the contrary contained herein, the Client agrees that as the Client's sole and exclusive remedy, any claim, demand or suit shall be directed and/or asserted only against TRANSYSTEMS, an interstate corporation, and not against any of TRANSYSTEMS' individual employees, officers or directors.

**Section 8.6 Independent Contractor.** TRANSYSTEMS shall be an independent contractor with respect to the Services to be performed hereunder. Neither TRANSYSTEMS, nor its independent professional associates, CONSULTANTS or subcontractors, nor the employees of any of the foregoing, shall be deemed to be the servants, employees or agents of CLIENT.

**Section 8.7 Assignment, Subcontractors.** This Agreement shall not be assignable by either party without the prior written consent of the other party hereto, except that it may be assigned without such consent to the successor of either party, or to a person, firm or corporation acquiring all or substantially all of the business assets of such party or to a wholly owner subsidiary of either party, but such assignment shall not relieve the assigning party of

any of its obligations under this Agreement. No assignment of this Agreement shall be valid until this Agreement shall have been assumed by the assignee. This Agreement shall be binding upon and shall inure to the benefit of the TRANSYSTEMS' and CLIENT's respective successors and assigns. Nothing in this Section 8.9 shall prevent or be deemed to prevent TRANSYSTEMS from employing, contracting with or engaging independent professional associates, CONSULTANTS and other subcontractors to perform or assist in the performance of the Services.

**Section 8.8 Notices.** All notices or communications pertaining to this Agreement shall be in writing and shall be sufficient when mailed or delivered to the address specified below:

If to CLIENT:
Ms. Kelly Passauer
City Manager
City of Independence

If to TRANSYSTEMS:
Mr. Shawn Turner
Principal
TranSystems
115 S Sixth Street
Independence, Ks 67301

:

Nothing in this Section 8.10 shall be construed to restrict the transmission of routine communications between representatives of CLIENT and TRANSYSTEMS.

**Section 8.9 Interpretation.**

(a) This Agreement shall be governed by and interpreted in accordance with the laws of Kansas.

(b) Headings and titles of sections, paragraphs and other subparts of this Agreement are for convenience of reference only and shall not be considered in interpreting the text of this Agreement. Modifications or amendments to this Agreement must be in writing and executed by duly authorized representatives of each party.

(c) Unless specifically stated to the contrary therein, indemnities against, releases from and limitations on liability expressed in this Agreement shall apply even in the event of the fault, negligence or strict liability of the party indemnified or released or whose liability is limited and shall extend to the officers, directors, employees, agents, licensors and related entities of such party.

(d) In the event that any portion or all of this Agreement is held to be void or unenforceable, the parties agree to negotiate in good faith to reach an equitable agreement which shall effect the intent of the parties as set forth in this Agreement.

**Section 8.10 Certificates, Guarantees And Warranties.** TRANSYSTEMS shall not be required to sign any documents, no matter by whom requested, that would result in TRANSYSTEMS having to certify, guarantee

or warrant the existence of conditions whose existence TRANSYSTEMS cannot ascertain. The Client also agrees not to make resolution of any dispute with TRANSYSTEMS or payment of any amount due to TRANSYSTEMS in any way contingent upon TRANSYSTEMS signing any such certification.

As used herein, the word "certify" shall mean an expression of TRANSYSTEMS' professional opinion to the best of its information, knowledge and belief, and does not constitute a warranty or guarantee by TRANSYSTEMS.

**Section 8.11 Execution of Documents.** TRANSYSTEMS shall not be required to execute any documents subsequent to the signing of this Agreement that in any way might, in the sole judgment of TRANSYSTEMS, increase the TRANSYSTEMS' risk or the availability or cost of its professional or general liability insurance.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the _____ day of _____ 2023.

City of Independence, Kansas **TranSystems**

By:_____

By_____

Printed Name:_____ Printed Name:_____

Title:_____ Title:_____

**EXHIBIT "A"**
**Basic Services**

**1.Project Description:**

The City has prepared a concept drawing for a covered fuel containment area, spill collection, and containment. The City wishes to design and bid the proposed improvements.

**2. Design Services:**

Design will consist of the preparation of plans, specifications and contract documents.

**2.1 Survey, ROW and Utilities:** A topographic survey for this project will be required. . No additional ROW will be required. No utility conflicts are anticipated.

**2.2 Plan Preparation and Permitting:** Plans will be prepared for the proposed improvements. A concept plan and cost estimate will be developed. This concept will be reviewed by the City, with TranSystems addressing City comments. A Preliminary plan set will then be prepared (30%) plans, followed by a Field Check set (60% plans). Plans will be submitted to KDOT for review. TranSystems will address KDOT comments. It is anticipated that an erosion control permit will not be required.

**2.3 Contract Documents and Specifications**: A set of contract documents and specifications will be prepared. No approvals from FAA are anticipated. This will include a detailed bid packet, enumerating the anticipated quantities for construction.

**3. Construction Related Engineering Services:** Periodic inspection will be required. The anticipated construction period is 60 calendar days.

**SCHEDULE "1"**
**TRANSYSTEMS' Schedule of Rates and Expenses**

## TranSystems Corporation
## Schedule of Hourly Rates for
## 2023 Independence Office

| Classification | Rate | Classification | Rate |
|---|---|---|---|
| Technician V | $167 | Principal/Structural Engineer V | $306 |
| Technician IV | $126 | Structural Engineer IV | $234 |
| Technician III | $109 | Structural Engineer III | $192 |
| Technician II | $87 | Structural Engineer II | $141 |
| Technician I | $82 | Electrical Engineer IV | $233 |
| Scientist II | $105 | Principal/Civil Engineer V | $372 |

| | | | |
|---|---|---|---|
| Surveyor V | $170 | Civil Engineer IV | $275 |
| Surveyor IV | $116 | Civil Engineer III | $170 |
| Surveyor III | $102 | Civil Engineer II | $122 |
| Surveyor II | $80 | Civil Engineer I | $95 |
| Surveyor I | $60 | Principal/Engineer V | $361 |
| Planner IV | $261 | Engineer IV | $268 |
| Planner III | $146 | Engineer III | $160 |
| Planner II | $96 | Engineer II | $118 |
| Planner I | $94 | Engineer I | $93 |
| Industry Specialist III | $150 | Construction Services V | $321 |
| Industry Specialist II | $122 | Construction Services IV | $208 |
| Industry Specialist I | $85 | Construction Services III | $128 |
| Inspector III | $230 | Construction Services II | $94 |
| Inspector II | $150 | Construction Services I | $66 |
| Architect IV | $243 | Administrator II | $98 |
| Architect II | $100 | | |

- Sub-contracted labor, material testing equipment, printing and technical photography, and all other direct job costs to be paid at cost.
- Vehicle mileage to be paid at the current IRS rate per mile.
- The rates set forth on this initial Schedule of Rates shall be the rates provisions in effect from the date of this Agreement until December 31, 2023. TranSystems will revise the Schedule of Rates annually and will submit the revised Schedule of Rates which shall automatically become effective with regard to this Agreement and the Services performed under this Agreement on January 1st of the next calendar year.

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Finance | **Director Approval** Lacey Lies

**AGENDA ITEM** Consider approving idle fund deposits in a financial institution.

**SUMMARY RECOMMENDATION** Approve deposits at Community National Bank.

**BACKGROUND** The City solicited local banks for proposals as a depository for excess idle funds, in accordance with Kansas Statue 12-1675 (12-1675 (ksrevisor.org)). Three proposals were received from the following local institutions: First Oak Bank, Commercial Bank, and Community National Bank.

Community National Bank's proposal yields the highest return on the funds at the 91-day Treasury rate with a 4.5% floor for the first year.

**FINANCIAL INFORMATION** Interest income is earned on these reserve funds.

**SUGGESTED MOTION** I move to approve deposits with Community National Bank and Trust and for City staff to execute any necessary documentation.

**SUPPORTING DOCUMENTS**

1. Request for Proposals_Depository for Excess Funds
2. First Oak Bank_Depository for Idle Funds Bid
3. Commercial Bank_Depository for Idle Funds
4. Community National Bank_Depository for Idle Funds Bid

**To:** Independence Area Banks
**Subject:** Request for Proposals - Deposits of Excess Funds

The purpose of this letter is to provide you information concerning the investment of excess deposits of the City and to solicit your interest in being a depository for the excess funds.

The City is looking for a local bank or banks as a depository for excess funds as outlined in the attached schedule. While the funds must remain liquid, the City would like to earn interest on these funds during the time that they are idle, in accordance with Kansas Statue 12-1675 (12-1675 (ksrevisor.org)).

If you have questions regarding what is permissible under the statute, please contact Clayton Kelley, with Piper Sandler & Co. at 913-345-3377 or clayton.kelley@psc.com.

If you are interested in being a depository for a portion or all of the funds, please submit your proposal to Lacey Lies and David Schwenker by email no later than 5 pm on April 20, 2023. Please provide the amount you would be willing to take as a deposit and the estimated interest rate while the funds are on deposit and invested.

Sincerely,

Lacey Lies

Lacey Lies
Finance Director

o: 620-332-2505 | c: 316-312-6148
City of Independence
www.independenceks.gov

***City of Independence Investment of Idle Funds***

| Fund | Total Amount | Proposed Rate | Acct Type |
|---|---|---|---|
| | As of February 28, 2023 | | |
| Housing | 38,755.93 | | |
| Housing | 106,705.70 | | |
| Housing | 320,115.88 | | |
| GFE | 213,411.82 | | |
| Housing | 2,134,128.05 | | |
| WSRF | 519,601.15 | | |
| *Total* | 3,332,718.53 | | |
| WSRF | 211,028.37 | | |
| GRPF | 106,278.91 | | |
| WSE | 316,669.00 | | |
| WSRF | 316,668.99 | | |
| General | 841,797.31 | | |
| *Total* | 1,792,442.58 | | |
| **Grand Total** | **5,125,161.11** | | |

FirstOak BANK

March 29, 2023

City of Independence
c/o Lacey Lies, Finance Director
cc: David Schwenker

Proposal: Deposits of Excess Funds

Dear Lacey,

Please see the attached proposal for bidding on the City of Independence's deposits of excess funds. We would like to bid on all attached accounts with a beginning rate of 2.72% with a 2.75% APY based on today's rates then adjusting monthly at the FHLB overnight borrowing rate minus 225 bps.

We look forward to hearing back from you sometime after April 20th, and thank you for the opportunity to bid.

Sincerely,

Tyson W. Oakes,
Senior Vice President
NMLS#453992


113 North Penn
Independence, KS 67301
620-331-2265
Fax 620-331-2290

1801 West Main
Independence, KS 67301
620-331-7733
Fax 620-331-0473

501 Madison St.
Fredonia, KS 66736
620-378-2114
Fax 620-378-3575

1419 Highway 50 W
Pueblo, CO 81008
719-544-2265
Fax 719-544-3581

106 E. Hickory St.
Elk City, KS 67344
620-627-2105



MEMBER FDIC

EQUAL HOUSING LENDER

**From:** Chuck Goad
**To:** Lacey Lies
**Cc:** David Schwenker; Kelly Passauer
**Subject:** RE: Request for Proposals - Depository for Excess Funds
**Date:** Thursday, April 6, 2023 9:44:35 AM
**Importance:** High

---

Here is our proposal for your excess deposits. We would open and money market DDA to provide liquidity and pay interest on the account as outlined below:

Money Mkt account will be a percentage of the 1-year treasury and will adjust monthly on the 1st of every month based on monthly average balance of the previous month .

| | |
|---|---|
| Over $5MM | 90% of the 1-year Treasury rate |
| Over $3MM to $5MM | 80% of the 1-year Treasury rate |
| Over $1MM to $3MM | 70% of the 1-year Treasury rate |
| $1MM or less | 50% of the 1-year Treasury rate |

If required, we can open a second account for the housing departments deposits to keep them segregated. That account would earn interest at the same rate.

---

**From:** Lacey Lies <laceyl@independenceks.gov>
**Sent:** Tuesday, March 28, 2023 3:32 PM
**To:** Chuck Goad <cgoad@CommercialBank.net>
**Cc:** David Schwenker <davids@independenceks.gov>; Kelly Passauer <kellyp@independenceks.gov>
**Subject:** Request for Proposals - Depository for Excess Funds

WARNING: This email originated outside of Commercial Bank. DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Hi Chuck,

The City is looking for a local bank or banks as a depository for excess funds. I wanted to reach out to you personally and provide you this information as well as encourage you to submit a proposal. Additional information as well as instructions on how to submit a proposal can be found in the attached document.

Thank you for your consideration.

Best,

Lacey Lies
Finance Director

o: 620-332-2505 | c: 316-312-6148

# Investment of Idle Funds Proposal

CITY OF
INDEPENDENCE
KANSAS

April 20, 2023

Presented by:

CNB COMMUNITY NATIONAL BANK & TRUST
Member FDIC

## Depository Bid Response

**Security of Funds** (What type and amount of securities will be provided?)
Community National Bank & Trust utilizes Network Deposits (formerly referred to as Insured Cash Sweep {ICS}, through IntraFi for securing public funds. Network deposits is a reciprocal deposit program providing full FDIC insurance coverage for Public Fund entities up to $140,000,000. K.S.A 12-1675 states reciprocal deposits are an allowable form of security for public funds.

Your network deposits are placed into interest-bearing demand deposit or money market savings accounts in amounts under the $250,000 FDIC threshold at other participating member financial institutions. These deposits eliminate ongoing collateral-tracking burdens. See Exhibit 'A' for additional program materials.

**Rate**
Rates based on the 91 Day T-Bill, monthly adjust. Floor set at 4.50% for a period of one year from placement. Interest compounds daily.

| **Fund** | **Total Amount** | **Proposed Rate** | **Acct Type** |
|---|---|---|---|
| Housing | 38,755.93 | 4.80% | DDA/SAV |
| Housing | 106,705.70 | 4.80% | DDA/SAV |
| Housing | 320,115.88 | 4.80% | DDA/SAV |
| GFE | 213,411.82 | 4.80% | DDA/SAV |
| Housing | 2,134,128.05 | 4.80% | DDA/SAV |
| WSRF | 519,601.15 | 4.80% | DDA/SAV |
| Total | 3,332,718.53 | **Estimated Annual Interest: $163,860.92** | |
| **Fund** | **Total Amount** | **Proposed Rate** | **Acct Type** |
| WSRF | 211,028.37 | 4.80% | DDA/SAV |
| GRPF | 106,278.91 | 4.80% | DDA/SAV |
| WSE | 316,669.00 | 4.80% | DDA/SAV |
| WSRF | 316,668.99 | 4.80% | DDA/SAV |
| General | 841,797.31 | 4.80% | DDA/SAV |
| Total | 1,792,442.58 | **Estimated Annual Interest: $88,129.64** | |
| **Grand Total** | **5,125,161.11** | **Combined Annual Interest $251,990.56** | |

**Bryan Clubine, President**

IntraFi Network Deposits

Formerly
ICS deposit products

DDA-MMDA OFFERING

**ICS® deposit products are now called IntraFi® Network Deposits℠**

# Safety. Return. Freedom.



Through IntraFi Network Deposits (formerly known as ICS, or the Insured Cash Sweep® service), many government depositors can access multi-million-dollar FDIC insurance on funds placed into demand deposit accounts (using the demand option), money market deposit accounts (using the savings option), or both.

## Through IntraFi Network Deposits, you can

- **Enjoy peace of mind.** Funds are eligible for multi-million-dollar FDIC insurance that's backed by the full faith and credit of the United States government.
- **Earn interest.** Put excess cash balances to work in demand accounts, money market deposit accounts, or both.
- **Save time.** By providing access to millions in FDIC insurance through a single bank relationship, IntraFi Network Deposits can help your organization to comply with investment policy mandates and avoid the hassles associated with ongoing collateral tracking.
- **Access funds.** Enjoy access to funds placed into demand deposit accounts and money market deposit accounts (while enjoying full liquidity in your transaction account at our bank).
- **Support your community.** Feel good knowing that the full amount of your funds placed through IntraFi Network Deposits can stay local to support lending opportunities that build a stronger community.[1]

**Simply put, with IntraFi Network Deposits, you can have it all.**

## How does IntraFi Network Deposits work?

We, like other institutions that offer IntraFi Network Deposits, are members of a special network. When we place your deposit through IntraFi Network Deposits, that deposit is divided into amounts under the standard FDIC insurance maximum of $250,000. The amounts are then placed into deposit accounts at multiple, FDIC-insured banks. As a result, you can access FDIC coverage from many institutions while working directly just with us.

## Contact us today!

[1] When deposited funds are exchanged on a dollar-for-dollar basis with other institutions that use IntraFi Network Deposits, our bank can use the full amount of a deposit placed through IntraFi Network Deposits for local lending, satisfying some depositors' local investment goals or mandates. Alternatively, with a depositor's consent, our bank may choose to receive fee income instead of deposits from other participating institutions. Under these circumstances, deposited funds would not be available for local lending.

[2] If you choose both the savings and demand options, you will need to use a separate transaction account for each.

Placement of funds through IntraFi Network Deposits is subject to the terms, conditions, and disclosures in the program agreements, including the Deposit Placement Agreement ("DPA"). Limits apply, and customer eligibility criteria may apply. Program withdrawals may be limited to six per month for funds placed in MMDAs. Although funds are placed at destination banks in amounts that do not exceed the FDIC standard maximum deposit insurance amount ("SMDIA"), a depositor's balances at the relationship institution that places the funds may exceed the SMDIA (e.g., before settlement for a deposit or after settlement for a withdrawal) or be ineligible for FDIC insurance (if the relationship institution is not a bank). As stated in the DPA, the depositor is responsible for making any necessary arrangements to protect such balances consistent with applicable law. If the depositor is subject to restrictions on placement of its funds, the depositor is responsible for determining whether its use of IntraFi Network Deposits satisfies those restrictions. IntraFi, the IntraFi logo, Insured Cash Sweep, and ICS are registered service marks, and Network Deposits is a service mark, of IntraFi Network LLC.

0621

# Using IntraFi Network Deposits for Public Funds

## In the State of Kansas



**Chapter 12. Cities and Municipalities**
**Article 16. Miscellaneous Provisions**
**K.S.A. 12-1675. Investment of public moneys by governmental subdivisions, units and entities; conditions and limitations; reciprocal deposit programs.**

(a) The governing body of any **county, city, township, school district, . . . or any other governmental entity, unit or subdivision** in the state of Kansas may invest any moneys which are not immediately required for the purposes for which the moneys were collected or received, and the investment of which is not subject to or regulated by any other statute.
(b) Such moneys shall be invested only:

* * *

(2) in savings deposits, demand deposits, time deposit, open accounts, certificates of deposit

* * *

(f) Public moneys deposited pursuant to subsection (b)(2) of K.S.A 12-1675, and amendments thereto, by the governing body of any governmental unit listed in subsection (a) of K.S.A. 12-1675, and amendments thereto, through a selected bank, savings and loan association or savings bank which is part of a reciprocal deposit program in which the bank, savings and loan association or savings bank:
    (1) Receives reciprocal deposits from other participating institutions located in the United States in an amount equal to the amount of funds deposited by the municipal corporation or quasi-municipal corporation; and
    (2) for which the total cumulative amount of each deposit does not exceed the maximum deposit insurance amount for one depositor at one financial institution as determined by the Federal Deposit Insurance Corporation.

Such deposits shall not be treated as securities and need not be secured as provided in this or any other act.

**[K.S.A. 75-4237** Establishes similar authority for the director of investments to place deposits of state moneys through a selected bank, savings and loan association, or savings bank which is part of a reciprocal deposit program.**]**

**K.S.A. 9-1407. Exemption of security for insured portion of public deposits; reciprocal deposit programs.**

(a) That portion of any deposit of public moneys or funds which is insured by the federal deposit insurance corporation, or its successor, need not be secured as provided in this act.
(b) Public moneys or funds deposited by a municipal corporation or quasi-municipal corporation through a selected bank, savings and loan association or savings bank which are part of a reciprocal deposit program in which the bank, savings and loan association or savings bank:
    (1) Receives reciprocal deposits from other participating institutions located in the United States in an amount equal to the amount of funds deposited by the municipal corporation or quasi-municipal corporation; and for which
    (2) the total cumulative amount of each deposit does not exceed the maximum deposit insurance amount for one depositor at one financial institution as determined by the Federal Deposit Insurance Corporation.

Such deposits shall not be treated as securities and need not be secured as provided in this act.

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Public Hearing to consider condemnation of 1016 E. Edison as Dangerous and Unsafe.

**SUMMARY RECOMMENDATION** City Staff recommends adjourning the Public Hearing for 60 days.

**BACKGROUND** The structure at 1016 E. Edison was involved in a fire that did extensive damage. Lariat Enterprises L.L.C has been working with the City of Independence building department and continues to make progress on the rehabilitation of the structure. The rehab progress is slow due to contractor availability, but the work is progressing with new electrical service and wiring completed, and they are now working on interior rehabilitation. City staff recommends adjourning the hearing until July 13, 2023, at 5:30 PM.

**FINANCIAL INFORMATION** The cost of removal if the owner fails to commence repair or removal of the structure.

**SUGGESTED MOTION** I move to adjourn the Public Hearing for 1016 E. Edison until July 13, 2023, at 5:30 PM.

**SUPPORTING DOCUMENTS**

1. Parcel 1016 E. Edison
2. 1016 E. Edison - Public Hearing letterr - 04272023
3. Photo 1000000511
4. Photo 1000000512
5. Photo 1000000514
6. Photo 1000000508
7. Photo 1000000510
8. O&E Report 1016 E. Edison

Print Page

These Links May Require Adobe Acrobat Reader, Click here to Download it.

View Sketch --- Back to Search Page --- Home

# The Parcel Number for this Property is 063-099-31-0-40-11-021.00-0
# Quick Ref ID: 7671

## Owner Information

| | |
|---|---|
| **Owner Name** | LARIAT ENTERPRISES L.L.C. |
| **Address** | 1701 SW HARP PL TOPEKA, KS 66611 |

## Property Situs Address

| | |
|---|---|
| **Address** | 1016 E EDISON ST, Independence, KS 67301 |

## Land Based Classification System

| | |
|---|---|
| **Function** | Single family residence (detached) |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

## General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 1 |
| **Zoning** | |
| **Neighborhood** | 108.F |
| **Tax Unit Group** | 108 |

## Property Factors

| | |
|---|---|
| **Topography** | Level - 1 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Alley - 7 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |

| | |
|---|---|
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

## 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 4,080 | 6,830 | 10,910 |
| | | | |
| Total | 4,080 | 6,830 | 10,910 |

## Tract Description

AGANIPPE PARK ADD, S31, T32, R16, Lot 129, LOT WIDTH: 050.0 LOT DEPTH: 126.2 Plat Book/Page 4 /80 Deed Book/Page 704 /1296 661 /78 629 /684 609 /1344 593 /346 555 /420 548 /524 543 /268 390 /048 271 /239

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| **716** | **185** | **704** | **1296** | **661** | **78** | **629** | **700** |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 6300 | | | | | | | | | | 4,080 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Single-family Residence |
| **Quality** | FR+ |
| **Year Built** | 1915 |
| **Eff Year** | |
| **MS Style** | Two Story |
| **LBCSStruct** | Detached SFR unit |
| **No. of Units** | |
| **Total Living Area** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Old Style |
| **Bsmt Type** | Crawl - 2 |
| **Total Rooms** | 6 |
| **Bedrooms** | 4 |
| **Family Rooms** | |
| **Full Baths** | 2 |
| **Half Baths** | |
| **Garage Cap** | |

| | |
|---|---|
| **Calculated Area** | 1,429 |
| **Main Floor Living Area** | 752 |
| **Upper Floor Living Area Pct.** | 90 |
| **CDU** | PR- |
| **Phys/Func/Econ** | PR-/ / |
| **Ovr Pct Gd/RCN** | /125,120 |
| **Remodel** | NEW INTERIOR, FREE STANDING GA |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| | |
|---|---|
| **Foundation** | Block - 3 |

**Dwelling Components**

| Code | Units | Pct | Quality | Year |
|---|---|---|---|---|
| Enclosed Wood Deck (SF), Solid Wall | 80 | | | |
| Enclosed Wood Deck (SF), Screened Walls | 208 | | | |
| Frame, Siding, Wood | | 100 | | |
| Composition Shingle | | 100 | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Plumbing Fixtures (#) | 8 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |
| Raised Slab Porch (SF) | 20 | | | |

**Building Improvements**

| Id | Occupancy | MSCls | Rank | Qty | Yr Blt | Eff Yr | LBCS | Area | Perim | Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | RCN | %Gd | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 75 | Tool Shed | D | 1.00 | 1 | 1950 | | | 468 | 88 | 8 | 26 X 18 | 1 | 2 | 1 | | | | | 4,650 | 4 | 190 |

**Building Improvement Components**

| Id | Code | Units | Pct | Size | Other | Rank | Year |
|---|---|---|---|---|---|---|---|
| 75 | Single -Wall-Boards on Wood | | 100 | | | | |

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CITY OF INDEPENDENCE KANSAS

*"Delivering Excellence"*

April 12, 2023

Lariat Enterprises LLC
1701 SW Harp Pl
Topeka, Ks. 66611

Dear Owner of Property.

I am writing to inform you that the City of Independence will be holding a Public Hearing on April 27, 2023, at 5:30 p.m. The Public Hearing will consider condemning 1016 E. Edison related to a structure fire that extensively damaged the building.

***I will ask the commission to adjourn the hearing for 60-days to allow your work to continue to repair the structure.*** ***The next hearing will be on July 13, 2023 at 5:30 PM.***

The City Commission meetings are held at 410 N. Penn Ave, Memorial Hall Civic Center.

Please get in touch with me at davidc@independenceks.gov or 620.332.2528 or 620.330.0056 if you have any questions or concerns.

Thank You,

*David Cowan*

David Cowan, Building Inspector
City of Independence Kansas


FIRE
EMS









Security 1st Title

Date: December 21, 2022
Property Address: 1016 E EDISON ST, INDEPENDENCE, KS 67301

File No.: 3010954
Title Contact: Mary Jo Wallis
Contact E-mail: mwallis@security1st.com

# OWNERS AND ENCUMBRANCES REPORT

For the exclusive use of:
**City of Independence**

Effective Date of this Report: **December 12, 2022**, at 7:00 A.M.

On Real Estate described as:

**Lot 129, Aganippe Park Addition to the City of Independence, Montgomery County, Kansas**

The County Register of Deeds records indicate that:

1. The Grantees on the last deed of record are:

   **Lariat Enterprises L.LC.**

2. The Real Estate is encumbered by the following Mortgages, Federal Tax Liens, State Tax Liens, Bankruptcies, and Judgments:

   1. **Nothing found**

The County Tax Records indicate that the real estate taxes are:

Year: **2022**
Amount: **$222.68 - 1st half PAID; 2nd half PAYABLE**
Property I.D. #: **IC 4185**

This Report is limited to only the information described above.

This Report is not nor is to be construed as, an Abstract of Title, Title Opinion, or Title Insurance Policy.

The total liability of this Company by reason of losses and damages that may occur by reason of any errors and omissions in this Company's report is limited to the fee it received for the preparation and issuance of this report.

**SECURITY 1ST TITLE**

By: _____

**LICENSED ABSTRACTER**

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** Kelly Passauer

**AGENDA ITEM** Consider proclaiming May 7-13, 2023 as Public Service Recognition Week.

**SUMMARY RECOMMENDATION** City staff recommends the Commission adopt the attached proclamation.

**BACKGROUND** Introduced in 1985 by President Reagan, Public Service Week was introduced to honor the people in the public sector and acknowledge their efforts to provide services to the citizens. The City of Independence would like to honor our employees that provide services to the citizens of Independence.

**FINANCIAL INFORMATION** N/A

**SUGGESTED MOTION** I move to authorize May 7-13, 2023, as Public Service Recognition Week in Independence, Kanas.

**SUPPORTING DOCUMENTS**

1. PUBLIC SERVICE RECOGNITION WEEK MAY 7-13 2023

# *PUBLIC SERVICE RECOGNITION WEEK*

*In honor of the millions of public employees at the federal, state, county, and city levels:*

**Whereas:**
Americans are served every single day by public servants at the federal, state, county and city levels. These unsung heroes do the work that keeps our nation working;

**Whereas:**
Public employees take not only jobs, but oaths;

**Whereas:**
Many public servants, including military personnel, police officers, firefighters, EMT/paramedics, health care professionals and others, risk their lives each day in service to the people of the City of Independence, Montgomery County, State of Kansas, the United States and around the world;

**Whereas:**
Public servants include teachers, doctors and scientists ... ride operators and ticket sellers ... nurses, building and safety inspectors ... computer technicians, housing and social workers .. cemetery, park, and zoo workers ... public works and utility workers ... dispatchers, court and clerical workers and countless other occupations. Day in and day out they provide the diverse services demanded by the citizens of Independence of their government with efficiency and integrity; and

**Whereas:**
Without these public servants at every level, continuity would be impossible in a democracy that regularly changes its leaders and elected officials;

**Therefore:**
I, Louis Ysusi, Mayor of lndependence, Kansas do hereby announce and proclaim to all citizens and set seal hereto, that May 7-13, 2023, is Public Service Recognition Week in independence, Kansas. All citizens are encouraged to recognize the accomplishments and contributions of government employees at all levels serving the citizens of Independence, Kansas.

_____
Mayor Louis Ysusi

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 404 South 8th Street as dangerous and unsafe.

**SUMMARY RECOMMENDATION** Recommend setting the Public Hearing date.

**BACKGROUND** City staff was contacted by residents about 404 S. 8th regarding the house's condition and that it was a danger to children in the area. The building department inspected the house on April 6, 2023, and found the house to be in a dangerous and unsafe condition. The building department has been in contact with the owner, who indicated he is selling the house to an individual who will rehab the residence. City staff has recommended a timeline of repairs to be submitted to the City and that immediate action be taken to correct the unsafe conditions of the porch and install a roof to stop water infiltration into the structure. City staff informed the owner that as long as a timeline of repairs is submitted and followed, the City will continue to work with the owner to rehab the structure and return it to a habitable structure. However, we will proceed with the condemnation process and hold a Public Hearing on July 13, 2023.

**FINANCIAL INFORMATION** The cost of removal if the owner fails to commence repair or removal of the structure.

**SUGGESTED MOTION** I move to adopt a resolution setting the date of July 13, 2023, at 5:30 PM for a Public Hearing to consider the condemnation of 404 S. 8th Street as dangerous and unsafe.

**SUPPORTING DOCUMENTS**

1. RESOLUTION 2023-017 - CONDEMNATION - PH - 404 S 8th
2. 404 S. 8th - Setting Public Hearing to Consider Condemnation 04272023
3. Parcel - 404 S. 8th
4. Photo 20230404_112406
5. Photo 20230404_112354
6. Photo 20230404_112351
7. Photo 20230404_111535
8. Photo 20230404_112331
9. Photo 20230404_112443
10. Photo 20230404_112356
11. Photo 20230404_112439
12. Photo 20230404_112421
13. Photo 20230404_112415

# RESOLUTION NO. 2023-017

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF INDEPENDENCE, KANSAS, OF WHICH OWNERS, OWNERS AGENTS, LIEN HOLDERS OF RECORD AND ANY OCCUPANTS, IF ANY, OF THE STRUCTURE OR STRUCTURES IDENTIFIED BELOW, IN SAID CITY MAY APPEAR AND SHOW CAUSE WHY SAID STRUCTURE OR STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED PURSUANT TO K.S.A. 12-1751 ET. SEQ.

WHEREAS, the enforcing officer of the City of Independence, Kansas, did on the 27th day of April 2023, file with the Governing body of said City, statements, and reports in writing that the structure or structures located on said properties hereinafter described are unsafe and/or dangerous:

**Legal:** Lot 17, Block 90 of the Original Plat to the City of Independence, Montgomery County, Kansas.

**Common Address:** 404 S 8th Street.

**Mortgage:**

NOW, THEREFORE, be it resolved by the Governing Body of the City of Independence, Kansas:

That a public hearing will be held on Thursday**, July 13, 2023** before the Governing Body of the City of Independence, Kansas, at **5:30 p.m.**, in the Civic Center, Memorial Hall, Penn Ave. and Locust Streets, Independence, Kansas, at which time the owner, the owners agent, any lien holders of record and any occupant of the structure or structures located on the properties described herein, may appear and show cause why such structure or structures should not be condemned as unsafe and/or dangerous and ordered repaired or removed.

Be it further resolved that the City Clerk shall cause this Resolution to be published one time each week for two consecutive weeks on the same day of each week, that at least thirty (30) days shall elapse between the last publication and the date set for hearing and the City Clerk shall give notice of the aforesaid hearing in the manner provided by Ordinance and by law.

Be it further resolved by the Governing Body of the City of Independence that its authority for the actions set forth herein is established pursuant to K.S.A. 12-1751 ET. SEQ.

Adopted this 27th day of April 2023.

(SEAL)

_____
Mayor

_____
City Clerk

CITY OF INDEPENDENCE KANSAS

*"Delivering Excellence"*

April 12, 2023

Skylier Desmarais
1022 N. 4th Street
Independence, Kansas, 67301

Dear Sir:

I am writing to inform you that the City Commission will be setting a Public Hearing at their April 27, 2023 meeting to consider the **condemnation of 404 S. 8th as dangerous and unsafe** on July 13, 2023.

The following action must begin to avoid having your residential property condemned as dangerous and unsafe on July 13, 2023.

1. Immediate Repairs need to start
    a. Secure the Structure
    b. Porch is dangerous and unsafe
    c. Install roof (currently no roof on the structure and the tarp has blown off)

2. A timeline of the repairs must be submitted to the building inspector
    a. Timeline of repairs working towards the occupancy of the building.

3. If no, you do not plan to repair this residential property.
    a. The City of Independence will proceed with condemnation of the structure on July 13, 2023
    b. City will hire a company to secure the structure at the owner's expense

On April 07, 2023, you contacted me and informed me that you are in the process of selling the home. Please provide me with the contact information of the new owner or provide him with a copy of this letter and the requirements to keep this structure from being condemned.

4. If I do not hear from you by April 27, 2023, it will be **imperative** that you communicate or attend July 13, 2023, meeting to avoid condemnation of the property.

Please feel free to contact me by calling 620-332-2528 or emailing me at davidc@independenceks.gov.

Thank You,

David Cowan, Building Inspector
City of Independence Kansas

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**The Parcel Number for this Property is 063-099-31-0-20-38-004.00-0**
**Quick Ref ID: 7235**

### Owner Information

| | |
|---|---|
| **Owner Name** | DESMARAIS, SKYLIER |
| **Address** | 1022 N 4TH ST INDEPENDENCE, KS 67301 |

### Property Situs Address

| | |
|---|---|
| **Address** | 404 S 8TH ST, Independence, KS 67301 |

### Land Based Classification System

| | |
|---|---|
| **Function** | Single family residence (detached) |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

### General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 1 |
| **Zoning** | |
| **Neighborhood** | 108.A |
| **Tax Unit Group** | 108 |

### Property Factors

| | |
|---|---|
| **Topography** | Above Street - 2 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Alley - 7 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

### 2023 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 11,510 | 18,970 | 30,480 |
| | | | |
| Total | 11,510 | 18,970 | 30,480 |

### 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 11,070 | 11,830 | 22,900 |
| | | | |
| Total | 11,070 | 11,830 | 22,900 |

### Tract Description

ORIG PLAT, S31, T32, R16, BLOCK 90, Lot 17, Lot Width: 060.0 Lot Depth: 140.0 Plat Book/Page 1 /6&7 Deed Book/Page 702 /1220 540 /129 529 /121 519 /406 488 /557 486 /428 379 /038 331 /188

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| 702 | 1220 | | | | | | |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 8400 | | | | | | | | | | 11,510 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Single-family Residence |
| **Quality** | FR |
| **Year Built** | 1920 |
| **Eff Year** | |
| **MS Style** | One Story |
| **LBCSStruct** | Detached SFR unit |
| **No. of Units** | |
| **Total Living Area** | |
| **Calculated Area** | 1,030 |
| **Main Floor Living Area** | 1,030 |
| **Upper Floor Living Area Pct.** | |
| **CDU** | FR- |
| **Phys/Func/Econ** | PR/ / |
| **Ovr Pct Gd/RCN** | /111,300 |
| **Remodel** | |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Bungalow |
| **Bsmt Type** | Crawl - 2 |
| **Total Rooms** | 5 |
| **Bedrooms** | 2 |
| **Family Rooms** | |
| **Full Baths** | 1 |
| **Half Baths** | |
| **Garage Cap** | |
| **Foundation** | Block - 3 |

**Dwelling Components**

| Code | Units | Pct | Quality | Year |
|---|---|---|---|---|
| Enclosed Wood Deck (SF), Solid Wall | 133 | | | |
| Wood Deck (SF) with Roof | 238 | | 1 | |
| Frame, Siding, Wood | | 100 | | |
| Composition Shingle | | 100 | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Electric Radiant Heat | | 100 | | |
| Plumbing Fixtures (#) | 5 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |
| Open Slab Porch (SF) | 80 | | 2 | 1980 |

**Building Improvements**

| Id | Occupancy | MSCls | Rank | Qty | Yr Blt | Eff Yr | LBCS | Area | Perim | Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | RCN | %Gd | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 87 | Site Improvements | P | 1.00 | 1 | 1980 | | | 140 | | 8 | | 1 | 1 | 1 | | | | | 1,570 | 3 | 50 |

**Building Improvement Components**

| Id | Code | Units | Pct | Size | Other | Rank | Year |
|---|---|---|---|---|---|---|---|
| 87 | Carport, Flat or Shed Roof | 140 | | | | | |

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404













# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider setting the date of July 13, 2023, for a Public Hearing to consider the condemnation of 201 S. 14th Street as dangerous and unsafe.

**SUMMARY RECOMMENDATION** City Staff recommends setting a Public Hearing date.

**BACKGROUND** City staff has received complaints about the structure's condition at 201 S. 14th Street. City records indicate the utilities were last active in February 2010. A review of the structure found several holes in the roof, and the structure is unsecured with broken windows and access through open doors and an opening in the back of the house.

**FINANCIAL INFORMATION** The cost of removal if the owner fails to commence repair or removal of the structure.

**SUGGESTED MOTION** I move to adopt a resolution setting the date of July 13, 2023, at 5:30 PM for a Public Hearing to consider the condemnation of 201 S. 14th Street as dangerous and unsafe.

**SUPPORTING DOCUMENTS**

1. RESOLUTION 2023-018 - CONDEMNATION - PH - 201 S 14th
2. Parcel - 404 S. 8th
3. 201 S. 14th - Setting Public Hearing to Consider Condemnation 04272023
4. Photo IMG_2438
5. Photo IMG_2439
6. Photo IMG_2440
7. Photo IMG_2441
8. Photo IMG_2442
9. Photo IMG_2443
10. Photo IMG_2444
11. Photo IMG_2445
12. Photo IMG_2446
13. Photo IMG_2447
14. Photo IMG_2448
15. Photo IMG_2449

# RESOLUTION NO. 2023-018

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF INDEPENDENCE, KANSAS, OF WHICH OWNERS, OWNERS AGENTS, LIEN HOLDERS OF RECORD AND ANY OCCUPANTS, IF ANY, OF THE STRUCTURE OR STRUCTURES IDENTIFIED BELOW, IN SAID CITY MAY APPEAR AND SHOW CAUSE WHY SAID STRUCTURE OR STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED PURSUANT TO K.S.A. 12-1751 ET. SEQ.

WHEREAS, the enforcing officer of the City of Independence, Kansas, did on the 27th day of April 2023, file with the Governing body of said City, statements, and reports in writing that the structure or structures located on said properties hereinafter described are unsafe and/or dangerous:

**Legal:** Noth ½ of Lot 1 2 and 3, Block 15 of the Concannons Addition to the City of Independence, Montgomery County, Kansas.

**Common Address:** 201 S 14th Street.

**Mortgage:**

NOW, THEREFORE, be it resolved by the Governing Body of the City of Independence, Kansas:

That a public hearing will be held on Thursday**, July 13, 2023** before the Governing Body of the City of Independence, Kansas, at **5:30 p.m.**, in the Civic Center, Memorial Hall, Penn Ave. and Locust Streets, Independence, Kansas, at which time the owner, the owners agent, any lien holders of record and any occupant of the structure or structures located on the properties described herein, may appear and show cause why such structure or structures should not be condemned as unsafe and/or dangerous and ordered repaired or removed.

Be it further resolved that the City Clerk shall cause this Resolution to be published one time each week for two consecutive weeks on the same day of each week, that at least thirty (30) days shall elapse between the last publication and the date set for hearing and the City Clerk shall give notice of the aforesaid hearing in the manner provided by Ordinance and by law.

Be it further resolved by the Governing Body of the City of Independence that its authority for the actions set forth herein is established pursuant to K.S.A. 12-1751 ET. SEQ.

Adopted this 27th day of April 2023.

(SEAL)

_____
Mayor

_____
City Clerk

Print Page

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**The Parcel Number for this Property is 063-099-31-0-20-38-004.00-0**
**Quick Ref ID: 7235**

### Owner Information

| | |
|---|---|
| **Owner Name** | DESMARAIS, SKYLIER |
| **Address** | 1022 N 4TH ST INDEPENDENCE, KS 67301 |

### Property Situs Address

| | |
|---|---|
| **Address** | 404 S 8TH ST, Independence, KS 67301 |

### Land Based Classification System

| | |
|---|---|
| **Function** | Single family residence (detached) |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

### General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 1 |
| **Zoning** | |
| **Neighborhood** | 108.A |
| **Tax Unit Group** | 108 |

### Property Factors

| | |
|---|---|
| **Topography** | Above Street - 2 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Alley - 7 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

### 2023 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 11,510 | 18,970 | 30,480 |
| | | | |
| Total | 11,510 | 18,970 | 30,480 |

### 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 11,070 | 11,830 | 22,900 |
| | | | |
| Total | 11,070 | 11,830 | 22,900 |

### Tract Description

ORIG PLAT, S31, T32, R16, BLOCK 90, Lot 17, Lot Width: 060.0 Lot Depth: 140.0 Plat Book/Page 1 /6&7 Deed Book/Page 702 /1220 540 /129 529 /121 519 /406 488 /557 486 /428 379 /038 331 /188

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| 702 | 1220 | | | | | | |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 8400 | | | | | | | | | | 11,510 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Single-family Residence |
| **Quality** | FR |
| **Year Built** | 1920 |
| **Eff Year** | |
| **MS Style** | One Story |
| **LBCSStruct** | Detached SFR unit |
| **No. of Units** | |
| **Total Living Area** | |
| **Calculated Area** | 1,030 |
| **Main Floor Living Area** | 1,030 |
| **Upper Floor Living Area Pct.** | |
| **CDU** | FR- |
| **Phys/Func/Econ** | PR/ / |
| **Ovr Pct Gd/RCN** | /111,300 |
| **Remodel** | |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Bungalow |
| **Bsmt Type** | Crawl - 2 |
| **Total Rooms** | 5 |
| **Bedrooms** | 2 |
| **Family Rooms** | |
| **Full Baths** | 1 |
| **Half Baths** | |
| **Garage Cap** | |
| **Foundation** | Block - 3 |

**Dwelling Components**

| Code | Units | Pct | Quality | Year |
|---|---|---|---|---|
| Enclosed Wood Deck (SF), Solid Wall | 133 | | | |
| Wood Deck (SF) with Roof | 238 | | 1 | |
| Frame, Siding, Wood | | 100 | | |
| Composition Shingle | | 100 | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Electric Radiant Heat | | 100 | | |
| Plumbing Fixtures (#) | 5 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |
| Open Slab Porch (SF) | 80 | | 2 | 1980 |

**Building Improvements**

| Id | Occupancy | MSCls | Rank | Qty | Yr Blt | Eff Yr | LBCS | Area | Perim | Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | RCN | %Gd | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 87 | Site Improvements | P | 1.00 | 1 | 1980 | | | 140 | | 8 | | 1 | 1 | 1 | | | | | 1,570 | 3 | 50 |

**Building Improvement Components**

| Id | Code | Units | Pct | Size | Other | Rank | Year |
|---|---|---|---|---|---|---|---|
| 87 | Carport, Flat or Shed Roof | 140 | | | | | |

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CITY OF INDEPENDENCE KANSAS

*"Delivering Excellence"*

April 12, 2023

Devin Windsor
4020 CR 5300
Cherryvale, Ks. 67335

Dear Sir:

I am writing to inform you that the City Commission will be setting a Public Hearing at their April 27, 2023 meeting to consider the **condemnation of 201 S. 14th as dangerous and unsafe** on July 13, 2023.

The following action must begin to avoid having your residential property condemned as dangerous and unsafe on July 13, 2023.

1. Immediate Repairs need to start
    a. Secure the Structure
    b. Repair the roof (large holes in the roof)
    c. Clean up the yard, remove debris, brush and limbs, and mow

2. A timeline of the repairs must be submitted to the building inspector
    a. Timeline of repairs working towards the occupancy of the building.

3. If no, you do not plan to repair this residential property.
    a. The City of Independence will proceed with condemnation of the structure on July 13, 2023
    b. Please inform us of your timeline to remove the structure.
    c. City will hire a company to secure the structure at the owner's expense

4. If I do not hear from you by April 27, 2023, it will be **imperative** that you communicate or attend July 13, 2023, meeting to avoid condemnation of the property.

Please contact me by calling 620-332-2528 or emailing me at davidc@independenceks.gov.

Thank You,

David Cowan, Building Inspector
City of Independence Kansas


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023


04/12/2023

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 700 E. Edison Street as dangerous and unsafe.

**SUMMARY RECOMMENDATION** The City Staff recommends setting the date.

**BACKGROUND** The City of Independence received a complaint through See Click Fix regarding the structure's condition. The building department inspected the structure and found it uninhabitable and open. The structure last had City utilities in 2014.

**FINANCIAL INFORMATION** The cost of removal if the owner fails to commence repair or removal of the structure.

**SUGGESTED MOTION** I move to adopt a resolution setting the date of July 13, 2023 at 5:30 PM for a Public Hearing to consider the condemnation of 700 E. Edison Street as dangerous
and unsafe.

**SUPPORTING DOCUMENTS**

1. RESOLUTION 2023-019 - CONDEMNATION - PH - 700 E Edison
2. 700 E. Edison - Setting Public Hearing to Consider Condemnation 04272023
3. Parcel - 700 E. Edison
4. Photo IMG_2450
5. Photo IMG_2451
6. Photo IMG_2452
7. Photo IMG_2453
8. Photo IMG_2454
9. Photo IMG_2455
10. Photo IMG_2456
11. Photo IMG_2457
12. Photo IMG_2458
13. Photo IMG_2459
14. Photo IMG_2460
15. Photo IMG_2461
16. Photo IMG_2462
17. Parcel - 700 E. Edison

# RESOLUTION NO. 2023-019

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF INDEPENDENCE, KANSAS, OF WHICH OWNERS, OWNERS AGENTS, LIEN HOLDERS OF RECORD AND ANY OCCUPANTS, IF ANY, OF THE STRUCTURE OR STRUCTURES IDENTIFIED BELOW, IN SAID CITY MAY APPEAR AND SHOW CAUSE WHY SAID STRUCTURE OR STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED PURSUANT TO K.S.A. 12-1751 ET. SEQ.

WHEREAS, the enforcing officer of the City of Independence, Kansas, did on the 27th day of April 2023, file with the Governing body of said City, statements, and reports in writing that the structure or structures located on said properties hereinafter described are unsafe and/or dangerous:

**Legal:** West ½ of Lot 4, Lot 5 & East 15' of Lot 6, of the Grandview Addition to the City of Independence, Montgomery County, Kansas.

**Common Address:** 700 E Edison Street.

**Mortgage:**

NOW, THEREFORE, be it resolved by the Governing Body of the City of Independence, Kansas:

That a public hearing will be held on Thursday**, July 13, 2023** before the Governing Body of the City of Independence, Kansas, at **5:30 p.m.**, in the Civic Center, Memorial Hall, Penn Ave. and Locust Streets, Independence, Kansas, at which time the owner, the owners agent, any lien holders of record and any occupant of the structure or structures located on the properties described herein, may appear and show cause why such structure or structures should not be condemned as unsafe and/or dangerous and ordered repaired or removed.

Be it further resolved that the City Clerk shall cause this Resolution to be published one time each week for two consecutive weeks on the same day of each week, that at least thirty (30) days shall elapse between the last publication and the date set for hearing and the City Clerk shall give notice of the aforesaid hearing in the manner provided by Ordinance and by law.

Be it further resolved by the Governing Body of the City of Independence that its authority for the actions set forth herein is established pursuant to K.S.A. 12-1751 ET. SEQ.

Adopted this 27th day of April 2023.

(SEAL)

_____
Mayor

_____
City Clerk

CITY OF INDEPENDENCE KANSAS

*"Delivering Excellence"*

April 12, 2023

Marinda & Caleb Forrester
718 E. Edison St.
Independence, Ks. 67301

Dear Sir:

I am writing to inform you that the City Commission will be setting a Public Hearing at their April 27, 2023, meeting to consider the **condemnation of 700 E. Edison as dangerous and unsafe** on July 13, 2023.

The following action must begin to avoid having your residential property condemned as dangerous and unsafe on July 13, 2023.

1. Immediate Repairs need to start
    a. Secure the Structure
    b. Repair the roof (large holes in the roof)
    c. Clean up the yard, remove debris, brush, and limbs, and mow

2. A timeline of the repairs must be submitted to the building inspector
    a. Timeline of repairs working towards the occupancy of the building.

3. If no, you do not plan to repair this residential property.
    a. The City of Independence will proceed with condemnation of the structure on July 13, 2023
    b. Please inform us of your timeline to remove the structure to avoid condemnation.
    c. City will hire a company to secure the structure at the owner's expense when condemned and waiting for removal.

4. If I do not hear from you by April 27, 2023, it will be **imperative** that you communicate or attend July 13, 2023, meeting to avoid condemnation of the property.

Please contact me by calling 620-332-2528 or emailing me at davidc@independenceks.gov.

Thank You,

David Cowan, Building Inspector
City of Independence Kansas

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**The Parcel Number for this Property is 063-099-31-0-40-09-021.00-0**
**Quick Ref ID: 7634**

### Owner Information

| | |
|---|---|
| **Owner Name** | FORRESTER, MARINDA L & BERGER, CALEB D |
| **Address** | 718 E EDISON ST INDEPENDENCE, KS 67301 |

### Property Situs Address

| | |
|---|---|
| **Address** | 700 E EDISON ST, Independence, KS 67301 |

### Land Based Classification System

| | |
|---|---|
| **Function** | Single family residence (detached) |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

### General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 1 |
| **Zoning** | |
| **Neighborhood** | 108.F |
| **Tax Unit Group** | 108 |

### Property Factors

| | |
|---|---|
| **Topography** | Above Street - 2 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Sidewalk - 6 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

### 2023 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 5,050 | 2,650 | 7,700 |
| | | | |
| Total | 5,050 | 2,650 | 7,700 |

### 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 4,850 | 770 | 5,620 |
| | | | |
| Total | 4,850 | 770 | 5,620 |

### Tract Description

GRANDVIEW ADD, S31, T32, R16, W/2 LT 4; LT 5; E 15' LT 6;LOT WIDTH: 080.0 LOT DEPTH: 132.0 Plat Book/Page 6 /2 Deed Book/Page 698 /577 625 /890 584 /624 582 /408 580 /324 535 /576 532 /671 411 /202 389 /277 389 /276 255 /236

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| 698 | 577 | 625 | 890 | 584 | 624 | 582 | 408 |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 10560 | | | | | | | | | | 5,050 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Single-family Residence |
| **Quality** | FR |
| **Year Built** | 1900 |
| **Eff Year** | |
| **MS Style** | 1 1/2 Story Finished |
| **LBCSStruct** | Detached SFR unit |
| **No. of Units** | |
| **Total Living Area** | |
| **Calculated Area** | 1,411 |
| **Main Floor Living Area** | 973 |
| **Upper Floor Living Area Pct.** | 45 |
| **CDU** | VP- |
| **Phys/Func/Econ** | VP-/ / |
| **Ovr Pct Gd/RCN** | /118,490 |
| **Remodel** | |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Old Style |
| **Bsmt Type** | Crawl - 2 |
| **Total Rooms** | 6 |
| **Bedrooms** | 4 |
| **Family Rooms** | |
| **Full Baths** | 1 |
| **Half Baths** | |
| **Garage Cap** | |
| **Foundation** | Stone - 4 |

### Dwelling Components

| Code | Units | Pct | Quality | Year |
|---|---|---|---|---|
| Raised Slab Porch (SF) with Roof | 222 | | | |
| Frame, Siding, Vinyl | | 100 | | |
| Composition Shingle | | 100 | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Wall Furnace | | 100 | | |
| Plumbing Fixtures (#) | 5 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |

### Building Improvements

| Id | Occupancy | MSCls | Rank | Qty | Yr Blt | Eff Yr | LBCS | Area | Perim | Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | RCN | %Gd | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 79 | Prefabricated Storage Shed | D | 1.00 | 1 | 1900 | | | 288 | | 8 | 24 X 12 | 1 | 1 | | | | | | 4,670 | 6 | 280 |

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700
NO TRESPASSING
04/12/2023


NO TRESPASSING
VIOLATORS WILL BE PROSECUTED
04/12/2023


700
04/12/2023


04/12/2023


04/12/2023


04/12/2023


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**The Parcel Number for this Property is 063-099-31-0-40-09-021.00-0**
**Quick Ref ID: 7634**

### Owner Information

| | |
|---|---|
| **Owner Name** | FORRESTER, MARINDA L & BERGER, CALEB D |
| **Address** | 718 E EDISON ST INDEPENDENCE, KS 67301 |

### Property Situs Address

| | |
|---|---|
| **Address** | 700 E EDISON ST, Independence, KS 67301 |

### Land Based Classification System

| | |
|---|---|
| **Function** | Single family residence (detached) |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

### General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 1 |
| **Zoning** | |
| **Neighborhood** | 108.F |
| **Tax Unit Group** | 108 |

### Property Factors

| | |
|---|---|
| **Topography** | Above Street - 2 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Sidewalk - 6 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

### 2023 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 5,050 | 2,650 | 7,700 |
| | | | |
| Total | 5,050 | 2,650 | 7,700 |

### 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 4,850 | 770 | 5,620 |
| | | | |
| Total | 4,850 | 770 | 5,620 |

### Tract Description

GRANDVIEW ADD, S31, T32, R16, W/2 LT 4; LT 5; E 15' LT 6;LOT WIDTH: 080.0 LOT DEPTH: 132.0 Plat Book/Page 6 /2 Deed Book/Page 698 /577 625 /890 584 /624 582 /408 580 /324 535 /576 532 /671 411 /202 389 /277 389 /276 255 /236

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| 698 | 577 | 625 | 890 | 584 | 624 | 582 | 408 |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 10560 | | | | | | | | | | 5,050 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Single-family Residence |
| **Quality** | FR |
| **Year Built** | 1900 |
| **Eff Year** | |
| **MS Style** | 1 1/2 Story Finished |
| **LBCSStruct** | Detached SFR unit |
| **No. of Units** | |
| **Total Living Area** | |
| **Calculated Area** | 1,411 |
| **Main Floor Living Area** | 973 |
| **Upper Floor Living Area Pct.** | 45 |
| **CDU** | VP- |
| **Phys/Func/Econ** | VP-/ / |
| **Ovr Pct Gd/RCN** | /118,490 |
| **Remodel** | |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Old Style |
| **Bsmt Type** | Crawl - 2 |
| **Total Rooms** | 6 |
| **Bedrooms** | 4 |
| **Family Rooms** | |
| **Full Baths** | 1 |
| **Half Baths** | |
| **Garage Cap** | |
| **Foundation** | Stone - 4 |

**Dwelling Components**

| Code | Units | Pct | Quality | Year |
|---|---|---|---|---|
| Raised Slab Porch (SF) with Roof | 222 | | | |
| Frame, Siding, Vinyl | | 100 | | |
| Composition Shingle | | 100 | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Wall Furnace | | 100 | | |
| Plumbing Fixtures (#) | 5 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |

**Building Improvements**

| Id | Occupancy | MSCls | Rank | Qty | Yr Blt | Eff Yr | LBCS | Area | Perim | Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | RCN | %Gd | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 79 | Prefabricated Storage Shed | D | 1.00 | 1 | 1900 | | | 288 | | 8 | 24 X 12 | 1 | 1 | | | | | | 4,670 | 6 | 280 |

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# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 616 E. Edison Street as dangerous and unsafe.

**SUMMARY RECOMMENDATION** City Staff recommends setting a Public Hearing date.

**BACKGROUND** The City received a complaint through See Click Fix regarding the structure's condition at 616 E. Edison. The building department inspected the structure and found it to be in uninhabitable condition and need of repair. The residence has been an ongoing issue with code enforcement related to debris and the structure's condition.

**FINANCIAL INFORMATION** The cost of removal if the owner fails to commence repair or removal of the structure.

**SUGGESTED MOTION** I move to adopt a resolution setting the date of July 13, 2023 at 5:30 PM for a Public Hearing to consider the condemnation of 616 E. Edison Street as dangerous
and unsafe.

**SUPPORTING DOCUMENTS**

1. RESOLUTION 2023-020 - CONDEMNATION - PH - 616 E Edison
2. 616 E. Edison - Setting Public Hearing to Consider Condemnation 04272023
3. Parcel - 616 E. Edison St.
4. Photo IMG_2480
5. Photo IMG_2481
6. Photo IMG_2482
7. Photo IMG_2470
8. Photo IMG_2471
9. Photo IMG_2472
10. Photo IMG_2473
11. Photo IMG_2474
12. Photo IMG_2475
13. Photo IMG_2476
14. Photo IMG_2477
15. Photo IMG_2478
16. Photo IMG_2479

# RESOLUTION NO. 2023-020

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF INDEPENDENCE, KANSAS, OF WHICH OWNERS, OWNERS AGENTS, LIEN HOLDERS OF RECORD AND ANY OCCUPANTS, IF ANY, OF THE STRUCTURE OR STRUCTURES IDENTIFIED BELOW, IN SAID CITY MAY APPEAR AND SHOW CAUSE WHY SAID STRUCTURE OR STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED PURSUANT TO K.S.A. 12-1751 ET. SEQ.

WHEREAS, the enforcing officer of the City of Independence, Kansas, did on the 27th day of April 2023, file with the Governing body of said City, statements, and reports in writing that the structure or structures located on said properties hereinafter described are unsafe and/or dangerous:

**Legal:** Lot 3 of the Olthoffs Addition to the City of Independence, Montgomery County, Kansas.

**Common Address:** 616 E Edison Street.

**Mortgage:**

NOW, THEREFORE, be it resolved by the Governing Body of the City of Independence, Kansas:

That a public hearing will be held on Thursday**, July 13, 2023** before the Governing Body of the City of Independence, Kansas, at **5:30 p.m.**, in the Civic Center, Memorial Hall, Penn Ave. and Locust Streets, Independence, Kansas, at which time the owner, the owners agent, any lien holders of record and any occupant of the structure or structures located on the properties described herein, may appear and show cause why such structure or structures should not be condemned as unsafe and/or dangerous and ordered repaired or removed.

Be it further resolved that the City Clerk shall cause this Resolution to be published one time each week for two consecutive weeks on the same day of each week, that at least thirty (30) days shall elapse between the last publication and the date set for hearing and the City Clerk shall give notice of the aforesaid hearing in the manner provided by Ordinance and by law.

Be it further resolved by the Governing Body of the City of Independence that its authority for the actions set forth herein is established pursuant to K.S.A. 12-1751 ET. SEQ.

Adopted this 27th day of April 2023.

(SEAL)

_____
Mayor

_____
City Clerk

CITY OF INDEPENDENCE KANSAS

*"Delivering Excellence"*

April 12, 2023

Edward & Judy Richardson
PO Box 93
Richmond, Ks. 66080

Dear Sir:

I am writing to inform you that the City Commission will be setting a Public Hearing at their April 27, 2023, meeting to consider the **condemnation of 616 E. Edison as dangerous and unsafe** on July 13, 2023.

The following action must begin to avoid having your residential property condemned as dangerous and unsafe on July 13, 2023.

1. Immediate Repairs need to start
    a. Secure the Structure
    b. Clean up the yard, remove debris, brush, and limbs, and mow

2. A timeline of the repairs must be submitted to the building inspector
    a. Timeline of repairs working towards the occupancy of the building.

3. If no, you do not plan to repair this residential property.
    a. The City of Independence will proceed with condemnation of the structure on July 13, 2023
    b. Please inform us of your timeline to remove the structure to avoid condemnation.
    c. City will hire a company to secure the structure at the owner's expense when condemned and waiting for removal.

4. If I do not hear from you by April 27, 2023, it will be **imperative** that you communicate or attend July 13, 2023, meeting to avoid condemnation of the property.

Please contact me by calling 620-332-2528 or emailing me at davidc@independenceks.gov.

Thank You,

David Cowan, Building Inspector
City of Independence Kansas

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**The Parcel Number for this Property is 063-099-31-0-40-09-018.00-0**
**Quick Ref ID: 7631**

### Owner Information

| | |
|---|---|
| **Owner Name** | RICHARDSON, EDWARD L III & JUDY |
| **Address** | PO BOX 93 RICHMOND, KS 66080 |

### Property Situs Address

| | |
|---|---|
| **Address** | 616 E EDISON ST, Independence, KS 67301 |

### Land Based Classification System

| | |
|---|---|
| **Function** | Single family residence (detached) |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

### General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 1 |
| **Zoning** | |
| **Neighborhood** | 108.F |
| **Tax Unit Group** | 108 |

### Property Factors

| | |
|---|---|
| **Topography** | Level - 1 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Sidewalk - 6 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

### 2023 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 4,220 | 6,720 | 10,940 |
| | | | |
| Total | 4,220 | 6,720 | 10,940 |

### 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 4,060 | 8,910 | 12,970 |
| | | | |
| Total | 4,060 | 8,910 | 12,970 |

### Tract Description

OLTHOFFS ADD, S31, T32, R16, Lot 3, 6214 SQUARE FEET, Lot Width: 050.0 Lot Depth: 122.0 Plat Book/Page 6 /10 Deed Book/Page 644 /597 609

/1123 496 /486 390 /050 368 /345

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| 644 | 597 | 609 | 1123 | | | | |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 6214 | | | | | | | | | | 4,220 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Single-family Residence |
| **Quality** | FR |
| **Year Built** | 1900 |
| **Eff Year** | |
| **MS Style** | 1 1/2 Story Finished |
| **LBCSStruct** | Detached SFR unit |
| **No. of Units** | |
| **Total Living Area** | |
| **Calculated Area** | 1,080 |
| **Main Floor Living Area** | 720 |
| **Upper Floor Living Area Pct.** | 50 |
| **CDU** | PR- |
| **Phys/Func/Econ** | VP/ / |
| **Ovr Pct Gd/RCN** | /95,370 |
| **Remodel** | |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Old Style |
| **Bsmt Type** | Crawl - 2 |
| **Total Rooms** | 6 |
| **Bedrooms** | 3 |
| **Family Rooms** | |
| **Full Baths** | 1 |
| **Half Baths** | |
| **Garage Cap** | |
| **Foundation** | Brick - 5 |

**Dwelling Components**

| Code | Units | Pct | Quality | Year |
|---|---|---|---|---|
| Raised Slab Porch (SF) with Roof | 36 | | | |
| Wood Deck (SF) with Roof | 96 | | | |
| Frame, Siding, Wood | | 100 | | |
| Composition Shingle | | 100 | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Wall Furnace | | 100 | | |
| Plumbing Fixtures (#) | 5 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |

**Building Improvements**

| Id | Occupancy | MSCls | Rank | Qty | Yr Blt | Eff Yr | LBCS | Area | Perim | Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | RCN | %Gd | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 78 | Tool Shed | D | 1.00 | 1 | 1970 | | | 280 | 68 | 8 | 20 X 14 | 1 | 1 | 1 | | | | | 1,940 | 2 | 40 |

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04/12/2023


04/12/2023


04/12/2023


04/12/2023

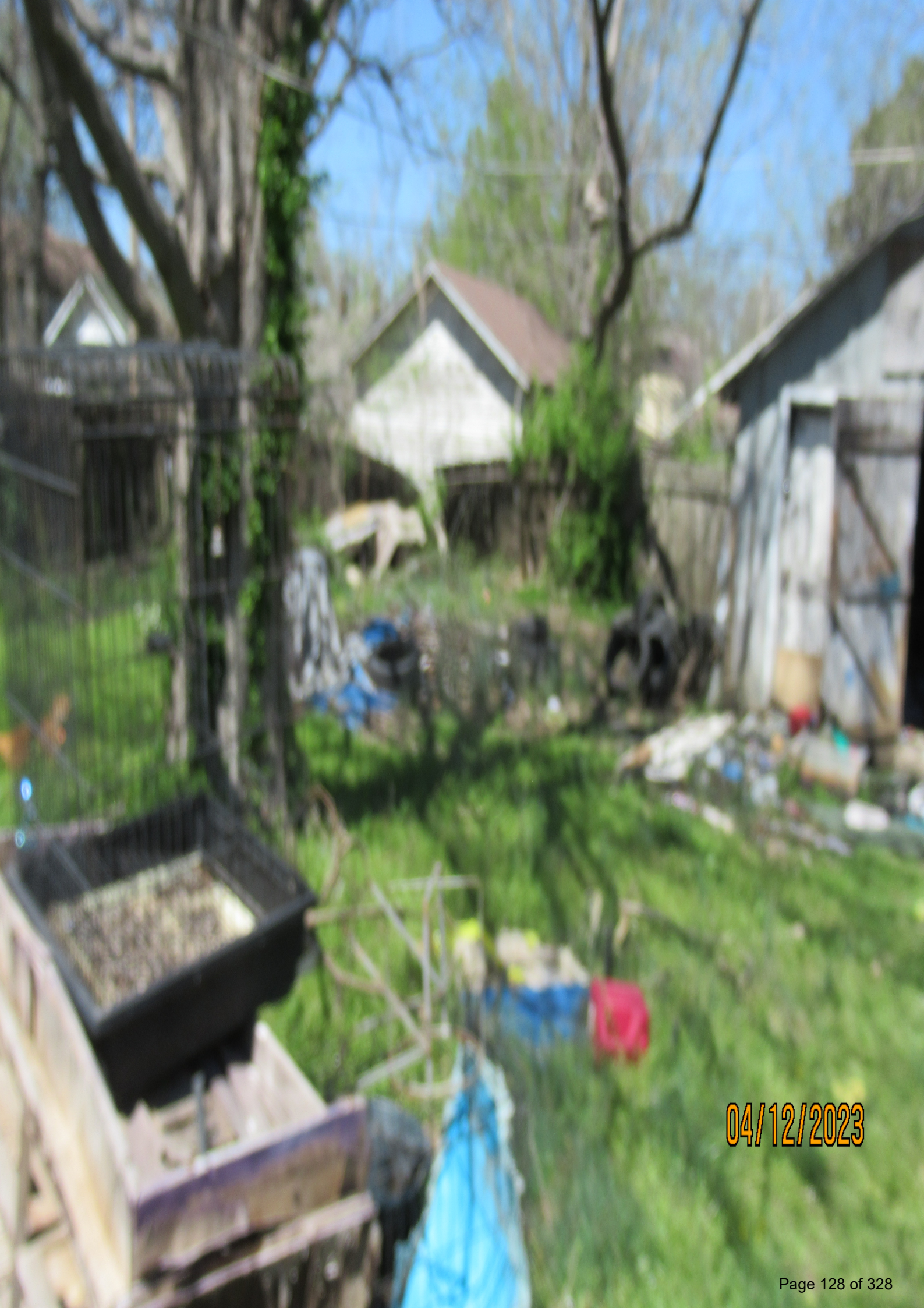

04/12/2023


I ♥ U
BABE
I love
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04/12/2023

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 510 E. Main Street as dangerous and unsafe.

**SUMMARY RECOMMENDATION** City staff recommend setting the date

**BACKGROUND** The City received a complaint from neighbors regarding the structure's condition at 510 E. Main. The City conducted an inspection and found the structure uninhabitable and needed repair. The structure last had City utilities on October 2017.

**FINANCIAL INFORMATION** The cost of removal if the owner fails to commence repair or removal of the structure

**SUGGESTED MOTION** I move to adopt a resolution setting the date of July 13, 2023 at 5:30 PM for a Public Hearing to consider the condemnation of 510 E. Main Street as dangerous
and unsafe.

**SUPPORTING DOCUMENTS**

1. RESOLUTION 2023-021 - CONDEMNATION - PH - 510 E Main
2. 510 E. Main St. - Setting Public Hearing to Consider Condemnation 04272023
3. Parcel - 510 E. Main Street
4. Photo IMG_2529
5. Photo IMG_2530
6. Photo IMG_2531
7. Photo IMG_2532
8. Photo IMG_2533
9. Photo IMG_2534
10. Photo IMG_2519
11. Photo IMG_2520
12. Photo IMG_2521
13. Photo IMG_2522
14. Photo IMG_2523
15. Photo IMG_2524
16. Photo IMG_2525
17. Photo IMG_2526
18. Photo IMG_2527
19. Photo IMG_2528

# RESOLUTION NO. 2023-021

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF INDEPENDENCE, KANSAS, OF WHICH OWNERS, OWNERS AGENTS, LIEN HOLDERS OF RECORD AND ANY OCCUPANTS, IF ANY, OF THE STRUCTURE OR STRUCTURES IDENTIFIED BELOW, IN SAID CITY MAY APPEAR AND SHOW CAUSE WHY SAID STRUCTURE OR STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED PURSUANT TO K.S.A. 12-1751 ET. SEQ.

WHEREAS, the enforcing officer of the City of Independence, Kansas, did on the 27th day of April 2023, file with the Governing body of said City, statements, and reports in writing that the structure or structures located on said properties hereinafter described are unsafe and/or dangerous:

**Legal:** Lot 11, Lot 12, & Lot 13, Block 47 of the Original Plat to the City of Independence, Montgomery County, Kansas.

**Common Address:** 510 E Main Street.

**Mortgage:**

NOW, THEREFORE, be it resolved by the Governing Body of the City of Independence, Kansas:

That a public hearing will be held on Thursday**, July 13, 2023** before the Governing Body of the City of Independence, Kansas, at **5:30 p.m.**, in the Civic Center, Memorial Hall, Penn Ave. and Locust Streets, Independence, Kansas, at which time the owner, the owners agent, any lien holders of record and any occupant of the structure or structures located on the properties described herein, may appear and show cause why such structure or structures should not be condemned as unsafe and/or dangerous and ordered repaired or removed.

Be it further resolved that the City Clerk shall cause this Resolution to be published one time each week for two consecutive weeks on the same day of each week, that at least thirty (30) days shall elapse between the last publication and the date set for hearing and the City Clerk shall give notice of the aforesaid hearing in the manner provided by Ordinance and by law.

Be it further resolved by the Governing Body of the City of Independence that its authority for the actions set forth herein is established pursuant to K.S.A. 12-1751 ET. SEQ.

Adopted this 27th day of April 2023.

(SEAL)

_____
Mayor

_____
City Clerk

CITY OF INDEPENDENCE KANSAS

*"Delivering Excellence"*

April 12, 2023

Morningstar Management, LLC
917 Tennessee St.
Lawrence, Ks. 66044

Dear Sir:

I am writing to inform you that the City Commission will be setting a Public Hearing at their April 27, 2023, meeting to consider the **condemnation of 510 E. Main St. as dangerous and unsafe** on July 13, 2023.

The following action must begin to avoid having your residential property condemned as dangerous and unsafe on July 13, 2023.

1. Immediate Repairs need to start
    a. Secure the Structure
    b. Clean up the yard, remove debris, brush, and limbs, and mow

2. A timeline of the repairs must be submitted to the building inspector
    a. Timeline of repairs working towards the occupancy of the building.

3. If no, you do not plan to repair this residential property.
    a. The City of Independence will proceed with condemnation of the structure on July 13, 2023
    b. Please inform us of your timeline to remove the structure to avoid condemnation.
    c. City will hire a company to secure the structure at the owner's expense when condemned and waiting for removal.

4. If I do not hear from you by April 27, 2023, it will be **imperative** that you communicate or attend July 13, 2023, meeting to avoid condemnation of the property.

Please contact me by calling 620-332-2528 or emailing me at davidc@independenceks.gov.

Thank You,

David Cowan, Building Inspector
City of Independence Kansas

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**The Parcel Number for this Property is 063-099-31-0-10-08-009.00-0**
**Quick Ref ID: 6536**

### Owner Information

| | |
|---|---|
| **Owner Name** | MORNINGSTAR MANAGEMENT, LLC |
| **Address** | 917 TENNESSEE ST LAWRENCE, KS 66044 |

### Property Situs Address

| | |
|---|---|
| **Address** | 510 E MAIN ST, Independence, KS 67301 |

### Land Based Classification System

| | |
|---|---|
| **Function** | Duplex |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

### General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 2 |
| **Zoning** | |
| **Neighborhood** | 108.A |
| **Tax Unit Group** | 108 |

### Property Factors

| | |
|---|---|
| **Topography** | Level - 1 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Alley - 7 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

### 2023 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 12,030 | 17,490 | 29,520 |
| | | | |
| Total | 12,030 | 17,490 | 29,520 |

### 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 11,530 | 5,720 | 17,250 |
| | | | |
| Total | 11,530 | 5,720 | 17,250 |

### Tract Description

ORIG PLAT, S31, T32, R16, BLOCK 47, Lot 11 - 13, Lot Width: 069.0 Lot Depth: 140.0 Plat Book/Page 1 /6&7 Deed Book/Page 694 /819 692 /1487

683 /320 593 /18 565 /678 543 /709 455 /598 376 /264 360 /430

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| 694 | 819 | 692 | 1487 | 692 | 1486 | 683 | 320 |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 9660 | | | | | | | | | | 12,030 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Town House, End Unit |
| **Quality** | AV- |
| **Year Built** | 1905 |
| **Eff Year** | |
| **MS Style** | |
| **LBCSStruct** | 2 units (duplex) |
| **No. of Units** | |
| **Total Living Area** | |
| **Calculated Area** | 1,604 |
| **Main Floor Living Area** | 1,604 |
| **Upper Floor Living Area Pct.** | |
| **CDU** | PR |
| **Phys/Func/Econ** | VP/ / |
| **Ovr Pct Gd/RCN** | /145,200 |
| **Remodel** | |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Bungalow |
| **Bsmt Type** | Crawl - 2 |
| **Total Rooms** | 8 |
| **Bedrooms** | 4 |
| **Family Rooms** | |
| **Full Baths** | 2 |
| **Half Baths** | |
| **Garage Cap** | |
| **Foundation** | Stone - 4 |

**Dwelling Components**

| Code | Units | Pct | Quality | Year |
|---|---|---|---|---|
| Wood Deck (SF) with Roof | 302 | | 1 | |
| Frame, Siding, Wood | | 100 | | |
| Composition Shingle | | 100 | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Wall Furnace | | 100 | | |
| Plumbing Fixtures (#) | 8 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |

**Building Improvements**

| Id | Occupancy | MSCls | Rank | Qty | Yr Blt | Eff Yr | LBCS | Area | Perim | Hgt | Dimensions | Stories | Phys | Func | Econ | OVR% | Rsn | Cls | RCN | %Gd | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 79 | Tool Shed | D | 1.00 | 1 | 1950 | | | 288 | 68 | 8 | 18 X 16 | 1 | 1 | 1 | | | | | 3,680 | 2 | 70 |

**Building Improvement Components**

| Id | Code | Units | Pct | Size | Other | Rank | Year |
|---|---|---|---|---|---|---|---|
| 79 | Single -Wall-Boards on Wood | | 100 | | | | |

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04/18/2023


512
04/18/2023


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04/18/2023

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider setting the date of July 13, 2023 for a Public Hearing to consider the condemnation of 1000 N. 4th Street as dangerous and unsafe.

**SUMMARY RECOMMENDATION** City staff recommend setting the date

**BACKGROUND** The City building department has received multiple complaints regarding the structure's condition at 1000 N. 4th. The house has not had utilities since 2020 and is open and insecure. The City has sent a notification to the owner informing him of the complaints and the open status of the structure. The failure to maintain the structure and being unsecured has created a nuisance for the neighborhood, allowing transients, an infestation of animals and insects and an attraction for vandalism.

**FINANCIAL INFORMATION** The cost of removal if the owner fails to commence repair or removal of the structure.

**SUGGESTED MOTION** I move to adopt a resolution setting the date of July 13, 2023 at 5:30 PM for a Public Hearing to consider the condemnation of 1000 N. 4th Street as dangerous and unsafe.

**SUPPORTING DOCUMENTS**

1. RESOLUTION 2023-023 - CONDEMNATION - PH - 1000 N 4th
2. 1000 N. 4th Street - Setting Public Hearing to Consider Condemnation 04272023
3. Parcel - 1000 N. 4th
4. Photo IMG_1341
5. Photo IMG_1342
6. Photo IMG_1343
7. Photo IMG_1344
8. Photo IMG_1340
9. Photo 20220729_132030
10. Photo 20220729_131755
11. Photo 20220729_131847
12. Photo 20220729_131901
13. Photo 20220729_132825
14. Photo 20220729_131804
15. Photo IMG_2540
16. Photo IMG_2541
17. Photo IMG_2542
18. Photo IMG_2543
19. Photo IMG_2544
20. Photo IMG_2535

21. Photo IMG_2536
22. Photo IMG_2537
23. Photo IMG_2538
24. Photo IMG_2539

# RESOLUTION NO. 2023-023

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF HEARING BEFORE THE GOVERNING BODY OF THE CITY OF INDEPENDENCE, KANSAS, OF WHICH OWNERS, OWNERS AGENTS, LIEN HOLDERS OF RECORD AND ANY OCCUPANTS, IF ANY, OF THE STRUCTURE OR STRUCTURES IDENTIFIED BELOW, IN SAID CITY MAY APPEAR AND SHOW CAUSE WHY SAID STRUCTURE OR STRUCTURES SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED PURSUANT TO K.S.A. 12-1751 ET. SEQ.

WHEREAS, the enforcing officer of the City of Independence, Kansas, did on the 27th day of April 2023, file with the Governing body of said City, statements, and reports in writing that the structure or structures located on said properties hereinafter described are unsafe and/or dangerous:

**Legal:** Lot 95, of the Belmont Addition to the City of Independence, Montgomery County, Kansas.

**Common Address:** 1000 N 4th Street.

**Mortgage:**

NOW, THEREFORE, be it resolved by the Governing Body of the City of Independence, Kansas:

That a public hearing will be held on Thursday**, July 13, 2023** before the Governing Body of the City of Independence, Kansas, at **5:30 p.m.**, in the Civic Center, Memorial Hall, Penn Ave. and Locust Streets, Independence, Kansas, at which time the owner, the owners agent, any lien holders of record and any occupant of the structure or structures located on the properties described herein, may appear and show cause why such structure or structures should not be condemned as unsafe and/or dangerous and ordered repaired or removed.

Be it further resolved that the City Clerk shall cause this Resolution to be published one time each week for two consecutive weeks on the same day of each week, that at least thirty (30) days shall elapse between the last publication and the date set for hearing and the City Clerk shall give notice of the aforesaid hearing in the manner provided by Ordinance and by law.

Be it further resolved by the Governing Body of the City of Independence that its authority for the actions set forth herein is established pursuant to K.S.A. 12-1751 ET. SEQ.

Adopted this 27th day of April 2023.

(SEAL)

_____
Mayor

_____
City Clerk

CITY OF INDEPENDENCE KANSAS

*"Delivering Excellence"*

April 12, 2023

Guyll Pharmacy Inc
400 N. Penn Ave
Independence, Kansas 67301

Dear Sir:

I am writing to inform you that the City Commission will be setting a Public Hearing at their April 27, 2023, meeting to consider the **condemnation of 1000 N. 4th. as dangerous and unsafe** on July 13, 2023.

The following action must begin to avoid having your residential property condemned as dangerous and unsafe on July 13, 2023.

1. Immediate Repairs need to start
    a. Secure the Structure
    b. Clean up the yard, remove debris, brush, and limbs, and mow

2. A timeline of the repairs must be submitted to the building inspector
    a. Timeline of repairs working towards the occupancy of the building.

3. If no, you do not plan to repair this residential property.
    a. The City of Independence will proceed with condemnation of the structure on July 13, 2023
    b. Please inform us of your timeline to remove the structure to avoid condemnation.
    c. City will hire a company to secure the structure at the owner's expense when condemned and waiting for removal.

4. If I do not hear from you by April 27, 2023, it will be **imperative** that you communicate or attend July 13, 2023, meeting to avoid condemnation of the property.

Please contact me by calling 620-332-2528 or emailing me at davidc@independenceks.gov.

Thank You,

David Cowan, Building Inspector
City of Independence Kansas

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# The Parcel Number for this Property is 063-099-30-0-20-19-007.00-0
# Quick Ref ID: 5845

## Owner Information

| | |
|---|---|
| **Owner Name** | GUYLL PHARMACY INC |
| **Address** | 400 N PENN INDEPENDENCE, KS 67301 |

## Property Situs Address

| | |
|---|---|
| **Address** | 1000 N 4TH ST, Independence, KS 67301 |

## Land Based Classification System

| | |
|---|---|
| **Function** | Single family residence (detached) |
| **Activity** | Household activities |
| **Ownership** | Private-fee simple |
| **Site** | Developed site - with buildings |

## General Property Information

| | |
|---|---|
| **Prop Class** | Residential - R |
| **Living Units** | 1 |
| **Zoning** | |
| **Neighborhood** | 108.A |
| **Tax Unit Group** | 108 |

## Property Factors

| | |
|---|---|
| **Topography** | Above Street - 2 |
| **Utilities** | All Public - 1 |
| **Access** | Paved Road - 1 Alley - 7 |
| **Fronting** | Residential Street - 4 |
| **Location** | Neighborhood or Spot - 6 |
| **Parking Type** | On and Off Street - 3 |
| **Parking Quantity** | Adequate - 2 |
| **Parking Proximity** | On Site - 3 |
| **Parking Covered** | |
| **Parking Uncovered** | |

## 2022 Appraised Value

| Class | Land | Building | Total |
|---|---|---|---|
| Residential - R | 11,250 | 59,820 | 71,070 |
| | | | |
| Total | 11,250 | 59,820 | 71,070 |

## Tract Description

BELMONT ADD, S30, T32, R16, Lot 95; Lot Width: 084.6 Lot Depth: 147.0 Plat Book/Page A /30 Lot Width: 084.6 Lot Depth: 147.0 Deed Book/Page 431 /199 429 /161 384 /048 277 /376

## Deed Information

| Book1 | Page1 | Book2 | Page2 | Book3 | Page3 | Book4 | Page4 |
|---|---|---|---|---|---|---|---|
| 431 | 199 | | | | | | |

## Market Land Information

| Method | Type | AC/SF | Eff FF | Depth | D-Fact | Inf1 | Fact1 | Inf2 | Fact2 | Ovrd | Class | Value Est |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Sqft | Primary Site - 1 | 8890 | | | | | | | | | | 11,250 |

## Dwelling Information

| Dwelling Information | |
|---|---|
| **Res Type** | Single-family Residence |
| **Quality** | FR |
| **Year Built** | 1960 |
| **Eff Year** | |
| **MS Style** | One Story |
| **LBCSStruct** | Detached SFR unit |
| **No. of Units** | |
| **Total Living Area** | |
| **Calculated Area** | 1,060 |
| **Main Floor Living Area** | 1,060 |
| **Upper Floor Living Area Pct.** | |
| **CDU** | AV |
| **Phys/Func/Econ** | FR/ / |
| **Ovr Pct Gd/RCN** | /128,240 |
| **Remodel** | |
| **Percent Complete** | |
| **Assessment Class** | |
| **MU Cls/Pct** | |

| Comp Sales Information | |
|---|---|
| **Arch Style** | Ranch |
| **Bsmt Type** | Partial - 3 |
| **Total Rooms** | 5 |
| **Bedrooms** | 3 |
| **Family Rooms** | |
| **Full Baths** | 1 |
| **Half Baths** | |
| **Garage Cap** | |
| **Foundation** | Block - 3 |

| Dwelling Components | | | | |
|---|---|---|---|---|
| **Code** | **Units** | **Pct** | **Quality** | **Year** |
| Raised Slab Porch (SF) with Roof | 24 | | | |
| Attached Garage (SF) | 312 | | | |
| Garage Finish, Attached (SF) | 312 | | | |
| Enclosed Porch (SF), Solid Walls | 320 | | | |
| Frame, Siding, Wood | | 100 | | |
| Composition Shingle | | 100 | | |
| Total Basement Area (SF) | 530 | | | |
| Raised Subfloor (% or SF) | | 100 | | |
| Minimal Finish Area (SF) | 324 | | | |
| Warmed & Cooled Air | | 100 | | |
| Plumbing Fixtures (#) | 5 | | | |
| Plumbing Rough-ins (#) | 1 | | | |
| Automatic Floor Cover Allowance | | | | |
| Open Slab Porch (SF) | 84 | | | 1974 |

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OWENS
ILLINOIS


DEDICATED TO SERVING PHARMACY
Prescription Pack
Prescription Packaging Components
OWENS-ILLINOIS Opus
L-60
Screw-Loc' Clear-Vu' Vial


TOSHIBA
FRONT
20"
FLAT
TV/DVD/VCR
COMBINATION
INSTANT
RICE


1290
ACE
Ornaments Unlimited
Candles Unlimited




LIQUID LAUNDRY DETERGENT


04/18/2023


04/18/2023


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04/18/2023

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider a resolution to rescind the condemnation action of 1000 W. Chestnut Street.

**SUMMARY RECOMMENDATION** City staff recommends the City Commission rescind the condemnation of 1000 W. Chestnut Street.

**BACKGROUND** The City Commission approved setting a Public Hearing for the condemnation of 1000 W. Chestnut Street on March 23, 2023. Lawrence Wright, the owner's son, has since contracted with a private contractor and cleared the lot, which the City inspected. Staff is asking the Commission to adopt a resolution rescinding condemnation action to clear the title. The City has also received insurance proceeds and will return those to the owner.

**FINANCIAL INFORMATION** N/A

**SUGGESTED MOTION** I move to adopt a resolution rescinding previous resolutions, which set a hearing date to consider the condemnation of 1000 W. Chestnut Street as dangerous and unsafe; and return any insurance proceeds the City may have received.

**SUPPORTING DOCUMENTS**

1. RESOLUTION 2023-022 - RESCIND CONDEMNATION - 1000 W Chestnut
2. Photo FB_IMG_1681900362631

**RESOLUTION NO. 2023-022**

A RESOLUTION RESCINDING A PREVIOUS RESOLUTION WHICH SET A HEARING DATE TO CONSIDER CONDEMNATION

WHEREAS, the Governing Body of the City of Independence, Kansas, previously adopted a resolution setting a hearing to consider condemning certain property located within the City as being dangerous and unsafe;

AND WHEREAS, the owner of said property has taken steps to make repairs and/or improvements to the property.

NOW, THEREFORE, be it resolved by the Governing Body of the City of Independence, Kansas:

The resolution setting a hearing to consider condemning the following described property as being dangerous and unsafe is hereby rescinded and the property is released from all condemnation proceedings:

Legal Description
Lot 12, Block 12 of the York and Wilsons Addition to the City of Independence, Montgomery County, Kansas

Common Address
1000 W Chestnut Street

Mortgage

Adopted this 27th day of April, 2023.

(SEAL)

_____
Mayor

_____
City Clerk



# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** David Cowan

**AGENDA ITEM** Consider a change order to the Phase II City Hall Project.

**SUMMARY RECOMMENDATION** City Staff recommends the change order

**BACKGROUND** City staff reviewed the 1st-floor plan with McCown Gordon, and a security concern was noted regarding access to offices and the courtroom. The main entrance to City Hall will be the door on the south side of the building, formally a garage door. Citizens can access this door 24/7 to reach the police department dispatch. Citizens would have access to the foyer and hallway towards the clerk's office, where the bathroom is located. To ensure the security of the six offices and the Commission/Courtroom, the City is requesting door access be placed on these office doors. The housing department will be located in three of these offices and have agreed to cover the installation cost of door access to their offices. This proposed change order covers three city offices and the Commission/Courtroom and includes proximity readers, door hardware, cable path/conduit, and installation.

**FINANCIAL INFORMATION** The total Change Order is $12,888.00. The owner's current contingency is $156,467.50 and will be $143,579.50 if this change order is approved. The City door access system is cloud-based and these additional doors will add $35.00 to our monthly fees.

**SUGGESTED MOTION** I move to approve the change order with Gateway Wireless to install door access control on the 1st floor.

**SUPPORTING DOCUMENTS**

1. add 2 doors city hall court room
2. add 3 doors city hall CITY
3. First Floor City Hall

Gateway Wireless & Network Services

V- (316) 264-0037 / (800) 365-4283 F- (316) 264-9561 121 S. Lulu Wichita, KS 67211

# Access Control Proposal

Independence City Hall
Door Adds

April 19, 2023

**Scope of Work**

Gateway will install Prodatakey cloud hosted access control on the 2 doors of the court room in city hall.

**Misc. Equipment Provided/Installed by Gateway**

- **Door controllers**
- **Proximity Readers**
- **Terminations**
- **Data cable**
- **Electrified locking hardware**

**This is a cloud hosted system the monthly fee to add 2 doors to your system is $14**

**Other: will provide a cable path or conduit from the secure side of the door to the nearest accessible cable path.**

Thank you for asking Gateway Wireless & Network Services to quote on this project. The total cost to install access control on 2 doors is **$5,649.00** We are looking forward to working with you on this proposal. If you have any questions, please feel free to give me a call.

Sincerely,

Scott Sellers

Scott Sellers

_____

Accepted by

Gateway Wireless & Network Services

V- (316) 264-0037 / (800) 365-4283 F- (316) 264-9561 121 S. Lulu Wichita, KS 67211

# Access Control Proposal

Independence City Hall
Door Adds

April 11, 2023

**Scope of Work**

Gateway will install Prodatakey cloud hosted access control on doors 112 113 and 114

**Misc. Equipment Provided/Installed by Gateway**

- **Door controllers**
- **Proximity Readers**
- **Terminations**
- **Data cable**
- **Electrified locking hardware**

**This is a cloud hosted system the monthly fee to add 3 doors to your system is $21**

**Other: will provide a cable path or conduit from the secure side of the door to the nearest accessible cable path.**

Thank you for asking Gateway Wireless & Network Services to quote on this project. The total cost to install access control on 3 doors is **$7,239.00** We are looking forward to working with you on this proposal. If you have any questions, please feel free to give me a call.

As an option we can upgrade the standard proximity readers to Bluetooth readers for **$800.50** Bluetooth credentials also require an additional monthly fee of $4. This will eliminate the need for physical cards.

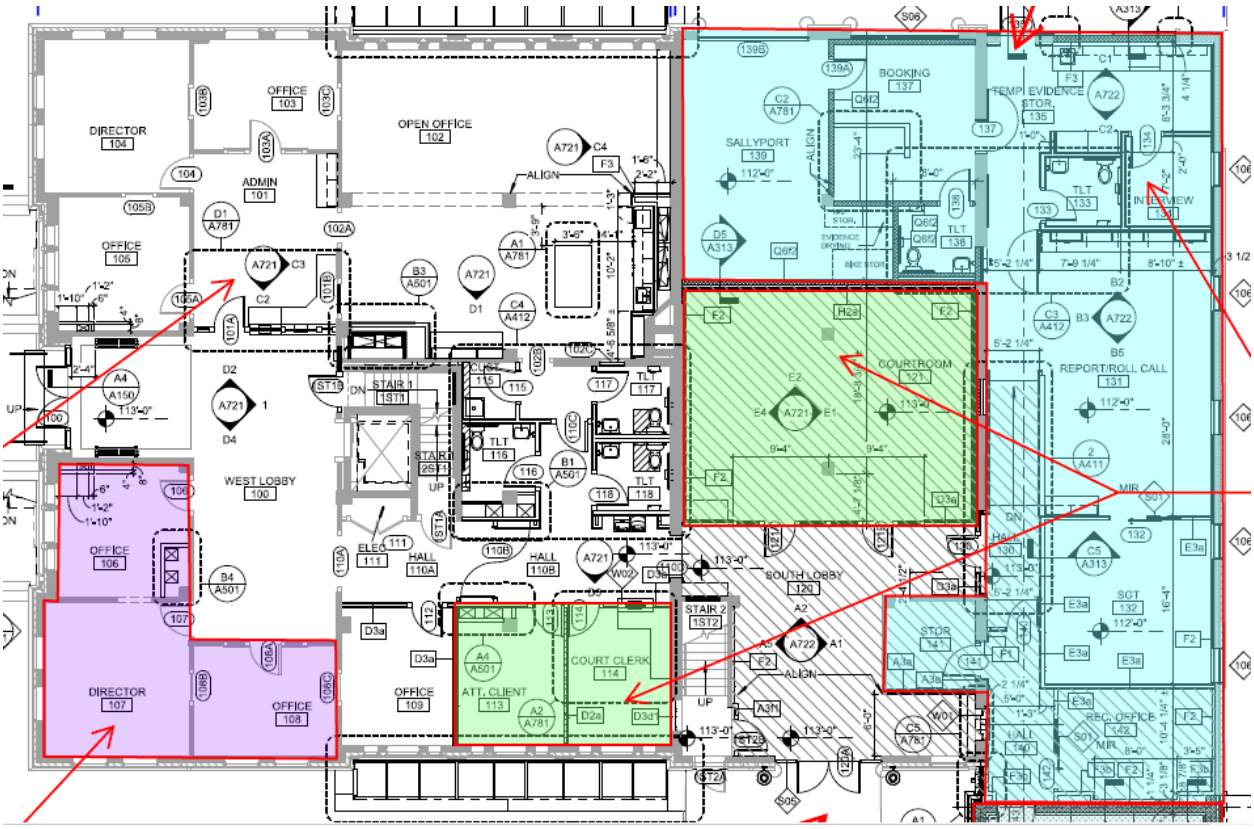
Sincerely,

Scott Sellers

Scott Sellers

_____

Accepted by


DIRECTOR
104
OFFICE
103
OPEN OFFICE
102
ADMIN
101
OFFICE
105
WEST LOBBY
100
OFFICE
106
DIRECTOR
107
OFFICE
108
OFFICE
109
ATT. CLIENT
113
COURT CLERK
114
STAIR 1
1ST1
STAIR 2
1ST2
ELEC
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HALL
110A
HALL
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BOOKING
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STOR.
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REC. OFFICE
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SGT
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MIR
ALIGN
UP
DN

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Public Works & Utilities **Director Approval** John Garris

**AGENDA ITEM** Consider waiving a portion of the Commission's approval authority under the City's Purchasing Policy.

**SUMMARY RECOMMENDATION** Authorize waiving approval authority.

**BACKGROUND** The agreement with Bartlett to design and construct the new water pipeline has been executed. The water pipeline is a high-priority project for the City, as it generates revenue for the City and is also required for the operation of the new Bartlett facility, which will bring economic growth to all of Montgomery County.

The timing of decisions by the City Commission is normally adequate for most City needs, given that there are generally two or three available times for the Commission to make decisions on purchasing in any given month. On a project that is being "fast-tracked," such as the pipeline, this frequency will likely prove to be insufficient and, if followed, will result in either project delay, increased project costs, or a significant number of additional Commission meetings called to meet the needs of the project.

Alternatively, the Commission could waive its approval of purchasing, scoping, bidding, and award decisions on this project only. This would not be suggested in a typical project because, in a typical project, the City is operating using taxpayer funds. In the case of the Bartlett water pipeline project, however, the City will be reimbursed for all funding, so there is no net cost to the City or the taxpayers.

This waiver would allow decisions on the project to be made with the necessary speed to build the project in the shortest possible time. It is proposed that these decisions, generally, are approved by the designated Bartlett representative, by the Independence City Manager, and by the Independence City Engineer before implementation, except in cases of emergency.

The Commission would, however, absolutely retain its oversight role, as periodic project reports would communicate those decisions. The Commission could also rescind this waiver at any time.

**FINANCIAL INFORMATION** There is no financial implication.

**SUGGESTED MOTION** I move for the Commission to waive Purchasing Policy approval for the construction and any related expenses for the new City water pipeline to serve Bartlett-Montgomery County, LLC.

**SUPPORTING DOCUMENTS**

**Report**
**CITY OF INDEPENDENCE**
**April 27, 2023**

**Department Public Works & Utilities** **Director Approval John Garris**

**AGENDA ITEM** Monthly Public Works and Project Report

**BACKGROUND**

**SUPPORTING DOCUMENTS**

1. Project Status 4-2023cc

| | Project Title | Project Description/Scope | Approx. Cost (000's) | Grant Portion | Arch. or Eng. Partner | Status | Last Month Progress | Next Month Plan/Issues | Projected Const Start | Projected Compl. |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Big Straw | Water pipeline to Bartlett. | $10,000 | All (via Bartlett) | TBD | Pre-design. | Contract signed with RWD6. | Issue RFP, begin engineering firm selection, complete contract with Bartlett. | 4Q23 | 2Q24 |
| 2 | SPCC - Airport | Containment upgrades for fueling | $150 | n/a | TranSystems | Pre-design. | Requested contract. | RCA for contract. | 3Q23 | 1Q24 |
| 3 | KDOT KAIP | New Beacon | $120 | $108 | Lochner | Pre-Acceptance. | Prepare to accept grant. | Prepare to accept grant (July). | 3Q23 | 1Q24 |
| 4 | Parking Lot N. of City Hall | Design and construct new parking lot north of historic City Hall | $600 | TBD | Treanor | Alternative review. | Prepare alternatives table. | On hold pending decision on alternative selection. | 3Q23 | 2Q24 |
| 5 | Water Plant Next Phase | Water Plant Capital Work Per Master Plan | $6,000 | | PEC | Alternative review. | Working through dechlorination options. | Working through dechlorination options. | 3Q23 | 4Q26 |
| 6 | CCLIP Grant - Main | Main Street - 8th to 2nd, mill and overlay | $1,000 | $800 | TranSystems | Design. | Engineering started. | Engineering started. Field check by end of month. | 4Q23 | 3Q24 |
| 7 | Transp. Alt. Grant | 8' sidewalk to Wal-Mart and Labette | $1,350 | $980 | TranSystems | Design. | Engineering started. | Engineering, survey started. | 1Q24 | 2Q24 |
| 8 | CCLIP Grant - Penn | Reconstruct Penn from Morningside to City Limits | $500 | $370 | TranSystems | Pre-bid. | Prepare bid documents. 5/2023 bid. | Revising traffic control. 7/2023 bid. | 3Q23 | 4Q23 |
| 9 | CCLIP Grant - Chestnut | Mill and overlay Chestnut from 9th to Penn | $220 | $150 | TranSystems | Pre-bid. | Prepare bid documents. 7/2023 bid. | Prepare bid documents. 7/2023 bid. | 3Q23 | 4Q23 |
| 10 | KDHE Wastewater Loan | New sewer lines around 1st and Birch and around the Westminster area. | $3,000 | | TranSystems | Pre-bid. | Waiting on final loan document (waiting on KDHE). Working on obtaining easements. | Receive final loan document (waiting on KDHE). Preparing condemnation. | 2Q23 | 4Q23 |
| 11 | Waterline/Meter Project | New Water Meters, Replace Some Water Main | $3,400 | | PEC | Bidding | Sent revised plans to KDHE. Bidding April/May. | Approved for bidding, receive bids. | 1Q23 | 3Q23 |
| 12 | Central Park - Phase I | New soccer fields, revamp existing ball fields. | $8,600 | $2,100 | Indigo | Post-Bid | Rebid, reviewed scope for value engineering. | Working through scope, working on grant opportunities. | 3Q23 | 3Q24 |
| 13 | Water Tower Maint. | Maintain and Coat North Water Tower | $250 | | N/A | Pre-construction. | Wait for construction. | Wait for construction. | 1Q23 | 2Q23 |
| 14 | CDBG | Lakeview lift station, I and I abatement | $2,000 | $700 | TranSystems | In construction. | Continue lift station. | Continue lift station. | 3Q22 | 3Q23 |
| 15 | City Hall/Fire/EMS | Refinish City Hall, construct new Fire/EMS personnel spaces | $10,400 | | Treanor | In construction. | Construction in progress. | Construction in progress. | 1Q22 | 3Q23 |
| 16 | Enterprise Drive | Buildout of street, utilities | $1,700 | $1,300 | TranSystems | In construction. | Survey complete, finalizing last easements. | Start remaining intersection work (early June, earliest). | 1Q22 | 2Q23 |
| 17 | KDOT: Maple Street Cost Share | Complete rebuild, 17th Street to City Limits | $3,780 | $1,600 | TranSystems | In construction. | Planning storm sewer work. | Planning storm sewer work. Late April, early May. | 1Q22 | 2Q23 |
| 18 | Zoo and Park Power | Replace feed for Zoo and Park - Engineering Report. | $1,000 (project) | | PEC | Report complete. | Report in final draft. | Report complete. Removing item from list, will begin to incorporate costs in budget. | 1Q22 | 1Q23 |
| | | | | | | | | | | |
| A | Whiskey Creek | Artificial lake for runoff water impoundment | TBD | | TranSystems | Hold. | Fifth meeting in July. | Sixth meeting TBD. | TBD | TBD |
| B | Public Works Building | New building for Water, Street, and Sanitation | $4,000 | | Echelon | Hold. | Hold. | Hold. | TBD | TBD |
| C | Airport | Paving at airport to support business. | $434 | $349 | TranSystems | Developing. | Revised scope, proposal from VSE. | Planning revised scope execution. | 2024 | 2024 |
| D | CCLIP 2025, 2026 | Paving at Various Locations | TBD | TBD | TranSystems | | RCA created. | Grant applied for. | 2025 | 2027 |
| E | KDOT Bridge Grant | Replace Cherry Street bridge with box culvert. | $400 | TBD | TranSystems | New. | | RCA for grant application. | TBD | TBD |

Green shade denotes changed/new information from last month.

**Report**
**CITY OF INDEPENDENCE**
**April 27, 2023**

**Department Finance** **Director Approval Lacey Lies**

**AGENDA ITEM** Appropriations - March 18 - April 21, 2023

**BACKGROUND**

**SUPPORTING DOCUMENTS**

1. AP 03-24-2023
2. AP 04-14-2023
3. FEBRUARY 2023 DRAFT
4. MARCH 2023 DRAFT
5. PAYROLL 03-31-2023
6. PAYROLL 04-14-2023
7. PAYROLL CASH BONUS 03-31-2023

**APPROPRIATIONS 2023**

Accounts payable paid from MARCH 11th, 2023, through March 24th, 2023

Total: $ 1,264,124.88

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-002510 ASHCRAFT TIRE COMPANY INC | | | | | | | | | |
| I | 39596 | UNIT 609 TIRE | AP | 3/24/2023 | E | 3/16/2023 | 64.38 | 64.38CR | |
| | | G/L ACCOUNT | | CK: 003064 | | | 64.38 | | |
| | | 37 501-7220 TIRES | | | | | 64.38 UNIT 609 TIRE | | |
| I | 39781 | UNIT 104 | AP | 3/24/2023 | E | 4/07/2023 | 1,686.43 | 1,686.43CR | |
| | | G/L ACCOUNT | | CK: 003064 | | | 1,686.43 | | |
| | | 31 501-6710 VEHICLE MAINTENANCE | | | | | 1,686.43 UNIT 104 | | |
| I | 40138 | MEDIC 3 | AP | 3/24/2023 | E | 4/15/2023 | 131.68 | 131.68CR | |
| | | G/L ACCOUNT | | CK: 003064 | | | 131.68 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 131.68 MEDIC 3 | | |
| | | | | EFT | | 1 | 1,882.49 | 1,882.49CR | 0.00 |
| | | | | | | | 1,882.49 | 0.00 | |
| 01-003460 BOUND TREE MEDICAL LLC | | | | | | | | | |
| I | 84881841 | MEDICAL SUPPLIES | AP | 3/24/2023 | E | 4/06/2023 | 293.10 | 293.10CR | |
| | | G/L ACCOUNT | | CK: 003065 | | | 293.10 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 20.95 SHARPS CONTAINER | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 107.25 LENEN | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 164.90 PILLOW | | |
| | | | | EFT | | 1 | 293.10 | 293.10CR | 0.00 |
| | | | | | | | 293.10 | 0.00 | |
| 01-010440 HUGO'S INDUSTRIAL SUPPLY | | | | | | | | | |
| I | 295636 | CLEANING SUPPLIES/GLOVES | AP | 3/24/2023 | E | 4/07/2023 | 610.85 | 610.85CR | |
| | | G/L ACCOUNT | | CK: 003066 | | | 610.85 | | |
| | | 01 541-7100 CLEANING SUPPLIES | | | | | 218.99 CLEANING SUPPLIES/GLOVES | | |
| | | 01 542-7940 CONCESSION STAND EXPENSES | | | | | 13.76 CLEANING SUPPLIES/GLOVES | | |
| | | 01 541-7950 TRAIN | | | | | 159.12 CLEANING SUPPLIES/GLOVES | | |
| | | 01 542-7100 CLEANING SUPPLIES | | | | | 218.98 CLEANING SUPPLIES/GLOVES | | |
| I | 295690 | SHOP SUPPLIES | AP | 3/24/2023 | E | 4/07/2023 | 147.21 | 147.21CR | |
| | | G/L ACCOUNT | | CK: 003066 | | | 147.21 | | |
| | | 33 562-6510 OTHER BUILDING & GROUND MAINT | | | | | 147.21 SHOP SUPPLIES | | |
| I | 295693 | TRASH BAGS | AP | 3/24/2023 | E | 4/07/2023 | 64.33 | 64.33CR | |
| | | G/L ACCOUNT | | CK: 003066 | | | 64.33 | | |
| | | 33 562-6510 OTHER BUILDING & GROUND MAINT | | | | | 64.33 TRASH BAGS | | |
| I | 295761 | DYMO LABLES | AP | 3/24/2023 | E | 4/09/2023 | 104.36 | 104.36CR | |
| | | G/L ACCOUNT | | CK: 003066 | | | 104.36 | | |
| | | 01 502-7090 MISC OFFICE SUPPLIES | | | | | 52.18 DYMO LABLES | | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | 01 527-7690 | OTHER OPERATIONAL SUPPLIES | | | | 52.18 | DYMO LABLES | | |
| I 295787 | FOAM CONTAINERS | | AP | 3/24/2023 | E | 4/08/2023 | 102.21 | 102.21CR | |
| | G/L ACCOUNT | | | CK: 003066 | | | 102.21 | | |
| | 01 526-7100 | CLEANING SUPPLIES | | | | 102.21 | FOAM CONTAINERS | | |
| | | | | EFT | | 1 | 1,028.96 | 1,028.96CR | 0.00 |
| | | | | | | | 1,028.96 | 0.00 | |
| 01-011200 INDEPENDENCE DAILY | | | | | | | | | |
| I 1624 | PENN TERRACE OFFICE RENEW | | AP | 3/24/2023 | E | 4/05/2023 | 111.95 | 111.95CR | |
| | G/L ACCOUNT | | | CK: 003067 | | | 111.95 | | |
| | 53 501-6491 | ADMINISTRATIVE | | | | 111.95 | PENN TERRACE OFFICE RENEW | | |
| | | | | EFT | | 1 | 111.95 | 111.95CR | 0.00 |
| | | | | | | | 111.95 | 0.00 | |
| 01-011260 INDEPENDENCE PUBLIC LIBRARY | | | | | | | | | |
| I MARCH 2023 | VALOREM TAX | | AP | 3/24/2023 | E | 3/31/2023 | 10,281.69 | 10,281.69CR | |
| | G/L ACCOUNT | | | CK: 003068 | | | 10,281.69 | | |
| | 42 501-6800 | FUNDING TO EXT. ORG - LIBRARY | | | | 10,281.69 | VALOREM TAX | | |
| | | | | EFT | | 1 | 10,281.69 | 10,281.69CR | 0.00 |
| | | | | | | | 10,281.69 | 0.00 | |
| 01-019290 CRAIN MANGEMENT | | | | | | | | | |
| I 032023-FOWLER | 2330 N 20TH PL #9 | | AP | 3/24/2023 | E | 4/01/2023 | 539.00 | 539.00CR | |
| | G/L ACCOUNT | | | CK: 003069 | | | 539.00 | | |
| | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | | 539.00 | 2330 N 20TH PL #9 | | |
| I 032023-KNIGHT | 2330 N 20TH PL #16 | | AP | 3/24/2023 | E | 4/01/2023 | 190.00 | 190.00CR | |
| | G/L ACCOUNT | | | CK: 003069 | | | 190.00 | | |
| | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | | 190.00 | 2330 N 20TH PL #16 | | |
| I 032023-SULLIVAN | 2350 N 20TH PL #6 | | AP | 3/24/2023 | E | 4/01/2023 | 450.00 | 450.00CR | |
| | G/L ACCOUNT | | | CK: 003069 | | | 450.00 | | |
| | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | | 450.00 | 2350 N 20TH PL #6 | | |
| | | | | EFT | | 1 | 1,179.00 | 1,179.00CR | 0.00 |
| | | | | | | | 1,179.00 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-019370 AIRGAS USA LLC. | | | | | | | | | |
| I | 9995407572 | OXYGEN | AP | 3/24/2023 E | | 3/30/2023 | 72.29 | 72.29CR | |
| | | G/L ACCOUNT | | CK: 003070 | | | 72.29 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | 72.29 | OXYGEN | | |
| | | | | EFT | | 1 | 72.29 | 72.29CR | 0.00 |
| | | | | | | | 72.29 | 0.00 | |
| 01-021300 RESOURCE RECOVERY DIV 4392 | | | | | | | | | |
| I | 4392-000008459 | LANDFILL | AP | 3/24/2023 E | | 4/14/2023 | 13,110.18 | 13,110.18CR | |
| | | G/L ACCOUNT | | CK: 003071 | | | 13,110.18 | | |
| | | 37 501-6810 COUNTY LANDFILL | | | | 13,110.18 | LANDFILL | | |
| | | | | EFT | | 1 | 13,110.18 | 13,110.18CR | 0.00 |
| | | | | | | | 13,110.18 | 0.00 | |
| 01-022030 SAFETY-KLEEN CORP | | | | | | | | | |
| I | 91380442-230128754 | OIL | AP | 3/24/2023 E | | 4/15/2023 | 195.95 | 195.95CR | |
| | | G/L ACCOUNT | | CK: 003072 | | | 195.95 | | |
| | | 01 541-6490 OTHER PROFESSIONAL SERVICES | | | | 65.32 | OIL | | |
| | | 01 542-6490 OTHER PROFESSIONAL SERVICES | | | | 65.32 | OIL | | |
| | | 01 545-6490 OTHER PROFESSIONAL SERVICES | | | | 65.31 | OIL | | |
| | | | | EFT | | 1 | 195.95 | 195.95CR | 0.00 |
| | | | | | | | 195.95 | 0.00 | |
| 01-024300 THOMPSON BROTHERS SUPPLIE | | | | | | | | | |
| I | RN23020092 | BOTTLE RENTAL | AP | 3/24/2023 E | | 3/30/2023 | 7.50 | 7.50CR | |
| | | G/L ACCOUNT | | CK: 003073 | | | 7.50 | | |
| | | 37 501-6590 OTHER BUILDING & GROUND MAINT | | | | 7.50 | BOTTLE RENTAL | | |
| | | | | EFT | | 1 | 7.50 | 7.50CR | 0.00 |
| | | | | | | | 7.50 | 0.00 | |
| 01-024490 TRANSYSTEMS CORPORATION | | | | | | | | | |
| I | INV-0004039214 | 1ST & BIRCH SEWER PROJECT | AP | 3/24/2023 E | | 4/02/2023 | 39,369.45 | 39,369.45CR | |
| | | G/L ACCOUNT | | CK: 003074 | | | 39,369.45 | | |
| | | 23 501-8690 OTHER PROJECT COST | | | | 39,369.45 | INSPECTION/CONSTRUCT | | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I | INV-0004039215 | MAPLE ST COST SHARE DESIG | AP | 3/24/2023 E | | 4/09/2023 | 3,696.00 | 3,696.00CR | |
| | | G/L ACCOUNT | | CK: 003074 | | | 3,696.00 | | |
| | | 22 501-8691 KDOT STREET PROJECTS | | | | 3,696.00 | CONSTRCUTION ENG | | |
| I | INV-0004039221 | W LAUREL INDUSTRIAL PARK | AP | 3/24/2023 E | | 4/02/2023 | 551.55 | 551.55CR | |
| | | G/L ACCOUNT | | CK: 003074 | | | 551.55 | | |
| | | 22 501-8691 KDOT STREET PROJECTS | | | | 551.55 | CONSTRUCTION ENGINEE | | |
| | | | | EFT | | 1 | 43,617.00 | 43,617.00CR | 0.00 |
| | | | | | | | 43,617.00 | 0.00 | |

01-032168 IBT, INC.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 8107354 | UNIT 506 BEARINGS | AP | 3/24/2023 E | | 10/24/2022 | 292.58 | 292.58CR | |
| | | G/L ACCOUNT | | CK: 003075 | | | 292.58 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | 292.58 | UNIT 506 BEARINGS | | |
| I | 8118661 | SHOP SUPPLIES | AP | 3/24/2023 E | | 11/15/2022 | 573.93 | 573.93CR | |
| | | G/L ACCOUNT | | CK: 003075 | | | 573.93 | | |
| | | 33 561-6620 PLANT BASINS AND DIKES | | | | 573.93 | SHOP SUPPLIES | | |
| I | 8151401 | UNIT 512 SPREADER BEARING | AP | 3/24/2023 E | | 1/25/2023 | 303.00 | 303.00CR | |
| | | G/L ACCOUNT | | CK: 003075 | | | 303.00 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | 303.00 | UNIT 512 SPREADER BEARING | | |
| I | 8152165 | UNI T509 SPREADER BEARING | AP | 3/24/2023 E | | 1/26/2023 | 273.68 | 273.68CR | |
| | | G/L ACCOUNT | | CK: 003075 | | | 273.68 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | 273.68 | UNI T509 SPREADER BEARING | | |
| I | 8155194 | O-RINGS | AP | 3/24/2023 E | | 2/01/2023 | 133.24 | 133.24CR | |
| | | G/L ACCOUNT | | CK: 003075 | | | 133.24 | | |
| | | 33 561-6620 PLANT BASINS AND DIKES | | | | 133.24 | O-RINGS | | |
| I | 8156251 | MAGNALOY | AP | 3/24/2023 E | | 2/03/2023 | 17.04 | 17.04CR | |
| | | G/L ACCOUNT | | CK: 003075 | | | 17.04 | | |
| | | 33 561-6620 PLANT BASINS AND DIKES | | | | 17.04 | MAGNALOY | | |
| | | | | EFT | | 1 | 1,593.47 | 1,593.47CR | 0.00 |
| | | | | | | | 1,593.47 | 0.00 | |

01-032696 UNITED RENTALS, INC.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 192877402-027 | PUMP RENTAL | AP | 3/24/2023 E | | 3/08/2023 | 4,408.42 | 4,408.42CR | |
| | | G/L ACCOUNT | | CK: 003076 | | | 4,408.42 | | |
| | | 33 565-7740 PUMP STATION EQUIPMENT | | | | 4,408.42 | PUMP RENTAL | | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | | EFT | | 1 | 4,408.42 | 4,408.42CR | 0.00 |
| | | | | | | | 4,408.42 | 0.00 | |
| 01-032859 PACE ANALYTICAL SERVICES, | | | | | | | | | |
| | I 2360179439 | ANALYTICAL SERVICES, | AP | 3/24/2023 | E | 3/16/2023 | 572.90 | 572.90CR | |
| | | G/L ACCOUNT | | CK: 003077 | | | 572.90 | | |
| | | 33 564-6490 OTHER PROFESSIONAL SERVICES | | | | 572.90 | ANALYTICAL SERVICES, | | |
| | I 2360179708 | ANALYTICAL SERVICES, | AP | 3/24/2023 | E | 3/21/2023 | 684.20 | 684.20CR | |
| | | G/L ACCOUNT | | CK: 003077 | | | 684.20 | | |
| | | 33 564-6490 OTHER PROFESSIONAL SERVICES | | | | 684.20 | ANALYTICAL SERVICES, | | |
| | | | | EFT | | 1 | 1,257.10 | 1,257.10CR | 0.00 |
| | | | | | | | 1,257.10 | 0.00 | |
| 01-032887 PROFESSIONAL ENGINEERING | | | | | | | | | |
| | I 529091 | MEMORIAL HALL HVAC ASSESSME | AP | 3/24/2023 | E | 2/24/2023 | 1,075.13 | 1,075.13CR | |
| | | G/L ACCOUNT | | CK: 003078 | | | 1,075.13 | | |
| | | 01 547-6490 OTHER PROFESSIONAL SERVICES | | | | 1,075.13 | MEMORIAL HALL HVAC ASSESSMENT | | |
| | | | | EFT | | 1 | 1,075.13 | 1,075.13CR | 0.00 |
| | | | | | | | 1,075.13 | 0.00 | |
| 01-032898 STERICYCLE, INC. | | | | | | | | | |
| | I 8003345348 | RECYCLING SERVICES | AP | 3/24/2023 | E | 2/18/2023 | 778.28 | 778.28CR | |
| | | G/L ACCOUNT | | CK: 003079 | | | 778.28 | | |
| | | 01 509-6490 OTHER PROFESSIONAL SERVICES | | | | 778.28 | RECYCLING SERVICES | | |
| | | | | EFT | | 1 | 778.28 | 778.28CR | 0.00 |
| | | | | | | | 778.28 | 0.00 | |
| 01-032984 STINSON LLP | | | | | | | | | |
| | I 43484058 | LAND USE FILE# 0502564.0003 | AP | 3/24/2023 | E | 3/10/2023 | 2,925.00 | 2,925.00CR | |
| | | G/L ACCOUNT | | CK: 003080 | | | 2,925.00 | | |
| | | 01 501-6430 LEGAL | | | | 2,925.00 | LAND USE FILE# 0502564.0003 | | |
| | | | | EFT | | 1 | 2,925.00 | 2,925.00CR | 0.00 |
| | | | | | | | 2,925.00 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-033027 CINTAS CORPORATION | | | | | | | | | |
| I | 5147422308 | SAFETY/FIRST AID CHECK | AP | 3/24/2023 | E | 2/28/2023 | 146.39 | 146.39CR | |
| | | G/L ACCOUNT | | CK: 003081 | | | 146.39 | | |
| | | 37 501-6590 OTHER BUILDING & GROUND MAINT | | | | | 146.39 | SAFETY/FIRST AID CHECK | |
| I | 5147422372 | SAFETY/FIRST AID CHECK | AP | 3/24/2023 | E | 2/28/2023 | 292.20 | 292.20CR | |
| | | G/L ACCOUNT | | CK: 003081 | | | 292.20 | | |
| | | 37 501-6590 OTHER BUILDING & GROUND MAINT | | | | | 292.20 | SAFETY/FIRST AID CHECK | |
| I | 5147422399 | SAFETY/FIRST AID CHECK | AP | 3/24/2023 | E | 2/28/2023 | 40.63 | 40.63CR | |
| | | G/L ACCOUNT | | CK: 003081 | | | 40.63 | | |
| | | 01 533-6490 OTHER PROFESSIONAL SERVICES | | | | | 40.63 | SAFETY/FIRST AID CHECK | |
| | | EFT | | | | 1 | 479.22 | 479.22CR | 0.00 |
| | | | | | | | 479.22 | 0.00 | |
| 01-033119 FASTENAL COMPANY | | | | | | | | | |
| I | KSIND57006 | BOLTS FOR SHOP | AP | 3/24/2023 | E | 3/07/2023 | 78.70 | 78.70CR | |
| | | G/L ACCOUNT | | CK: 003082 | | | 78.70 | | |
| | | 33 561-6970 INTAKE MAINTENANCE | | | | | 78.70 | BOLTS FOR SHOP | |
| I | KSIND57024 | PARK TRACTOR | AP | 3/24/2023 | E | 3/08/2023 | 11.92 | 11.92CR | |
| | | G/L ACCOUNT | | CK: 003082 | | | 11.92 | | |
| | | 01 541-7310 EQUIPMENT PARTS | | | | | 11.92 | PARK TRACTOR | |
| I | KSIND57035 | 6 FOOT STEP LADDER | AP | 3/24/2023 | E | 3/08/2023 | 107.44 | 107.44CR | |
| | | G/L ACCOUNT | | CK: 003082 | | | 107.44 | | |
| | | 01 533-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 107.44 | 6 FOOT STEP LADDER | |
| I | KSIND57045 | BATTERY | AP | 3/24/2023 | E | 3/09/2023 | 24.59 | 24.59CR | |
| | | G/L ACCOUNT | | CK: 003082 | | | 24.59 | | |
| | | 33 562-7690 OTHER OPERATIONAL SUPPLIES | | | | | 24.59 | BATTERY | |
| I | KSIND57068 | SAFETY VESTS | AP | 3/24/2023 | E | 3/10/2023 | 36.17 | 36.17CR | |
| | | G/L ACCOUNT | | CK: 003082 | | | 36.17 | | |
| | | 01 533-7690 OTHER OPERATIONAL SUPPLIES | | | | | 36.17 | SAFETY VESTS | |
| I | KSIND57080 | BOLTS | AP | 3/24/2023 | E | 3/13/2023 | 72.00 | 72.00CR | |
| | | G/L ACCOUNT | | CK: 003082 | | | 72.00 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 72.00 | BOLTS | |
| | | EFT | | | | 1 | 330.82 | 330.82CR | 0.00 |
| | | | | | | | 330.82 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-033568 GALAXIE BUSINESS | | | | | | | | | |
| I | 140553 | REPLACEMENT IPOD | AP | 3/24/2023 | E | 2/09/2023 | 1,317.50 | 1,317.50CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 1,317.50 | | |
| | | 01 501-8693 EQUIPMENT | | | | | 1,317.50 | REPLACEMENT IPOD | |
| I | 140573-MONTHLY | MONTHLY ANTI VIRUS FEES | AP | 3/24/2023 | E | 2/09/2023 | 4,256.90 | 4,256.90CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 4,256.90 | | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 59.40 | ANTI-VIRUS BUSN EDITION PD | |
| | | 01 526-6490 OTHER PROFESSIONAL SERVICES | | | | | 158.40 | ANTI-VIRUS BUSN EDITION FD | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 26.40 | ANTI-VIRUS BUSN EDITION PD | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 13.20 | ANTI-VIRUS BUSN EDITION CITY | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 374.50 | VEEAM CLOUDCONNECT PD SHARE | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 237.50 | VEEAM CLOUDCONNECT CITY SHARE | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 90.00 | VEEAM BACKUP/REPLICATION VMWAR | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 108.00 | VEEAM BACKUP/REPLICATION VMWAR | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 362.00 | SONICWALL NSA 3600 MONTHLY SUB | |
| | | 33 563-6490 OTHER PROFESSIONAL SERVICES | | | | | 92.25 | SONICWALL TOTAL SECURE ADVANCE | |
| | | 01 526-6490 OTHER PROFESSIONAL SERVICES | | | | | 19.25 | SONICWALL TOTAL SONICPOINT N2 | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | | 92.25 | SONICWALL TZ400W SECAAS | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | | 19.25 | SONICWALL SONICPOINT N2 W/POE | |
| | | 01 547-6490 OTHER PROFESSIONAL SERVICES | | | | | 67.50 | SONICWALL TZ300W SECAAS | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 19.25 | SONICWALL SONICPOINT N2 W/POE | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 67.00 | SONICWALL CAPTURE ADVANCED | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 1,044.00 | OFFICE 365 BUSN PREMIUM | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 379.50 | OFFICE 365 EXCHANGE ONLINE | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 180.00 | OFFICE 365 BUSN ESSENTIALS | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | | 18.00 | OFFICE 365 BUSN PREMIUM | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | | 27.50 | OFFICE 365 EXCHANGE ONLINE | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 85.25 | OFFICE 365 ENCRYPTION | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 36.50 | AUDIO CONFERENCING | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 160.00 | AUVIK PERFORMANCE MONITORING | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 55.00 | REMOTE WORKFORCE CONNECT | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 20.00 | REMOTE WORKFORCE CONNECT | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 64.00 | O365 ENTERPRISE E3 | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 125.00 | CONTROL ACCESS SAAS AGENT | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 50.00 | CONTROL STANDARD SUPPORT | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 51.00 | MICROSOFT 365 E3 | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 25.00 | M365 BACKUP POWERED BY VEEAM | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 130.00 | ACRONIS ONLINE BACK UP W/50GB | |
| I | 140573-MONTHLY 2 | PD/DISPATCH MONTHLY ANTI-VI | AP | 3/24/2023 | E | 2/09/2023 | 186.00 | 186.00CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 186.00 | | |
| | | 08 501-8690 PROJECT COST | | | | | 23.10 | ANTI-VIRUS BUSN EDITION | |
| | | 08 501-8690 PROJECT COST | | | | | 4.40 | ANTI-VIRUS BUSN EDITION SERVER | |
| | | 08 501-8690 PROJECT COST | | | | | 63.00 | VEEAM CLOUDCONNECT | |
| | | 08 501-8690 PROJECT COST | | | | | 18.00 | VEEAM BACKUP/REPLICATION | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 18.00 | OFFICE 365 BUSN PREMIUM | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 33.00 | OFFICE 365 EXCHANGE ONLINE | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 16.50 | OFFICE 365 ENCRYPTION | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 10.00 | REMOTE WORKFORCE CONNECT | |
| I | 140705 | WINDOWS 11 PRO LICENSE | AP | 3/24/2023 | E | 2/15/2023 | 200.00 | 200.00CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 200.00 | | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 200.00 | WINDOWS 11 PRO LICENSE | |
| I | CW-11580 | AC SUPPORT/CODE ENFORCEMENT | AP | 3/24/2023 | E | 2/09/2023 | 742.50 | 742.50CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 742.50 | | |
| | | 01 523-7690 OTHER OPERATIONAL SUPPLIES | | | | | 292.50 | AC SUPPORT/CODE ENFORCEMENT | |
| | | 01 527-6490 OTHER PROFESSIONAL SERVICES | | | | | 292.50 | AC SUPPORT/CODE ENFORCEMENT | |
| | | 01 526-6490 OTHER PROFESSIONAL SERVICES | | | | | 157.50 | MEETING WITH PD | |
| I | CW-11581 | ONSITE MEETING CODE ENFORCE | AP | 3/24/2023 | E | 2/09/2023 | 652.50 | 652.50CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 652.50 | | |
| | | 01 527-6490 OTHER PROFESSIONAL SERVICES | | | | | 652.50 | ONSITE MEETING CODE ENFORCEMEN | |
| I | CW-11583 | LASERFISCHE FOLDER ISSUES | AP | 3/24/2023 | E | 2/09/2023 | 45.00 | 45.00CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 45.00 | | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 45.00 | LASERFISCHE FOLDER ISSUES | |
| I | CW-11592 | ESET INSTALLER | AP | 3/24/2023 | E | 2/20/2023 | 67.50 | 67.50CR | |
| | | G/L ACCOUNT | | CK: 003083 | | | 67.50 | | |
| | | 01 509-6493 GALAXIE BUSINESS | | | | | 67.50 | ESET INSTALLER | |
| | | | | EFT | | 1 | 7,467.90 | 7,467.90CR | 0.00 |
| | | | | | | | 7,467.90 | 0.00 | |
| 01-033876 PLUMB-CRAZY PLUMBING | | | | | | | | | |
| I | 10112021 | LEAK REAPAIR | AP | 3/24/2023 | E | 10/11/2021 | 85.00 | 85.00CR | |
| | | G/L ACCOUNT | | CK: 003084 | | | 85.00 | | |
| | | 33 562-6490 OTHER PROFESSIONAL SERVICES | | | | | 85.00 | LEAK REAPAIR | |
| | | | | EFT | | 1 | 85.00 | 85.00CR | 0.00 |
| | | | | | | | 85.00 | 0.00 | |
| 01-033988 STRYKER SALES CORPORATION | | | | | | | | | |
| I | 4080826M | STRUT LOCK BAR | AP | 3/24/2023 | E | 3/07/2023 | 38.32 | 38.32CR | |
| | | G/L ACCOUNT | | CK: 003085 | | | 38.32 | | |
| | | 01 526-6720 OTHER EQUIPMENT MAINTENANCE | | | | | 38.32 | STRUT LOCK BAR | |
| | | | | EFT | | 1 | 38.32 | 38.32CR | 0.00 |
| | | | | | | | 38.32 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-034052 GARSITE PROGRESS LLC | | | | | | | | | |
| I 58405 | | GARSITE PROGRESS LLC | AP | 3/24/2023 E | | 3/07/2023 | 1,016.80 | 1,016.80CR | |
| | | G/L ACCOUNT | | CK: 003086 | | | 1,016.80 | | |
| | | 31 501-6710 VEHICLE MAINTENANCE | | | | 1,016.80 | GARSITE PROGRESS LLC | | |
| | | | | EFT | | 1 | 1,016.80 | 1,016.80CR | 0.00 |
| | | | | | | | 1,016.80 | 0.00 | |
| 01-034465 RAINBOW FIREWORKS | | | | | | | | | |
| I FIREWORKS 2023 | | 4TH OF JULY FIREWORKS | AP | 3/24/2023 E | | 2/23/2023 | 5,062.50 | 5,062.50CR | |
| | | G/L ACCOUNT | | CK: 003087 | | | 5,062.50 | | |
| | | 01 553-8695 FIREWORKS DISPLAY | | | | 5,062.50 | 4TH OF JULY FIREWORKS | | |
| | | | | EFT | | 1 | 5,062.50 | 5,062.50CR | 0.00 |
| | | | | | | | 5,062.50 | 0.00 | |
| 01-034515 TIDY WHITIE'S LAUNDROMAT | | | | | | | | | |
| I 2020 | | SHOP TOWELS WASH/FOLD | AP | 3/24/2023 E | | 2/21/2023 | 58.28 | 58.28CR | |
| | | G/L ACCOUNT | | CK: 003088 | | | 58.28 | | |
| | | 01 547-7690 OTHER OPERATIONAL SUPPLIES | | | | 58.28 | SHOP TOWELS WASH/FOLD | | |
| | | | | EFT | | 1 | 58.28 | 58.28CR | 0.00 |
| | | | | | | | 58.28 | 0.00 | |
| 01-034712 PRAIRIE FIRE COFFEE & ROAST | | | | | | | | | |
| I 1471327 | | COFFEE | AP | 3/24/2023 E | | 3/15/2023 | 58.90 | 58.90CR | |
| | | G/L ACCOUNT | | CK: 003089 | | | 58.90 | | |
| | | 33 561-7090 MISC OFFICE SUPPLIES | | | | 58.90 | COFFEE | | |
| | | | | EFT | | 1 | 58.90 | 58.90CR | 0.00 |
| | | | | | | | 58.90 | 0.00 | |
| 01-034744 WOODS LUMBER COMPANY | | | | | | | | | |
| I 503481 | | NUTS/BOLTS/SCREWS | AP | 3/24/2023 E | | 1/09/2023 | 20.00 | 20.00CR | |
| | | G/L ACCOUNT | | CK: 003090 | | | 20.00 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | 20.00 | NUTS/BOLTS/SCREWS | | |
| I 503566 | | PAINTERS TAPE | AP | 3/24/2023 E | | 1/10/2023 | 12.28 | 12.28CR | |
| | | G/L ACCOUNT | | CK: 003090 | | | 12.28 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | 12.28 | PAINTERS TAPE | | |

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VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I 503640 | | PAINTERS BRUSH/POLYOLEFIN | AP | 3/24/2023 | E | 1/10/2023 | 20.27 | 20.27 | 20.27CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 20.27 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 20.27 | PAINTERS BRUSH/POLYOLEFIN | |
| I 504594 | | ADAPTOR FOR ICE MACHINE | AP | 3/24/2023 | E | 10/19/2023 | 6.49 | 6.49 | 6.49CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 6.49 | | |
| | | 33 562-6510 OTHER BUILDING & GROUND MAINT | | | | | 6.49 | ADAPTOR FOR ICE MACHINE | |
| I 504809 | | MIKIE'S ALLEY CONCRETE BLAN | AP | 3/24/2023 | E | 1/21/2023 | 42.00 | 42.00 | 42.00CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 42.00 | | |
| | | 01 533-6960 EQUIPMENT RENTAL | | | | | 42.00 | MIKIE'S ALLEY CONCRETE BLANKET | |
| I 505552 | | ROUTER BIT | AP | 3/24/2023 | E | 1/28/2023 | 12.49 | 12.49 | 12.49CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 12.49 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 12.49 | ROUTER BIT | |
| I 505801 | | REPAIR PARTS | AP | 3/24/2023 | E | 2/01/2023 | 162.53 | 162.53 | 162.53CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 162.53 | | |
| | | 33 562-7750 MAINS & OTHER LINES | | | | | 162.53 | REPAIR PARTS | |
| I 505872 | | STAPLE GUN | AP | 3/24/2023 | E | 2/01/2023 | 19.99 | 19.99 | 19.99CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 19.99 | | |
| | | 01 533-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 19.99 | STAPLE GUN | |
| I 505940 | | GAS LINE PARTS | AP | 3/24/2023 | E | 2/02/2023 | 46.04 | 46.04 | 46.04CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 46.04 | | |
| | | 33 562-6510 OTHER BUILDING & GROUND MAINT | | | | | 46.04 | GAS LINE PARTS | |
| I 506010 | | 8TH/MAIN CURB WARNING | AP | 3/24/2023 | E | 2/02/2023 | 93.96 | 93.96 | 93.96CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 93.96 | | |
| | | 01 533-7690 OTHER OPERATIONAL SUPPLIES | | | | | 93.96 | 8TH/MAIN CURB WARNING | |
| I 506214 | | WOOD SHIMS/CAULK/SANDPAPER | AP | 3/24/2023 | E | 2/04/2023 | 49.66 | 49.66 | 49.66CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 49.66 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 49.66 | WOOD SHIMS/CAULK/SANDPAPER | |
| I 506226 | | NEW BEDS IN FIREHOUSE | AP | 3/24/2023 | E | 2/04/2023 | 21.47 | 21.47 | 21.47CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 21.47 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 21.47 | NEW BEDS IN FIREHOUSE | |
| I 506258 | | PLUG | AP | 3/24/2023 | E | 2/04/2023 | 1.50 | 1.50 | 1.50CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 1.50 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 1.50 | PLUG | |
| I 506291 | | GROUND WATER PUMP REPLACEME | AP | 3/24/2023 | E | 2/06/2023 | 189.99 | 189.99 | 189.99CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 189.99 | | |
| | | 01 548-6590 OTHER BUILDING & GROUND MAINT | | | | | 189.99 | GROUND WATER PUMP REPLACEMENT | |

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VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I 506295 | | LONE CHIEF | AP | 3/24/2023 | E | 2/06/2023 | 24.88 | 24.88 | 24.88CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 24.88 | | |
| | | 01 541-6590 OTHER BUILDING & GROUND MAINT | | | | | 24.88 | LONE CHIEF | |
| I 506309 | | SLEDGE HAMMER/SMALL TOOLS | AP | 3/24/2023 | E | 2/06/2023 | 35.98 | 35.98 | 35.98CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 35.98 | | |
| | | 01 541-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 35.98 | SLEDGE HAMMER/SMALL TOOLS | |
| I 506374 | | UNION FOR BALL PARK | AP | 3/24/2023 | E | 2/06/2023 | 41.99 | 41.99 | 41.99CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 41.99 | | |
| | | 33 562-7750 MAINS & OTHER LINES | | | | | 41.99 | UNION FOR BALL PARK | |
| I 506476 | | NUTS/BOLTS/SCREWS | AP | 3/24/2023 | E | 3/24/2023 | 1.30 | 1.30 | 1.30CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 1.30 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 1.30 | NUTS/BOLTS/SCREWS | |
| I 506835 | | RATCHET STRAPS UNIT 413 | AP | 3/24/2023 | E | 2/10/2023 | 41.57 | 41.57 | 41.57CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 41.57 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 41.57 | RATCHET STRAPS UNIT 413 | |
| I 507165 | | BLOCKING MATERIAL | AP | 3/24/2023 | E | 2/13/2023 | 11.48 | 11.48 | 11.48CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 11.48 | | |
| | | 33 562-7750 MAINS & OTHER LINES | | | | | 11.48 | BLOCKING MATERIAL | |
| I 507199 | | NOZZLE FOR WATER HOSE | AP | 3/24/2023 | E | 2/14/2023 | 32.97 | 32.97 | 32.97CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 32.97 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 32.97 | NOZZLE FOR WATER HOSE | |
| I 507241 | | REFLECTIVE BEAD DISPENSER | AP | 3/24/2023 | E | 2/14/2023 | 97.22 | 97.22 | 97.22CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 97.22 | | |
| | | 01 533-7690 OTHER OPERATIONAL SUPPLIES | | | | | 97.22 | REFLECTIVE BEAD DISPENSER | |
| I 507444 | | DUCK POND | AP | 3/24/2023 | E | 2/16/2023 | 595.94 | 595.94 | 595.94CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 595.94 | | |
| | | 17 501-8691 BLDG/FACILITY IMPROVEMENTS | | | | | 595.94 | DUCK POND | |
| I 507587 | | DUCK POND | AP | 3/24/2023 | E | 2/17/2023 | 40.31 | 40.31 | 40.31CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 40.31 | | |
| | | 17 501-8691 BLDG/FACILITY IMPROVEMENTS | | | | | 40.31 | DUCK POND | |
| I 507622 | | DUCK POND | AP | 3/24/2023 | E | 2/17/2023 | 71.08 | 71.08 | 71.08CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 71.08 | | |
| | | 17 501-8691 BLDG/FACILITY IMPROVEMENTS | | | | | 71.08 | DUCK POND | |
| I 507754 | | TOOLBOX FOR PAINT SUPPLIES | AP | 3/24/2023 | E | 2/20/2023 | 149.00 | 149.00 | 149.00CR |
| | | G/L ACCOUNT | | CK: 003090 | | | 149.00 | | |
| | | 01 533-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 149.00 | TOOLBOX FOR PAINT SUPPLIES | |

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VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I 507812 | | 5 GALLON BUCKETS | AP | 3/24/2023 | E | 2/20/2023 | 17.97 | 17.97CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 17.97 | | |
| | 01 533-7690 | OTHER OPERATIONAL SUPPLIES | | | | | 17.97 | 5 GALLON BUCKETS | |
| I 507881 | | DUCK POND | AP | 3/24/2023 | E | 2/21/2023 | 129.99 | 129.99CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 129.99 | | |
| | 17 501-8691 | BLDG/FACILITY IMPROVEMENTS | | | | | 129.99 | DUCK POND | |
| I 507958 | | DUCK POND | AP | 3/24/2023 | E | 2/21/2023 | 118.31 | 118.31CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 118.31 | | |
| | 17 501-8691 | BLDG/FACILITY IMPROVEMENTS | | | | | 118.31 | DUCK POND | |
| I 507969 | | DOOR SWEEP/DOOR STOP | AP | 3/24/2023 | E | 2/21/2023 | 63.24 | 63.24CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 63.24 | | |
| | 01 526-6590 | OTHER BUILDING & GROUND MAINT | | | | | 63.24 | DOOR SWEEP/DOOR STOP | |
| I 508058 | | STRAP FOR UNIT 402 | AP | 3/24/2023 | E | 2/22/2023 | 27.49 | 27.49CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 27.49 | | |
| | 33 562-6710 | VEHICLE MAINTENANCE | | | | | 27.49 | STRAP FOR UNIT 402 | |
| I 508151 | | DUCK POND | AP | 3/24/2023 | E | 2/23/2023 | 65.88 | 65.88CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 65.88 | | |
| | 17 501-8691 | BLDG/FACILITY IMPROVEMENTS | | | | | 65.88 | DUCK POND | |
| I 508179 | | DUCK POND | AP | 3/24/2023 | E | 2/23/2023 | 15.49 | 15.49CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 15.49 | | |
| | 17 501-8691 | BLDG/FACILITY IMPROVEMENTS | | | | | 15.49 | DUCK POND | |
| I 508196 | | INSULATION FOR METER CANS | AP | 3/24/2023 | E | 2/23/2023 | 6.00 | 6.00CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 6.00 | | |
| | 33 562-7690 | OTHER OPERATIONAL SUPPLIES | | | | | 6.00 | INSULATION FOR METER CANS | |
| I 508488 | | HOT WATER TANK FOR SHOP | AP | 3/24/2023 | E | 2/27/2023 | 709.99 | 709.99CR | |
| | G/L ACCOUNT | | | CK: 003090 | | | 709.99 | | |
| | 33 562-6510 | OTHER BUILDING & GROUND MAINT | | | | | 709.99 | HOT WATER TANK FOR SHOP | |
| | | | | EFT | | 1 | 2,996.75 | 2,996.75CR | 0.00 |
| | | | | | | | 2,996.75 | 0.00 | |

01-034910 MARSHA LEROY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 032023-RAMEY | | 916 E MAIN | AP | 3/24/2023 | E | 4/01/2023 | 339.00 | 339.00CR | |
| | G/L ACCOUNT | | | CK: 003091 | | | 339.00 | | |
| | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | | | 339.00 | 916 E MAIN | |
| | | | | EFT | | 1 | 339.00 | 339.00CR | 0.00 |
| | | | | | | | 339.00 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-035115 EXPRESS SERVICES, INC. | | | | | | | | | |
| I | 28686958 | STATEMENT EXPRESS EMPLOYMENT | AP | 3/24/2023 E | | 3/01/2023 | 2,516.53 | 2,516.53CR | |
| | G/L ACCOUNT | | CK: 003092 | | | | 2,516.53 | | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 1,481.54 | GENERAL LABOR SANITAITON | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER | |
| | 01 545-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | GENERAL LABOR CEMETERY | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | GENERAL LABOR STREET | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 1,034.99 | SANITATION CDL DRIVER | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | STREET DEPT CDL DRIVER | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | PARK/ZOO SECRETARY | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | SEASONAL PARK | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | MOWING CREW-STREET DEPT | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER CDL DRIVER | |
| I | 28709862 | STATEMENT EXPRESS EMPLOYMENT | AP | 3/24/2023 E | | 3/08/2023 | 2,537.30 | 2,537.30CR | |
| | G/L ACCOUNT | | CK: 003092 | | | | 2,537.30 | | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 1,229.62 | GENERAL LABOR SANITAITON | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER | |
| | 01 545-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | GENERAL LABOR CEMETERY | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 55.47 | GENERAL LABOR STREET | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 1,252.21 | SANITATION CDL DRIVER | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | STREET DEPT CDL DRIVER | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | PARK/ZOO SECRETARY | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | SEASONAL PARK | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | MOWING CREW-STREET DEPT | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER CDL DRIVER | |
| I | 28741378 | STATEMENT EXPRESS EMPLOYMENT | AP | 3/24/2023 E | | 3/15/2023 | 2,789.66 | 2,789.66CR | |
| | G/L ACCOUNT | | CK: 003092 | | | | 2,789.66 | | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 878.30 | GENERAL LABOR SANITAITON | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER | |
| | 01 545-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | GENERAL LABOR CEMETERY | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 739.60 | GENERAL LABOR STREET | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 1,171.76 | SANITATION CDL DRIVER | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | STREET DEPT CDL DRIVER | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | PARK/ZOO SECRETARY | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | SEASONAL PARK | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | MOWING CREW-STREET DEPT | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER CDL DRIVER | |
| | | | EFT | | | 1 | 7,843.49 | 7,843.49CR | 0.00 |
| | | | | | | | 7,843.49 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-035778 8TH & MAIN HISTORIC | | | | | | | | | |
| I | 032023-DOWNEN | 123 W MAIN #201 | AP | 3/24/2023 E | | 4/01/2023 | 480.00 | 480.00CR | |
| | | G/L ACCOUNT | | CK: 003093 | | | 480.00 | | |
| | | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | 480.00 | 123 W MAIN #201 | | |
| | | | EFT | | | 1 | 480.00 | 480.00CR | 0.00 |
| | | | | | | | 480.00 | 0.00 | |
| 01-035900 ANE MAE'S COFFEE AND SANDWI | | | | | | | | | |
| I | 10354 | SAFETY MEETING | AP | 3/24/2023 E | | 3/16/2023 | 679.00 | 679.00CR | |
| | | G/L ACCOUNT | | CK: 003094 | | | 679.00 | | |
| | | 01 509-6350 | EMPLOYEE SAFETY | | | 679.00 | SAFETY MEETING | | |
| I | 10383 | COMMISSION MEETING | AP | 3/24/2023 E | | 3/15/2023 | 30.80 | 30.80CR | |
| | | G/L ACCOUNT | | CK: 003094 | | | 30.80 | | |
| | | 01 501-6390 | OTHER TRAINING & REFERENCE | | | 30.80 | COMMISSION MEETING | | |
| | | | EFT | | | 1 | 709.80 | 709.80CR | 0.00 |
| | | | | | | | 709.80 | 0.00 | |
| 01-036137 ROMANS OUTDOOR POWER | | | | | | | | | |
| I | 100-101027 | PARK UTV | AP | 3/24/2023 E | | 2/17/2023 | 61.64 | 61.64CR | |
| | | G/L ACCOUNT | | CK: 003095 | | | 61.64 | | |
| | | 01 541-7290 | OTHER VEHICLE SUPPLIES | | | 61.64 | PARK UTV | | |
| | | | EFT | | | 1 | 61.64 | 61.64CR | 0.00 |
| | | | | | | | 61.64 | 0.00 | |
| 01-036233 HAWKINS INC. | | | | | | | | | |
| I | 6421866 | CHLORINE | AP | 3/24/2023 E | | 3/14/2023 | 4,728.48 | 4,728.48CR | |
| | | G/L ACCOUNT | | CK: 003096 | | | 4,728.48 | | |
| | | 33 561-7630 | CHEMICALS | | | 4,728.48 | CHLORINE | | |
| | | | EFT | | | 1 | 4,728.48 | 4,728.48CR | 0.00 |
| | | | | | | | 4,728.48 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036611 DESIGN MECHANICAL, INC. | | | | | | | | | |
| | I 216497 | CHILLER REPAIR | AP | 3/24/2023 | E | 2/28/2023 | 755.00 | 755.00CR | |
| | | G/L ACCOUNT | | CK: 003097 | | | 755.00 | | |
| | | 01 547-6520 HEATING & AIR CONDITIONING | | | | 755.00 | CHILLER REPAIR | | |
| | I 216564 | CHILLER REPAIR | AP | 3/24/2023 | E | 2/28/2023 | 1,323.00 | 1,323.00CR | |
| | | G/L ACCOUNT | | CK: 003097 | | | 1,323.00 | | |
| | | 01 547-6520 HEATING & AIR CONDITIONING | | | | 1,323.00 | CHILLER REPAIR | | |
| | I 216565 | CHILLER REPAIR | AP | 3/24/2023 | E | 2/28/2023 | 505.00 | 505.00CR | |
| | | G/L ACCOUNT | | CK: 003097 | | | 505.00 | | |
| | | 01 547-6520 HEATING & AIR CONDITIONING | | | | 505.00 | CHILLER REPAIR | | |
| | | | | EFT | | 1 | 2,583.00 | 2,583.00CR | 0.00 |
| | | | | | | | 2,583.00 | 0.00 | |
| 01-036657 LABORATORY SALES & SERVICE | | | | | | | | | |
| | I 28030 | WATER HARDNESS INDICATOR | AP | 3/24/2023 | E | 3/06/2023 | 207.77 | 207.77CR | |
| | | G/L ACCOUNT | | CK: 003098 | | | 207.77 | | |
| | | 33 561-7630 CHEMICALS | | | | 207.77 | WATER HARDNESS INDICATOR | | |
| | I 28193 | WATER HARDNESS INDICATOR | AP | 3/24/2023 | E | 3/20/2023 | 74.99 | 74.99CR | |
| | | G/L ACCOUNT | | CK: 003098 | | | 74.99 | | |
| | | 33 561-7630 CHEMICALS | | | | 74.99 | WATER HARDNESS INDICATOR | | |
| | | | | EFT | | 1 | 282.76 | 282.76CR | 0.00 |
| | | | | | | | 282.76 | 0.00 | |
| 01-036756 DUSTIN TAYLOR | | | | | | | | | |
| | I 03062023 | MEAL REIMBURSEMENT | AP | 3/24/2023 | E | 3/06/2023 | 95.97 | 95.97CR | |
| | | G/L ACCOUNT | | CK: 003099 | | | 95.97 | | |
| | | 01 521-6340 SEMINARS & CONVENTIONS | | | | 95.97 | MEAL REIMBURSEMENT | | |
| | | | | EFT | | 1 | 95.97 | 95.97CR | 0.00 |
| | | | | | | | 95.97 | 0.00 | |
| 01-036790 LIFE-ASSIST, INC | | | | | | | | | |
| | I 1300814 | MEDICAL SUPPLIES | AP | 3/24/2023 | E | 3/09/2023 | 883.23 | 883.23CR | |
| | | G/L ACCOUNT | | CK: 003100 | | | 883.23 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | 135.40 | COLLAR | | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 130.00 | LARGE GLOVES | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 120.00 | MEDIUM GLOVES | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 120.00 | X-LARGE GLOVES | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 66.20 | MAD DEVICE | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 22.00 | SYRINGE LUER LOCK 3CC 23 GA | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 140.63 | AMSAFE IV SET | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 149.00 | AMSINO EXTENSION SET | |
| | I 1300973 | MEDICAL SUPPLIES | AP | 3/24/2023 | E | 3/10/2023 | 394.00 | 394.00CR | |
| | | G/L ACCOUNT | | CK: 003100 | | | 394.00 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 91.50 | ZOLL X SERIES PAPER | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 302.50 | ELECTRODE | |
| | | | | EFT | | 1 | 1,277.23 | 1,277.23CR | 0.00 |
| | | | | | | | 1,277.23 | 0.00 | |
| 01-036818 TREANOR HL | | | | | | | | | |
| | I 51336 | CITY HALL PHASE 2 | AP | 3/24/2023 | E | 2/28/2023 | 19,388.40 | 19,388.40CR | |
| | | G/L ACCOUNT | | CK: 003101 | | | 19,388.40 | | |
| | | 17 2050 OUTSTANDING PURCHASE ORDERS | | | | | 19,388.40 | CONTRACT ADMIN FOR | |
| | | | | EFT | | 1 | 19,388.40 | 19,388.40CR | 0.00 |
| | | | | | | | 19,388.40 | 0.00 | |
| 01-036883 LABETTE HEALTH | | | | | | | | | |
| | I 52 | MEDICAL SUPPLIES | AP | 3/24/2023 | E | 3/02/2023 | 471.02 | 471.02CR | |
| | | G/L ACCOUNT | | CK: 003102 | | | 471.02 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 471.02 | MEDICAL SUPPLIES | |
| | I 6 | TRAVIS MODESITT WAGES | AP | 3/24/2023 | E | 3/02/2023 | 5,145.82 | 5,145.82CR | |
| | | G/L ACCOUNT | | CK: 003102 | | | 5,145.82 | | |
| | | 01 526-5010 SALARIES | | | | | 5,145.82 | TRAVIS MODESITT WAGES | |
| | | | | EFT | | 1 | 5,616.84 | 5,616.84CR | 0.00 |
| | | | | | | | 5,616.84 | 0.00 | |
| 01-036891 QUANTEM LABORATORIES | | | | | | | | | |
| | I 253353 | LAB ANALYSIS | AP | 3/24/2023 | E | 3/09/2023 | 105.00 | 105.00CR | |
| | | G/L ACCOUNT | | CK: 003103 | | | 105.00 | | |
| | | 46 501-8690 PROJECT COST | | | | | 105.00 | LAB ANALYSIS | |
| | | | | EFT | | 1 | 105.00 | 105.00CR | 0.00 |
| | | | | | | | 105.00 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036893 MARTIN ESTATES LLC | | | | | | | | | |
| I | 032023-HARDY | 807 LANDON | AP | 3/24/2023 | E | 4/01/2023 | 388.00 | 388.00CR | |
| | | G/L ACCOUNT | | CK: 003104 | | | 388.00 | | |
| | | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | | 388.00 | 807 LANDON | |
| | | | EFT | | | 1 | 388.00 | 388.00CR | 0.00 |
| | | | | | | | 388.00 | 0.00 | |
| 01-037139 FLEET FUELS, LLC | | | | | | | | | |
| I | 84625 | STREET | AP | 3/24/2023 | E | 3/03/2023 | 470.78 | 470.78CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 470.78 | | |
| | | 01 533-7200 | GASOLINE | | | | 145.74 | STREET | |
| | | 01 533-7640 | DIESEL FUEL | | | | 325.04 | STREET | |
| I | 84636 | WATER/SEWER ADMIN | AP | 3/24/2023 | E | 3/03/2023 | 93.49 | 93.49CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 93.49 | | |
| | | 33 563-7200 | GASOLINE | | | | 93.49 | WATER/SEWER ADMIN | |
| I | 84646 | POLICE | AP | 3/24/2023 | E | 3/03/2023 | 656.24 | 656.24CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 656.24 | | |
| | | 01 521-7200 | GASOLINE | | | | 656.24 | POLICE | |
| I | 84647 | PARK DEPT | AP | 3/24/2023 | E | 3/03/2023 | 35.02 | 35.02CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 35.02 | | |
| | | 01 541-7200 | GASOLINE | | | | 35.02 | PARK DEPT | |
| I | 84655 | SANITATION | AP | 3/24/2023 | E | 3/03/2023 | 1,030.80 | 1,030.80CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 1,030.80 | | |
| | | 37 501-7640 | DIESEL FUEL | | | | 1,030.80 | SANITATION | |
| I | 84671 | FIRE/EMS | AP | 3/24/2023 | E | 3/03/2023 | 720.05 | 720.05CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 720.05 | | |
| | | 01 526-7200 | GASOLINE | | | | 320.31 | FIRE/EMS | |
| | | 01 526-7640 | DIESEL FUEL | | | | 399.74 | FIRE/EMS | |
| I | 84696 | WATER DISTRIBUTION | AP | 3/24/2023 | E | 3/03/2023 | 224.53 | 224.53CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 224.53 | | |
| | | 33 562-7640 | DIESEL FUEL | | | | 46.96 | WATER DISTRIBUTION | |
| | | 33 562-7200 | GASOLINE | | | | 177.57 | WATER DISTRIBUTION | |
| I | 84697 | SEWER TREATMENT | AP | 3/24/2023 | E | 3/03/2023 | 89.73 | 89.73CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 89.73 | | |
| | | 33 564-7200 | GASOLINE | | | | 89.73 | SEWER TREATMENT | |
| I | 84698 | SEWER COLLECTION | AP | 3/24/2023 | E | 3/03/2023 | 131.02 | 131.02CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 131.02 | | |
| | | 33 564-7640 | DIESEL FUEL | | | | 131.02 | SEWER COLLECTION | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I 84720 | | HOUSING | AP | 3/24/2023 | E | 3/03/2023 | 61.68 | 61.68CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 61.68 | | |
| | | 53 501-7200 GASOLINE | | | | | 61.68 HOUSING | | |
| I 84763 | | CEMETERY | AP | 3/24/2023 | E | 3/03/2023 | 153.49 | 153.49CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 153.49 | | |
| | | 01 545-7200 GASOLINE | | | | | 153.49 CEMETERY | | |
| I 84765 | | WATER TREATMENT | AP | 3/24/2023 | E | 3/03/2023 | 32.53 | 32.53CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 32.53 | | |
| | | 33 561-7200 GASOLINE | | | | | 32.53 WATER TREATMENT | | |
| I 84914 | | WATER DISTRIBUTION | AP | 3/24/2023 | E | 3/10/2023 | 750.62 | 750.62CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 750.62 | | |
| | | 33 562-7200 GASOLINE | | | | | 119.01 WATER DISTRIBUTION | | |
| | | 33 562-7640 DIESEL FUEL | | | | | 631.61 WATER DISTRIBUTION | | |
| I 84923 | | POLICE | AP | 3/24/2023 | E | 3/10/2023 | 525.67 | 525.67CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 525.67 | | |
| | | 01 521-7200 GASOLINE | | | | | 525.67 POLICE | | |
| I 84925 | | CITY VAN | AP | 3/24/2023 | E | 3/10/2023 | 37.78 | 37.78CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 37.78 | | |
| | | 01 509-6710 VEHICLE MAINTENANCE | | | | | 37.78 CITY VAN | | |
| I 84934 | | SANITATION | AP | 3/24/2023 | E | 3/10/2023 | 1,199.08 | 1,199.08CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 1,199.08 | | |
| | | 37 501-7200 GASOLINE | | | | | 124.19 SANITATION | | |
| | | 37 501-7640 DIESEL FUEL | | | | | 1,074.89 SANITATION | | |
| I 84942 | | STREET | AP | 3/24/2023 | E | 3/10/2023 | 779.75 | 779.75CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 779.75 | | |
| | | 01 533-7200 GASOLINE | | | | | 212.42 STREET | | |
| | | 01 533-7640 DIESEL FUEL | | | | | 567.33 STREET | | |
| I 84943 | | FIRE/EMS | AP | 3/24/2023 | E | 3/10/2023 | 577.54 | 577.54CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 577.54 | | |
| | | 01 526-7200 GASOLINE | | | | | 292.38 FIRE/EMS | | |
| | | 01 526-7640 DIESEL FUEL | | | | | 285.16 FIRE/EMS | | |
| I 84951 | | PUBLIC SAFETY DIRECTOR | AP | 3/24/2023 | E | 3/10/2023 | 36.65 | 36.65CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 36.65 | | |
| | | 01 526-7200 GASOLINE | | | | | 36.65 PUBLIC SAFETY DIRECTOR | | |
| I 85059 | | SEWER COLLECTION | AP | 3/24/2023 | E | 3/10/2023 | 294.97 | 294.97CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 294.97 | | |
| | | 33 562-7640 DIESEL FUEL | | | | | 294.97 SEWER COLLECTION | | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I 85061 | | WATER/SEWER ADMIN | AP | 3/24/2023 | E | 3/10/2023 | 68.96 | 68.96CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 68.96 | | |
| | | 33 563-7200 GASOLINE | | | | | 68.96 WATER/SEWER ADMIN | | |
| I 85166 | | WATER/SEWER ADMIN | AP | 3/24/2023 | E | 3/17/2023 | 94.44 | 94.44CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 94.44 | | |
| | | 33 563-7200 GASOLINE | | | | | 97.57 WATER/SEWER ADMIN | | |
| | | 33 563-7200 GASOLINE | | | | | 3.13CREARLY PAYMENT DISCOUNT | | |
| I 85167 | | WATER DISTRIBUTION | AP | 3/24/2023 | E | 3/17/2023 | 214.00 | 214.00CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 214.00 | | |
| | | 33 562-7640 DIESEL FUEL | | | | | 58.30 WATER DISTRIBUTION | | |
| | | 33 562-7200 GASOLINE | | | | | 162.46 WATER DISTRIBUTION | | |
| | | 33 562-7200 GASOLINE | | | | | 6.76CREARLY PAYMENT DISCOUNT | | |
| I 85176 | | STREET | AP | 3/24/2023 | E | 3/17/2023 | 221.74 | 221.74CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 221.74 | | |
| | | 01 533-7200 GASOLINE | | | | | 43.75 STREET | | |
| | | 01 533-7640 DIESEL FUEL | | | | | 184.30 STREET | | |
| | | 01 533-7640 DIESEL FUEL | | | | | 6.31CREARLY PAYMENT DISCOUNT | | |
| I 85186 | | SANITAITON | AP | 3/24/2023 | E | 3/17/2023 | 926.67 | 926.67CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 926.67 | | |
| | | 37 501-7200 GASOLINE | | | | | 169.04 SANITAITON | | |
| | | 37 501-7640 DIESEL FUEL | | | | | 783.49 SANITAITON | | |
| | | 37 501-7640 DIESEL FUEL | | | | | 25.86CREARLY PAYMENT DISCOUNT | | |
| I 85195 | | PUBLIC SAFETY DIRECTOR | AP | 3/24/2023 | E | 3/17/2023 | 30.35 | 30.35CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 30.35 | | |
| | | 01 526-7200 GASOLINE | | | | | 31.36 PUBLIC SAFETY DIRECTOR | | |
| | | 01 526-7200 GASOLINE | | | | | 1.01CREARLY PAYMENT DISCOUNT | | |
| I 85197 | | FIRE/EMS | AP | 3/24/2023 | E | 3/17/2023 | 328.61 | 328.61CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 328.61 | | |
| | | 01 526-7200 GASOLINE | | | | | 141.19 FIRE/EMS | | |
| | | 01 526-7640 DIESEL FUEL | | | | | 197.20 FIRE/EMS | | |
| | | 01 526-7640 DIESEL FUEL | | | | | 9.78CREARLY PAYMENT DISCOUNT | | |
| I 85201 | | POLICE | AP | 3/24/2023 | E | 3/17/2023 | 578.73 | 578.73CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 578.73 | | |
| | | 01 521-7200 GASOLINE | | | | | 597.92 POLICE | | |
| | | 01 521-7200 GASOLINE | | | | | 19.19CREARLY PAYMENT DISCOUNT | | |
| I 85278 | | SEWER TREATMENT | AP | 3/24/2023 | E | 3/17/2023 | 116.57 | 116.57CR | |
| | | G/L ACCOUNT | | CK: 003105 | | | 116.57 | | |
| | | 33 564-7200 GASOLINE | | | | | 120.13 SEWER TREATMENT | | |
| | | 33 562-7200 GASOLINE | | | | | 3.56CREARLY PAYMENT DISCOUNT | | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | | EFT | | 1 | 10,481.49 | 10,481.49CR | 0.00 |
| | | | | | | | 10,481.49 | 0.00 | |
| 01-037258 WASHINGTON HISTORIC RESIDEN | | | | | | | | | |
| I | 032023-CARLTON | 300 E MYRTLE #203 | AP | 3/24/2023 | E | 4/01/2023 | 626.00 | 626.00CR | |
| | | G/L ACCOUNT | | CK: 003106 | | | 626.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | 626.00 | 300 E MYRTLE #203 | | |
| I | 032023-DURBIN | 300 E MYRTLE #105 | AP | 3/24/2023 | E | 4/01/2023 | 498.00 | 498.00CR | |
| | | G/L ACCOUNT | | CK: 003106 | | | 498.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | 498.00 | 300 E MYRTLE #105 | | |
| | | | | EFT | | 1 | 1,124.00 | 1,124.00CR | 0.00 |
| | | | | | | | 1,124.00 | 0.00 | |
| 01-037404 RED TIGER TIRE & AUTO INC. | | | | | | | | | |
| I | 7040 | ANIMAL CONTROL UNIT | AP | 3/24/2023 | E | 3/09/2023 | 65.00 | 65.00CR | |
| | | G/L ACCOUNT | | CK: 003107 | | | 65.00 | | |
| | | 01 522-6710 VEHICLE MAINTENANCE | | | | 65.00 | ANIMAL CONTROL UNIT | | |
| | | | | EFT | | 1 | 65.00 | 65.00CR | 0.00 |
| | | | | | | | 65.00 | 0.00 | |
| 01-037427 BIG STATE INDUSTRIAL SUPPLY | | | | | | | | | |
| I | 1514645 | HAND CLEANER | AP | 3/24/2023 | E | 3/07/2023 | 99.80 | 99.80CR | |
| | | G/L ACCOUNT | | CK: 003108 | | | 99.80 | | |
| | | 33 561-7100 CLEANING SUPPLIES | | | | 99.80 | HAND CLEANER | | |
| | | | | EFT | | 1 | 99.80 | 99.80CR | 0.00 |
| | | | | | | | 99.80 | 0.00 | |
| 01-037488 HEALY LAW OFFICES, LLC | | | | | | | | | |
| I | 20354 | SPARKBRIGHT | AP | 3/24/2023 | E | 2/28/2023 | 295.00 | 295.00CR | |
| | | G/L ACCOUNT | | CK: 003109 | | | 295.00 | | |
| | | 01 501-6430 LEGAL | | | | 295.00 | SPARKBRIGHT | | |
| | | | | EFT | | 1 | 295.00 | 295.00CR | 0.00 |
| | | | | | | | 295.00 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037497 CRAFCO, INC. | | | | | | | | | |
| I | 9402875901 | PAINT STRIPER/SPRAY GUN | AP | 3/24/2023 E | | 2/20/2023 | 48.17 | 48.17CR | |
| | | G/L ACCOUNT | | CK: 003110 | | | 48.17 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | | 48.17 | PAINT STRIPER/SPRAY GUN | |
| | | | | EFT | | 1 | 48.17 | 48.17CR | 0.00 |
| | | | | | | | 48.17 | 0.00 | |
| 01-037500 EQUIPMENTSHARE.COM, INC. | | | | | | | | | |
| I | 2543011-000 | UNIT 413 REPAIRS | AP | 3/24/2023 E | | 3/02/2023 | 478.20 | 478.20CR | |
| | | G/L ACCOUNT | | CK: 003111 | | | 478.20 | | |
| | | 33 562-6720 OTHER EQUIPMENT MAINTENANCE | | | | | 478.20 | UNIT 413 REPAIRS | |
| | | | | EFT | | 1 | 478.20 | 478.20CR | 0.00 |
| | | | | | | | 478.20 | 0.00 | |
| 01-037524 MCCOWNGORDON CONSTRUCTION L | | | | | | | | | |
| I | APPLICATION NO. 13 | FIRE/EMS STATION | AP | 3/24/2023 E | | 2/28/2023 | 14,985.65 | 14,985.65CR | |
| | | G/L ACCOUNT | | CK: 003112 | | | 14,985.65 | | |
| | | 14 501-8692 CITY HALL / FIRE-EMS PROJECT | | | | | 14,985.65 | FIRE/EMS STATION | |
| I | APPLICATION NO.13 | 1916 CITY HALL REMODEL | AP | 3/24/2023 E | | 2/28/2023 | 851,781.13 | 851,781.13CR | |
| | | G/L ACCOUNT | | CK: 003112 | | | 851,781.13 | | |
| | | 14 501-8692 CITY HALL / FIRE-EMS PROJECT | | | | | 851,781.13 | 1916 CITY HALL REMODEL | |
| | | | | EFT | | 1 | 866,766.78 | 866,766.78CR | 0.00 |
| | | | | | | | 866,766.78 | 0.00 | |
| 01-037639 O'BRYAN AUTOMOTIVE REPAIR | | | | | | | | | |
| I | 38052 | UNIT 604 SERVICE | AP | 3/24/2023 E | | 3/01/2023 | 515.04 | 515.04CR | |
| | | G/L ACCOUNT | | CK: 003113 | | | 515.04 | | |
| | | 37 501-6710 VEHICLE MAINTENANCE | | | | | 515.04 | UNIT 604 SERVICE | |
| | | | | EFT | | 1 | 515.04 | 515.04CR | 0.00 |
| | | | | | | | 515.04 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037661 S & J CLEANING | | | | | | | | | |
| I | 03212023 | BUILDING D CLEANING 3/16-03 | AP | 3/24/2023 E | | 3/21/2023 | 800.00 | 800.00CR | |
| | | G/L ACCOUNT | | CK: 003120 | | | 800.00 | | |
| | | 01 548-6492 JANITORIAL SERVICES | | | | | 800.00 | BUILDING D CLEANING 3/16-03/23 | |
| | | | | EFT | | 1 | 800.00 | 800.00CR | 0.00 |
| | | | | | | | 800.00 | 0.00 | |
| 01-037724 HUNGRY DRAGON CORPORATION | | | | | | | | | |
| I | 032023-VALDES | 308 S 17TH ST | AP | 3/24/2023 E | | 4/01/2023 | 625.00 | 625.00CR | |
| | | G/L ACCOUNT | | CK: 003114 | | | 625.00 | | |
| | | 58 501-8705 TBRA #M-20-SG-20-0140 | | | | | 192.00 | 308 S 17TH ST | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 433.00 | 308 S 17TH ST | |
| | | | | EFT | | 1 | 625.00 | 625.00CR | 0.00 |
| | | | | | | | 625.00 | 0.00 | |
| 01-037725 TERRY HON | | | | | | | | | |
| I | 032023-RAIDA | 1600 HALSEY AVE | AP | 3/24/2023 E | | 4/01/2023 | 474.00 | 474.00CR | |
| | | G/L ACCOUNT | | CK: 003115 | | | 474.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 474.00 | 1600 HALSEY AVE | |
| | | | | EFT | | 1 | 474.00 | 474.00CR | 0.00 |
| | | | | | | | 474.00 | 0.00 | |
| 01-037770 DALE BELCHER | | | | | | | | | |
| I | 032023-HAYES | 1012 N 6TH | AP | 3/24/2023 E | | 4/01/2023 | 209.00 | 209.00CR | |
| | | G/L ACCOUNT | | CK: 003116 | | | 209.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 209.00 | 1012 N 6TH | |
| | | | | EFT | | 1 | 209.00 | 209.00CR | 0.00 |
| | | | | | | | 209.00 | 0.00 | |
| 01-037778 JEREME PRIOR | | | | | | | | | |
| I | 032023-PERRY | 210 S BURNS | AP | 3/24/2023 E | | 4/01/2023 | 415.00 | 415.00CR | |
| | | G/L ACCOUNT | | CK: 003117 | | | 415.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 415.00 | 210 S BURNS | |
| | | | | EFT | | 1 | 415.00 | 415.00CR | 0.00 |
| | | | | | | | 415.00 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037779 VINCENT MEDINA | | | | | | | | | |
| I | 032023-POWELL | 1922 N 10TH | AP | 3/24/2023 E | | 4/01/2023 | 342.00 | 342.00CR | |
| | | G/L ACCOUNT | | CK: 003118 | | | 342.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 342.00 | 1922 N 10TH | |
| | | | | EFT | | 1 | 342.00 | 342.00CR | 0.00 |
| | | | | | | | 342.00 | 0.00 | |
| 01-037784 ADVANCED CORRECTIONAL HEALT | | | | | | | | | |
| I | 125619 | INMATE CARE | AP | 3/24/2023 E | | 2/09/2023 | 18.00 | 18.00CR | |
| | | G/L ACCOUNT | | CK: 003119 | | | 18.00 | | |
| | | 01 521-6970 PRISONER CARE | | | | | 18.00 | INMATE CARE | |
| | | | | EFT | | 1 | 18.00 | 18.00CR | 0.00 |
| | | | | | | | 18.00 | 0.00 | |
| 01-037786 SELENA BALE | | | | | | | | | |
| I | 03072023 | MILEAGE REIMBURSEMENT | AP | 3/24/2023 E | | 3/07/2023 | 56.33 | 56.33CR | |
| | | G/L ACCOUNT | | CK: 003121 | | | 56.33 | | |
| | | 08 501-8690 PROJECT COST | | | | | 56.33 | MILEAGE REIMBURSEMENT | |
| | | | | EFT | | 1 | 56.33 | 56.33CR | 0.00 |
| | | | | | | | 56.33 | 0.00 | |

PACKET: 26935 EFT Payments-03/24/2023
VENDOR SET: 01

## REPORT TOTALS

### FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 38,014.84CR |
| 08 | E-911 - NEW | 164.83CR |
| 14 | CITY PROJECTS | 866,766.78CR |
| 17 | SPEC USE SALES TAX | 20,425.40CR |
| 22 | CAPITAL RESERVE - STREET | 4,247.55CR |
| 23 | KWPCRF LOAN C20 2043 01 | 39,369.45CR |
| 31 | AIRPORT | 2,703.23CR |
| 33 | WATER/SEWER | 15,799.36CR |
| 37 | SANITATION | 24,340.66CR |
| 42 | LIBRARY | 10,281.69CR |
| 46 | DEMOLITION | 105.00CR |
| 53 | HOUSING/PENN TERRACE | 330.63CR |
| 58 | HOUSING/TBRA | 5,575.00CR |
| | ** TOTALS ** | 1,028,124.42CR |

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| EFT | 58 | 1,028,124.42 | 1,028,124.42CR | 0.00 |
| | | 1,028,124.42 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 58 | 1,028,124.42 | 1,028,124.42CR | 0.00 |
| | | 1,028,124.42 | 0.00 | |

TOTAL CHECKS TO PRINT: 0

ERRORS: 0 WARNINGS: 0

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-002520 ATCO INTERNATIONAL | | | | | | | | | |
| I | I0609952 | HAND AND TOOL WIPES | AP | 3/24/2023 | R | 3/29/2023 | 370.10 | 370.10CR | |
| | | G/L ACCOUNT | | CK: 077310 | | | 370.10 | | |
| | | 01 533-7100 CLEANING SUPPLIES | | | | | 370.10 | HAND AND TOOL WIPES | |
| | | REG. CHECK | | | | | 1 370.10 | 370.10CR | 0.00 |
| | | | | | | | 370.10 | 0.00 | |
| 01-004640 CITY OF INDEP-PETTY CASH | | | | | | | | | |
| I | FEBRUARY 2023 | CITY OF INDEP-PETTY CASH | AP | 3/24/2023 | R | 3/30/2023 | 34.00 | 34.00CR | |
| | | G/L ACCOUNT | | CK: 077311 | | | 34.00 | | |
| | | 01 502-6490 OTHER PROFESSIONAL SERVICES | | | | | 10.00 | DIVISION OF MOTORIST SERVICES | |
| | | 01 502-6490 OTHER PROFESSIONAL SERVICES | | | | | 10.00 | DIVISION OF MOTORIST SERVICES | |
| | | 01 502-6490 OTHER PROFESSIONAL SERVICES | | | | | 14.00 | NCDMV | |
| | | REG. CHECK | | | | | 1 34.00 | 34.00CR | 0.00 |
| | | | | | | | 34.00 | 0.00 | |
| 01-004645 CITY OF INDEPENDENCE | | | | | | | | | |
| I | 031523-N13THST | N 13TH ST HOUSING WATER BIL | AP | 3/24/2023 | R | 4/14/2023 | 1,510.21 | 1,510.21CR | |
| | | G/L ACCOUNT | | CK: 077312 | | | 1,510.21 | | |
| | | 49 501-6111 WATER | | | | | 126.72 | 722 N 13TH | |
| | | 49 501-6111 WATER | | | | | 136.80 | 710 N 13TH | |
| | | 49 501-6111 WATER | | | | | 84.66 | 712 N 13TH | |
| | | 49 501-6111 WATER | | | | | 188.79 | 714 N 13TH | |
| | | 49 501-6111 WATER | | | | | 145.14 | 716 N 13TH | |
| | | 49 501-6111 WATER | | | | | 140.18 | 718 N 13TH | |
| | | 49 501-6111 WATER | | | | | 126.59 | 720 N 13TH | |
| | | 49 501-6111 WATER | | | | | 151.99 | 702 N 13TH | |
| | | 49 501-6111 WATER | | | | | 98.53 | 704 N 13TH | |
| | | 49 501-6111 WATER | | | | | 92.97 | 706 N 13TH | |
| | | 49 501-6111 WATER | | | | | 107.02 | 708 N 13TH | |
| | | 49 501-6111 WATER | | | | | 110.82 | 700 N 13TH | |
| | | REG. CHECK | | | | | 1 1,510.21 | 1,510.21CR | 0.00 |
| | | | | | | | 1,510.21 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-006140 DAVES, INC. | | | | | | | | | |
| | I 064414 | F150 TOW | AP | 3/24/2023 | R | 3/09/2023 | 135.00 | 135.00CR | |
| | | G/L ACCOUNT | | CK: 077313 | | | 135.00 | | |
| | | 31 501-6710 VEHICLE MAINTENANCE | | | | | 135.00 | F150 TOW | |
| | | | | REG. CHECK | | 1 | 135.00 | 135.00CR | 0.00 |
| | | | | | | | 135.00 | 0.00 | |
| 01-006320 DECKER CONSTRUCTION, INC. | | | | | | | | | |
| | I 22-009-1 | EVIDENCE BLDG REWIRE/GENERA | AP | 3/24/2023 | R | 4/14/2023 | 2,875.00 | 2,875.00CR | |
| | | G/L ACCOUNT | | CK: 077314 | | | 2,875.00 | | |
| | | 01 521-7090 MISC OFFICE SUPPLIES & EQUIP | | | | | 2,875.00 | EVIDENCE BLDG REWIRE/GENERATOR | |
| | I 22-009-2 | EVIDENCE BLDG WIRE CAGE EXT | AP | 3/24/2023 | R | 4/14/2023 | 832.00 | 832.00CR | |
| | | G/L ACCOUNT | | CK: 077314 | | | 832.00 | | |
| | | 01 521-7090 MISC OFFICE SUPPLIES & EQUIP | | | | | 832.00 | EVIDENCE BLDG WIRE CAGE EXTRA | |
| | I DRAW FINAL | EVIDENCE BUILDING CO#2 | AP | 3/24/2023 | R | 4/14/2023 | 3,132.50 | 3,132.50CR | |
| | | G/L ACCOUNT | | CK: 077314 | | | 3,132.50 | | |
| | | 14 501-8692 CITY HALL / FIRE-EMS PROJECT | | | | | 3,132.50 | EVIDENCE BUILDING CO#2 | |
| | I DRAWFINAL | EVIDENCE BLDG CONSRUCTION | AP | 3/24/2023 | R | 4/14/2023 | 39,874.18 | 39,874.18CR | |
| | | G/L ACCOUNT | | CK: 077314 | | | 39,874.18 | | |
| | | 14 501-8692 CITY HALL / FIRE-EMS PROJECT | | | | | 39,874.18 | EVIDENCE BLDG CONSRUCTION | |
| | | | | REG. CHECK | | 1 | 46,713.68 | 46,713.68CR | 0.00 |
| | | | | | | | 46,713.68 | 0.00 | |
| 01-016030 MONTGOMERY COUNTY | | | | | | | | | |
| | I 03012023 | INMATE HOUSING | AP | 3/24/2023 | R | 3/31/2023 | 825.00 | 825.00CR | |
| | | G/L ACCOUNT | | CK: 077315 | | | 825.00 | | |
| | | 01 521-6970 PRISONER CARE | | | | | 440.00 | ISAAC BROOKS | |
| | | 01 521-6970 PRISONER CARE | | | | | 110.00 | ZELLALYN MORRISION | |
| | | 01 521-6970 PRISONER CARE | | | | | 275.00 | SIERRA CONDON | |
| | | | | REG. CHECK | | 1 | 825.00 | 825.00CR | 0.00 |
| | | | | | | | 825.00 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-018120 O'REILLY AUTO PARTS | | | | | | | | | |
| I 0154-115846 | | FIBER GLASS FOR SPREADER RE | AP | 3/24/2023 | R | 4/06/2023 | 56.70 | 56.70CR | |
| | G/L ACCOUNT | | | CK: 077316 | | | 56.70 | | |
| | 33 562-6720 | OTHER EQUIPMENT MAINTENANCE | | | | | 56.70 | FIBER GLASS FOR SPREADER REPAI | |
| I 0154-115926 | | MINI BULB | AP | 3/24/2023 | R | 4/07/2023 | 4.44 | 4.44CR | |
| | G/L ACCOUNT | | | CK: 077316 | | | 4.44 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 4.44 | MINI BULB | |
| I 0154-115968 | | MINI BULB | AP | 3/24/2023 | R | 4/07/2023 | 3.86 | 3.86CR | |
| | G/L ACCOUNT | | | CK: 077316 | | | 3.86 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 3.86 | MINI BULB | |
| I 0154-116275 | | AIR HOSE/AIR PLUG | AP | 3/24/2023 | R | 4/09/2023 | 74.92 | 74.92CR | |
| | G/L ACCOUNT | | | CK: 077316 | | | 74.92 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 74.92 | AIR HOSE/AIR PLUG | |
| I 0154-116288 | | COUPLER | AP | 3/24/2023 | R | 4/09/2023 | 15.96 | 15.96CR | |
| | G/L ACCOUNT | | | CK: 077316 | | | 15.96 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 15.96 | COUPLER | |
| | | | | REG. CHECK | | 1 | 155.88 | 155.88CR | 0.00 |
| | | | | | | | 155.88 | 0.00 | |
| 01-020010 QUALITY MOTORS OF INDEPEN | | | | | | | | | |
| I 178742 | | UNIT 4 | AP | 3/24/2023 | R | 3/31/2023 | 45.00 | 45.00CR | |
| | G/L ACCOUNT | | | CK: 077317 | | | 45.00 | | |
| | 01 521-6710 | VEHICLE MAINTENANCE | | | | | 45.00 | UNIT 4 | |
| I 179363 | | MEDIC 2 | AP | 3/24/2023 | R | 4/12/2023 | 90.00 | 90.00CR | |
| | G/L ACCOUNT | | | CK: 077317 | | | 90.00 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 90.00 | MEDIC 2 | |
| I 179369 | | MEDIC 3 | AP | 3/24/2023 | R | 4/12/2023 | 90.00 | 90.00CR | |
| | G/L ACCOUNT | | | CK: 077317 | | | 90.00 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 90.00 | MEDIC 3 | |
| I 179378 | | MEDIC 4 | AP | 3/24/2023 | R | 4/12/2023 | 90.00 | 90.00CR | |
| | G/L ACCOUNT | | | CK: 077317 | | | 90.00 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 90.00 | MEDIC 4 | |
| I 179412 | | MEDIC 5 | AP | 3/24/2023 | R | 4/14/2023 | 90.00 | 90.00CR | |
| | G/L ACCOUNT | | | CK: 077317 | | | 90.00 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | | 90.00 | MEDIC 5 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | REG. CHECK | | | | 1 | 405.00 | 405.00CR | 0.00 |
| | | | | | | | 405.00 | 0.00 | |

01-022110 SAYERS ACE HARDWARE INC.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 058811 | KEYS | AP | 3/24/2023 | R | 3/12/2023 | | 16.51 | 16.51CR | |
| | G/L ACCOUNT | | CK: 077318 | | | | 16.51 | | |
| | 01 521-7490 | OTHER SMALL TOOLS & EQUIPMENT | | | | 16.51 | KEYS | | |
| I K68655 | NUTS/BOLTS/NAILS | AP | 3/24/2023 | R | 3/01/2023 | | 10.56 | 10.56CR | |
| | G/L ACCOUNT | | CK: 077318 | | | | 10.56 | | |
| | 01 526-6590 | OTHER BUILDING & GROUND MAINT | | | | 10.56 | NUTS/BOLTS/NAILS | | |
| I K68656 | CO ALARM/CO DETECTOR | AP | 3/24/2023 | R | 3/01/2023 | | 54.98 | 54.98CR | |
| | G/L ACCOUNT | | CK: 077318 | | | | 54.98 | | |
| | 01 526-7690 | OTHER OPERATIONAL SUPPLIES | | | | 54.98 | CO ALARM/CO DETECTOR | | |
| I K68784 | BATTERY | AP | 3/24/2023 | R | 3/08/2023 | | 32.97 | 32.97CR | |
| | G/L ACCOUNT | | CK: 077318 | | | | 32.97 | | |
| | 01 526-7690 | OTHER OPERATIONAL SUPPLIES | | | | 32.97 | BATTERY | | |
| I L58614 | CLIP TENSION | AP | 3/24/2023 | R | 2/24/2023 | | 18.36 | 18.36CR | |
| | G/L ACCOUNT | | CK: 077318 | | | | 18.36 | | |
| | 01 526-6590 | OTHER BUILDING & GROUND MAINT | | | | 18.36 | CLIP TENSION | | |
| I L58727 | MOUNTING PUTTY | AP | 3/24/2023 | R | 3/05/2023 | | 11.97 | 11.97CR | |
| | G/L ACCOUNT | | CK: 077318 | | | | 11.97 | | |
| | 01 547-6590 | OTHER BUILDING & GROUND MAINT | | | | 11.97 | MOUNTING PUTTY | | |
| I L58873 | MASKING TAPE/BATTERY | AP | 3/24/2023 | R | 3/18/2023 | | 20.98 | 20.98CR | |
| | G/L ACCOUNT | | CK: 077318 | | | | 20.98 | | |
| | 01 526-7690 | OTHER OPERATIONAL SUPPLIES | | | | 20.98 | MASKING TAPE/BATTERY | | |
| | | REG. CHECK | | | | 1 | 166.33 | 166.33CR | 0.00 |
| | | | | | | | 166.33 | 0.00 | |

01-030108 INDEPENDENCE HOUSING

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 032023-COLLINS | 920 E CEDAR #3BR - J COLLIN | AP | 3/24/2023 | R | 4/01/2023 | | 53.00 | 53.00CR | |
| | G/L ACCOUNT | | CK: 077319 | | | | 53.00 | | |
| | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | | 53.00 | 920 E CEDAR #3BR - J COLLINS | | |
| I 032023-FOSTER | 922 E COFFEYVILLE #C | AP | 3/24/2023 | R | 4/01/2023 | | 432.00 | 432.00CR | |
| | G/L ACCOUNT | | CK: 077319 | | | | 432.00 | | |
| | 58 501-8706 | TBRA #M-21-SG-20-0150 | | | | 432.00 | 922 E COFFEYVILLE #C | | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I 032023-GOODMAN | | 1009 E CEDAR #A | AP | 3/24/2023 | R | 4/01/2023 | 235.00 | 235.00CR | |
| | | G/L ACCOUNT | | CK: 077319 | | | 235.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 235.00 | 1009 E CEDAR #A | |
| I 032023-HARRIS | | 1005 E CEDAR | AP | 3/24/2023 | R | 4/01/2023 | 117.00 | 117.00CR | |
| | | G/L ACCOUNT | | CK: 077319 | | | 117.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 117.00 | 1005 E CEDAR | |
| I 032023-JOHNSON | | 1008 E COFFEYVILLE #B | AP | 3/24/2023 | R | 4/01/2023 | 18.00 | 18.00CR | |
| | | G/L ACCOUNT | | CK: 077319 | | | 18.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 18.00 | 1008 E COFFEYVILLE #B | |
| I 032023-MOJICA | | 706 N 13TH ST | AP | 3/24/2023 | R | 4/01/2023 | 331.00 | 331.00CR | |
| | | G/L ACCOUNT | | CK: 077319 | | | 331.00 | | |
| | | 58 501-8706 TBRA #M-21-SG-20-0150 | | | | | 331.00 | 706 N 13TH ST | |
| | | REG. CHECK | | | | 1 | 1,186.00 | 1,186.00CR | 0.00 |
| | | | | | | | 1,186.00 | 0.00 | |

01-032078 CPR PEST MANAGEMENT, INC.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 36089 | | PEST CONTROL 120 N 6TH | AP | 3/24/2023 | R | 1/05/2023 | 27.50 | 27.50CR | |
| | | G/L ACCOUNT | | CK: 077320 | | | 27.50 | | |
| | | 01 548-6490 OTHER PROFESSIONAL SERVICES | | | | | 27.50 | PEST CONTROL 120 N 6TH | |
| I 36464 | | PEST CONTROL | AP | 3/24/2023 | R | 2/03/2023 | 27.50 | 27.50CR | |
| | | G/L ACCOUNT | | CK: 077320 | | | 27.50 | | |
| | | 01 548-6490 OTHER PROFESSIONAL SERVICES | | | | | 27.50 | PEST CONTROL | |
| I 36665 | | FIRE/EMS BUILDING | AP | 3/24/2023 | R | 2/17/2023 | 75.00 | 75.00CR | |
| | | G/L ACCOUNT | | CK: 077320 | | | 75.00 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 75.00 | FIRE/EMS BUILDING | |
| I 36859 | | AWOL PEST CONTROL | AP | 3/24/2023 | R | 3/10/2023 | 27.50 | 27.50CR | |
| | | G/L ACCOUNT | | CK: 077320 | | | 27.50 | | |
| | | 01 509-6802 A.W.O.L. | | | | | 27.50 | AWOL PEST CONTROL | |
| I 36945 | | BUILDING D | AP | 3/24/2023 | R | 3/15/2023 | 120.00 | 120.00CR | |
| | | G/L ACCOUNT | | CK: 077320 | | | 120.00 | | |
| | | 01 548-6570 EXTERMINATING | | | | | 120.00 | BUILDING D | |
| I 36946 | | FIRE/EMS BUILDING | AP | 3/24/2023 | R | 3/15/2023 | 75.00 | 75.00CR | |
| | | G/L ACCOUNT | | CK: 077320 | | | 75.00 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 75.00 | FIRE/EMS BUILDING | |
| | | REG. CHECK | | | | 1 | 352.50 | 352.50CR | 0.00 |
| | | | | | | | 352.50 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-032299 BARTA ANIMAL HOSPITAL | | | | | | | | | |
| | I 381784 | COATIMUNDI | AP | 3/24/2023 | R | 2/02/2023 | 21.25 | 21.25CR | |
| | | G/L ACCOUNT | | CK: 077321 | | | 21.25 | | |
| | | 01 542-6470 VETERINARIAN | | | | | 21.25 COATIMUNDI | | |
| | I 382268 | DUCK ANIMAL CARE | AP | 3/24/2023 | R | 2/14/2023 | 94.45 | 94.45CR | |
| | | G/L ACCOUNT | | CK: 077321 | | | 94.45 | | |
| | | 01 542-6470 VETERINARIAN | | | | | 94.45 DUCK ANIMAL CARE | | |
| | I 382452 | AMIMAL CARE | AP | 3/24/2023 | R | 2/17/2023 | 96.00 | 96.00CR | |
| | | G/L ACCOUNT | | CK: 077321 | | | 96.00 | | |
| | | 01 542-6470 VETERINARIAN | | | | | 32.00 BUBS | | |
| | | 01 542-6470 VETERINARIAN | | | | | 32.00 SOPHIA | | |
| | | 01 542-6470 VETERINARIAN | | | | | 32.00 SVEN | | |
| | I 382673 | ANIMAL CARE | AP | 3/24/2023 | R | 2/22/2023 | 266.00 | 266.00CR | |
| | | G/L ACCOUNT | | CK: 077321 | | | 266.00 | | |
| | | 01 542-6470 VETERINARIAN | | | | | 59.00 WALLABY | | |
| | | 01 542-6470 VETERINARIAN | | | | | 207.00 DONKEY | | |
| | | | | REG. CHECK | | 1 | 477.70 | 477.70CR | 0.00 |
| | | | | | | | 477.70 | 0.00 | |
| 01-033214 K-TECH, LLC | | | | | | | | | |
| | I 2456 | QUARTERLY MONITORING | AP | 3/24/2023 | R | 4/01/2023 | 221.65 | 221.65CR | |
| | | G/L ACCOUNT | | CK: 077322 | | | 221.65 | | |
| | | 01 509-6804 LIBRARY | | | | | 221.65 QUARTERLY MONITORING | | |
| | | | | REG. CHECK | | 1 | 221.65 | 221.65CR | 0.00 |
| | | | | | | | 221.65 | 0.00 | |
| 01-034517 KANSAS MAYORS ASSOCIATION | | | | | | | | | |
| | I 5141 | KS MAYORS ASSOC DUES | AP | 3/24/2023 | R | 1/19/2023 | 50.00 | 50.00CR | |
| | | G/L ACCOUNT | | CK: 077323 | | | 50.00 | | |
| | | 01 509-6300 MEMBERSHIP DUES | | | | | 50.00 KS MAYORS ASSOC DUES | | |
| | | | | REG. CHECK | | 1 | 50.00 | 50.00CR | 0.00 |
| | | | | | | | 50.00 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-035129 CITY OF INDEPENDENCE | | | | | | | | | |
| I | 202303224184 | POLICE POSTAGE | AP | 3/24/2023 | R | 3/14/2023 | 17.30 | 17.30CR | |
| | | G/L ACCOUNT | | CK: 077324 | | | 17.30 | | |
| | | 01 521-6010 POSTAGE | | | | | 17.30 | POLICE POSTAGE | |
| | | | | REG. CHECK | | 1 | 17.30 | 17.30CR | 0.00 |
| | | | | | | | 17.30 | 0.00 | |
| 01-035268 MEGA LLC | | | | | | | | | |
| I | 1160 | BULK DUMPSTER | AP | 3/24/2023 | R | 2/26/2023 | 4,674.00 | 4,674.00CR | |
| | | G/L ACCOUNT | | CK: 077325 | | | 4,674.00 | | |
| | | 37 501-6820 RECYCLING | | | | | 4,674.00 | BULK DUMPSTER | |
| | | | | REG. CHECK | | 1 | 4,674.00 | 4,674.00CR | 0.00 |
| | | | | | | | 4,674.00 | 0.00 | |
| 01-035618 KANSASLAND TIRE WHOLESALE | | | | | | | | | |
| I | 68861 | TIRES | AP | 3/24/2023 | R | 3/15/2023 | 254.38 | 254.38CR | |
| | | G/L ACCOUNT | | CK: 077326 | | | 254.38 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 254.38 | TIRES | |
| | | | | REG. CHECK | | 1 | 254.38 | 254.38CR | 0.00 |
| | | | | | | | 254.38 | 0.00 | |
| 01-035889 AT&T | | | | | | | | | |
| I | 62033159802137 JAN | AT&T | AP | 3/24/2023 | R | 2/28/2023 | 288.37 | 288.37CR | |
| | | G/L ACCOUNT | | CK: 077327 | | | 288.37 | | |
| | | 01 509-6030 TELEPHONE | | | | | 288.37 | AT&T | |
| | | | | REG. CHECK | | 1 | 288.37 | 288.37CR | 0.00 |
| | | | | | | | 288.37 | 0.00 | |
| 01-035913 WATERS HARDWARE | | | | | | | | | |
| I | C123264 | 5LB BLACK DIMOND/TUNE UP KI | AP | 3/24/2023 | R | 1/11/2023 | 325.94 | 325.94CR | |
| | | G/L ACCOUNT | | CK: 077328 | | | 325.94 | | |
| | | 01 541-7300 EQUIPMENT SUPPLIES | | | | | 325.94 | 5LB BLACK DIMOND/TUNE UP KIT | |
| I | C123526 | GARAGE CHEST/STL ANGLE | AP | 3/24/2023 | R | 1/19/2023 | 462.98 | 462.98CR | |
| | | G/L ACCOUNT | | CK: 077328 | | | 462.98 | | |
| | | 33 564-7700 PLANT MACHINERY & EQUIPMENT | | | | | 462.98 | GARAGE CHEST/STL ANGLE | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I C123849 | | FUEL LINE | AP | 3/24/2023 | R | 1/30/2023 | 5.21 | 5.21 | 5.21CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 5.21 | | |
| | | 33 562-6720 OTHER EQUIPMENT MAINTENANCE | | | | | 5.21 | FUEL LINE | |
| I C123915 | | BOLTS/NUTS/WASHERS | AP | 3/24/2023 | R | 2/02/2023 | 5.28 | 5.28 | 5.28CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 5.28 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 5.28 | BOLTS/NUTS/WASHERS | |
| I C123918 | | GROUT/SPACKLE KNIFE | AP | 3/24/2023 | R | 2/02/2023 | 40.47 | 40.47 | 40.47CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 40.47 | | |
| | | 01 547-6590 OTHER BUILDING & GROUND MAINT | | | | | 40.47 | GROUT/SPACKLE KNIFE | |
| I C124121 | | POINT BIT | AP | 3/24/2023 | R | 2/08/2023 | 6.99 | 6.99 | 6.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 6.99 | | |
| | | 01 547-6590 OTHER BUILDING & GROUND MAINT | | | | | 6.99 | POINT BIT | |
| I C124341 | | PADLOCKS/KEYS | AP | 3/24/2023 | R | 2/16/2023 | 53.90 | 53.90 | 53.90CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 53.90 | | |
| | | 01 521-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 53.90 | PADLOCKS/KEYS | |
| I C124425 | | HEX BUSHING | AP | 3/24/2023 | R | 2/19/2023 | 4.99 | 4.99 | 4.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 4.99 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 4.99 | HEX BUSHING | |
| I C124495 | | KEYS | AP | 3/24/2023 | R | 2/21/2023 | 3.40 | 3.40 | 3.40CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 3.40 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | | 3.40 | KEYS | |
| I C124550 | | GASKET MATERIAL | AP | 3/24/2023 | R | 2/23/2023 | 23.98 | 23.98 | 23.98CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 23.98 | | |
| | | 33 561-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 23.98 | GASKET MATERIAL | |
| I D226727 | | PROTECTIVE FACE SHIELD | AP | 3/24/2023 | R | 1/18/2023 | 15.99 | 15.99 | 15.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 15.99 | | |
| | | 01 533-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 15.99 | PROTECTIVE FACE SHIELD | |
| I D226765 | | SLOAN REPLACEMENT BATTERY | AP | 3/24/2023 | R | 1/19/2023 | 239.97 | 239.97 | 239.97CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 239.97 | | |
| | | 01 548-6493 BOILER/CENTRAL AIR | | | | | 239.97 | SLOAN REPLACEMENT BATTERY | |
| I D226766 | | BATH LEVER | AP | 3/24/2023 | R | 1/19/2023 | 28.99 | 28.99 | 28.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 28.99 | | |
| | | 01 522-7160 BUILDING SYSTEM REPAIR PARTS | | | | | 28.99 | BATH LEVER FOR AWOL | |
| I D226890 | | BATHROOM FAUCET | AP | 3/24/2023 | R | 1/20/2023 | 11.99 | 11.99 | 11.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 11.99 | | |
| | | 37 501-6590 OTHER BUILDING & GROUND MAINT | | | | | 11.99 | BATHROOM FAUCET | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I D227046 | | BLADE MIXER/HANDLE DRILL | AP | 3/24/2023 | R | 1/23/2023 | 137.97 | 137.97 | 137.97CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 137.97 | | |
| | | 31 501-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 137.97 | BLADE MIXER/HANDLE DRILL | |
| I D227047 | | EXTENTION CORD | AP | 3/24/2023 | R | 1/23/2023 | 104.99 | 104.99 | 104.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 104.99 | | |
| | | 31 501-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 104.99 | EXTENTION CORD | |
| I D227066 | | TUBING | AP | 3/24/2023 | R | 1/23/2023 | 2.97 | 2.97 | 2.97CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 2.97 | | |
| | | 33 565-6710 VEHICLE MAINTENANCE | | | | | 2.97 | TUBING | |
| I D227546 | | HEATER FOR OFFICE | AP | 3/24/2023 | R | 2/01/2023 | 119.99 | 119.99 | 119.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 119.99 | | |
| | | 01 533-7690 OTHER OPERATIONAL SUPPLIES | | | | | 119.99 | HEATER FOR OFFICE | |
| I D227556 | | CORNER BRACE/STAKE/BRACKET | AP | 3/24/2023 | R | 2/01/2023 | 56.69 | 56.69 | 56.69CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 56.69 | | |
| | | 01 521-7090 MISC OFFICE SUPPLIES & EQUIP | | | | | 56.69 | CORNER BRACE/STAKE/BRACKET | |
| I D227853 | | CORNER BRACE | AP | 3/24/2023 | R | 2/06/2023 | 9.02 | 9.02 | 9.02CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 9.02 | | |
| | | 01 521-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 9.02 | CORNER BRACE | |
| I D227861 | | BATTERY | AP | 3/24/2023 | R | 2/06/2023 | 7.99 | 7.99 | 7.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 7.99 | | |
| | | 33 561-7230 BATTERIES | | | | | 7.99 | BATTERY | |
| I D227959 | | BATTERY | AP | 3/24/2023 | R | 2/08/2023 | 30.98 | 30.98 | 30.98CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 30.98 | | |
| | | 01 526-7690 OTHER OPERATIONAL SUPPLIES | | | | | 30.98 | BATTERY | |
| I D228030 | | DOOR STOP | AP | 3/24/2023 | R | 2/09/2023 | 14.48 | 14.48 | 14.48CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 14.48 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 14.48 | DOOR STOP | |
| I D228688 | | PLUNGER & HOLDER | AP | 3/24/2023 | R | 2/21/2023 | 41.98 | 41.98 | 41.98CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 41.98 | | |
| | | 01 526-7100 CLEANING SUPPLIES | | | | | 41.98 | PLUNGER & HOLDER | |
| I D228750 | | URINAL VALVE | AP | 3/24/2023 | R | 2/22/2023 | 254.99 | 254.99 | 254.99CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 254.99 | | |
| | | 01 541-6590 OTHER BUILDING & GROUND MAINT | | | | | 254.99 | URINAL VALVE | |
| I D228755 | | TIE DOWNS FOR UNIT 402 | AP | 3/24/2023 | R | 2/22/2023 | 31.98 | 31.98 | 31.98CR |
| | | G/L ACCOUNT | | CK: 077328 | | | 31.98 | | |
| | | 33 562-6710 VEHICLE MAINTENANCE | | | | | 31.98 | TIE DOWNS FOR UNIT 402 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I | D228781 | DRILL BIT | AP | 3/24/2023 | R | 2/22/2023 | 11.37 | 11.37CR | |
| | | G/L ACCOUNT | | CK: 077328 | | | 11.37 | | |
| | | 01 526-6590 OTHER BUILDING & GROUND MAINT | | | | | 11.37 | DRILL BIT | |
| I | D228860 | UNIT 503 CHAIN FOR TAILGATE | AP | 3/24/2023 | R | 2/24/2023 | 89.68 | 89.68CR | |
| | | G/L ACCOUNT | | CK: 077328 | | | 89.68 | | |
| | | 01 533-6710 VEHICLE MAINTENANCE | | | | | 89.68 | UNIT 503 CHAIN FOR TAILGATE | |
| I | D228863 | CHAIN LINK RETURN/BOUGHT LA | AP | 3/24/2023 | R | 3/24/2023 | 0.31 | 0.31CR | |
| | | G/L ACCOUNT | | CK: 077328 | | | 0.31 | | |
| | | 01 533-6710 VEHICLE MAINTENANCE | | | | | 0.31 | CHAIN LINK RETURN/BOUGHT LARGE | |
| I | D229118 | CABLE/ENAMEL/BOLTS/NUTS | AP | 3/24/2023 | R | 2/28/2023 | 67.18 | 67.18CR | |
| | | G/L ACCOUNT | | CK: 077328 | | | 67.18 | | |
| | | 33 561-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 67.18 | CABLE/ENAMEL/BOLTS/NUTS | |
| | | | | REG. CHECK | | 1 | 2,212.65 | 2,212.65CR | 0.00 |
| | | | | | | | 2,212.65 | 0.00 | |
| 01-036433 BOBCAT WHITE STAR | | | | | | | | | |
| I | 05276550 | 2" TRASH PUMP | AP | 3/24/2023 | R | 3/01/2023 | 2,613.45 | 2,613.45CR | |
| | | G/L ACCOUNT | | CK: 077333 | | | 2,613.45 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 2,613.45 | 2" TRASH PUMP | |
| | | | | REG. CHECK | | 1 | 2,613.45 | 2,613.45CR | 0.00 |
| | | | | | | | 2,613.45 | 0.00 | |
| 01-036460 MCHUGH VIDEO PRODUCTIONS | | | | | | | | | |
| I | 1362 | VIDEO PRODUCTIONS | AP | 3/24/2023 | R | 3/10/2023 | 2,100.00 | 2,100.00CR | |
| | | G/L ACCOUNT | | CK: 077334 | | | 2,100.00 | | |
| | | 01 509-6490 OTHER PROFESSIONAL SERVICES | | | | | 2,100.00 | VIDEO PRODUCTIONS | |
| | | | | REG. CHECK | | 1 | 2,100.00 | 2,100.00CR | 0.00 |
| | | | | | | | 2,100.00 | 0.00 | |
| 01-036558 HOWARDS ELECTRIC L.L.C. | | | | | | | | | |
| I | 3476 | WALLPACK ON HANGER REPAIR | AP | 3/24/2023 | R | 3/06/2023 | 3,123.80 | 3,123.80CR | |
| | | G/L ACCOUNT | | CK: 077335 | | | 3,123.80 | | |
| | | 31 501-6590 OTHER BUILDING & GROUND MAINT | | | | | 3,123.80 | WALLPACK ON HANGER REPAIR | |
| | | | | REG. CHECK | | 1 | 3,123.80 | 3,123.80CR | 0.00 |
| | | | | | | | 3,123.80 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036608 ONE STOP PACK N SHIP | | | | | | | | | |
| I | 62252 | ASBESTOS CHAIN OF CUSTODY | AP | 3/24/2023 R | | 3/03/2023 | 7.69 | 7.69CR | |
| | | G/L ACCOUNT | | CK: 077336 | | | 7.69 | | |
| | | 46 501-8690 PROJECT COST | | | | | 7.69 | ASBESTOS CHAIN OF CUSTODY | |
| | | | | REG. CHECK | | 1 | 7.69 | 7.69CR | 0.00 |
| | | | | | | | 7.69 | 0.00 | |
| 01-036748 RLI SURETY | | | | | | | | | |
| I | LSM1242934 2023 | HARRISON BOND | AP | 3/24/2023 R | | 3/09/2023 | 100.00 | 100.00CR | |
| | | G/L ACCOUNT | | CK: 077337 | | | 100.00 | | |
| | | 01 521-6490 OTHER PROFESSIONAL SERVICES | | | | | 100.00 | HARRISON BOND | |
| | | | | REG. CHECK | | 1 | 100.00 | 100.00CR | 0.00 |
| | | | | | | | 100.00 | 0.00 | |
| 01-036853 BLUBOOTS | | | | | | | | | |
| I | INV-1438 | WORK BOOTS: KECK | AP | 3/24/2023 R | | 3/18/2023 | 197.05 | 197.05CR | |
| | | G/L ACCOUNT | | CK: 077338 | | | 197.05 | | |
| | | 33 2580 MISC PAYROLL PAYABLES | | | | | 197.05 | WORK BOOTS: KECK | |
| | | | | REG. CHECK | | 1 | 197.05 | 197.05CR | 0.00 |
| | | | | | | | 197.05 | 0.00 | |
| 01-036926 AT&T LONG DISTANCE | | | | | | | | | |
| I | 861850574 03/23 | AT&T LONG DISTANCE | AP | 3/24/2023 R | | 3/01/2023 | 287.89 | 287.89CR | |
| | | G/L ACCOUNT | | CK: 077339 | | | 287.89 | | |
| | | 01 509-6030 TELEPHONE | | | | | 287.89 | AT&T LONG DISTANCE | |
| | | | | REG. CHECK | | 1 | 287.89 | 287.89CR | 0.00 |
| | | | | | | | 287.89 | 0.00 | |
| 01-036965 MONTGOMERY COUNTY | | | | | | | | | |
| I | 23-001SD2 | 1/2 LOAN PAYMENT TO KDHE | AP | 3/24/2023 R | | 3/08/2023 | 4,014.23 | 4,014.23CR | |
| | | G/L ACCOUNT | | CK: 077340 | | | 4,014.23 | | |
| | | 33 563-8695 MG CO SEWER DIST #2 KDHE LOAN | | | | | 4,014.23 | 1/2 LOAN PAYMENT TO KDHE | |
| | | | | REG. CHECK | | 1 | 4,014.23 | 4,014.23CR | 0.00 |
| | | | | | | | 4,014.23 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037126 AUTOZONE, INC | | | | | | | | | |
| C | 1605182461 | BATTERY CORE | AP | 3/24/2023 | R | 12/02/2022 | 22.00CR | 22.00 | |
| | | G/L ACCOUNT | | CK: 077341 | | | 22.00CR | | |
| | | 33 562-6710 VEHICLE MAINTENANCE | | | | | 22.00CR | BATTERY CORE | |
| C | 1605184044 | ALTERNATOR CORE RETURN | AP | 3/24/2023 | R | 12/07/2022 | 181.09CR | 181.09 | |
| | | G/L ACCOUNT | | CK: 077341 | | | 181.09CR | | |
| | | 33 562-6710 VEHICLE MAINTENANCE | | | | | 181.09CR | ALTERNATOR CORE RETURN | |
| C | 1605213465 | BATTERY CORE | AP | 3/24/2023 | R | 2/16/2023 | 22.00CR | 22.00 | |
| | | G/L ACCOUNT | | CK: 077341 | | | 22.00CR | | |
| | | 01 521-6710 VEHICLE MAINTENANCE | | | | | 22.00CR | BATTERY CORE | |
| C | 1605215601 | BATTERY CORE | AP | 3/24/2023 | R | 2/20/2023 | 22.00CR | 22.00 | |
| | | G/L ACCOUNT | | CK: 077341 | | | 22.00CR | | |
| | | 33 562-6710 VEHICLE MAINTENANCE | | | | | 22.00CR | BATTERY CORE | |
| I | 1605183332 | ALTERNATOR UNIT 402 | AP | 3/24/2023 | R | 12/05/2022 | 221.09 | 221.09CR | |
| | | G/L ACCOUNT | | CK: 077341 | | | 221.09 | | |
| | | 33 562-6710 VEHICLE MAINTENANCE | | | | | 221.09 | ALTERNATOR UNIT 402 | |
| I | 1605187050 | DIESEL TREATMENT | AP | 3/24/2023 | R | 12/15/2022 | 191.20 | 191.20CR | |
| | | G/L ACCOUNT | | CK: 077341 | | | 191.20 | | |
| | | 37 501-6710 VEHICLE MAINTENANCE | | | | | 191.20 | DIESEL TREATMENT | |
| I | 1605213435 | BATTERY | AP | 3/24/2023 | R | 2/16/2023 | 164.99 | 164.99CR | |
| | | G/L ACCOUNT | | CK: 077341 | | | 164.99 | | |
| | | 01 521-6710 VEHICLE MAINTENANCE | | | | | 164.99 | BATTERY | |
| I | 1605222974 | BRAKE CLEANING/FIBERGLASS | AP | 3/24/2023 | R | 3/07/2023 | 80.36 | 80.36CR | |
| | | G/L ACCOUNT | | CK: 077341 | | | 80.36 | | |
| | | 33 562-7690 OTHER OPERATIONAL SUPPLIES | | | | | 80.36 | BRAKE CLEANING/FIBERGLASS | |
| | | | | REG. CHECK | | | 1 410.55 | 410.55CR | 0.00 |
| | | | | | | | 410.55 | 0.00 | |
| 01-037150 DAVE BOWMAN, PH.D | | | | | | | | | |
| I | 03092023 | PSYCHOLOGICAL SCREENING | AP | 3/24/2023 | R | 3/09/2023 | 175.00 | 175.00CR | |
| | | G/L ACCOUNT | | CK: 077342 | | | 175.00 | | |
| | | 01 521-6470 PRE-EMPLOYMENT SERVICES & TEST | | | | | 175.00 | PSYCHOLOGICAL SCREENING | |
| | | | | REG. CHECK | | | 1 175.00 | 175.00CR | 0.00 |
| | | | | | | | 175.00 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037280 PITTCRAFT LLC | | | | | | | | | |
| I | INV80943 | Q1 2023 NEWSLETTER | AP | 3/24/2023 | R | 3/17/2023 | 5,936.07 | 5,936.07CR | |
| | G/L ACCOUNT | | | CK: 077343 | | | 5,936.07 | | |
| | 01 509-6490 | OTHER PROFESSIONAL SERVICES | | | | 5,936.07 | Q1 2023 NEWSLETTER | | |
| | | | | REG. CHECK | | 1 | 5,936.07 | 5,936.07CR | 0.00 |
| | | | | | | | 5,936.07 | 0.00 | |
| 01-037361 INDUSTRIAL CRATING, INC. | | | | | | | | | |
| I | 38334 | KIDDIE CARPET | AP | 3/24/2023 | R | 3/03/2023 | 4,000.00 | 4,000.00CR | |
| | G/L ACCOUNT | | | CK: 077344 | | | 4,000.00 | | |
| | 01 541-6590 | OTHER BUILDING & GROUND MAINT | | | | 4,000.00 | KIDDIE CARPET | | |
| | | | | REG. CHECK | | 1 | 4,000.00 | 4,000.00CR | 0.00 |
| | | | | | | | 4,000.00 | 0.00 | |
| 01-037597 STRICKLAND BROTHERS | | | | | | | | | |
| I | 00625-8909 | UNIT 301 | AP | 3/24/2023 | R | 3/14/2023 | 112.49 | 112.49CR | |
| | G/L ACCOUNT | | | CK: 077345 | | | 112.49 | | |
| | 01 526-6710 | VEHICLE MAINTENANCE | | | | 112.49 | UNIT 301 | | |
| | | | | REG. CHECK | | 1 | 112.49 | 112.49CR | 0.00 |
| | | | | | | | 112.49 | 0.00 | |
| 01-037602 CENTRAL CONSOLIDATED, INC | | | | | | | | | |
| I | 42205 | HEATER REPAIR | AP | 3/24/2023 | R | 2/24/2023 | 4,362.18 | 4,362.18CR | |
| | G/L ACCOUNT | | | CK: 077346 | | | 4,362.18 | | |
| | 01 548-6493 | BOILER/CENTRAL AIR | | | | 4,362.18 | HEATER REPAIR | | |
| | | | | REG. CHECK | | 1 | 4,362.18 | 4,362.18CR | 0.00 |
| | | | | | | | 4,362.18 | 0.00 | |
| 01-037684 LAWSON PRODUCTS, INC. | | | | | | | | | |
| I | 9310395453 | PINS/QWIKSERV PUNCH | AP | 3/24/2023 | R | 3/01/2023 | 692.92 | 692.92CR | |
| | G/L ACCOUNT | | | CK: 077347 | | | 692.92 | | |
| | 01 533-7690 | OTHER OPERATIONAL SUPPLIES | | | | 692.92 | PINS/QWIKSERV PUNCH | | |
| | | | | REG. CHECK | | 1 | 692.92 | 692.92CR | 0.00 |
| | | | | | | | 692.92 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037719 LABETTE HEALTH PHYSCIANS GR | | | | | | | | | |
| I 761361 | | EMPLOYMENT PHYSICAL/URINE T | AP | 3/24/2023 | R | 3/08/2023 | 814.25 | 814.25CR | |
| | G/L ACCOUNT | | | CK: 077348 | | | 814.25 | | |
| | 01 533-6470 | PRE-EMPLOYMENT SERVICES & TEST | | | | | 66.00 | J. BOWEN | |
| | 01 526-6470 | PRE-EMPLOYMENT SERVICES & TEST | | | | | 66.00 | J. MARTIN | |
| | 33 564-6490 | OTHER PROFESSIONAL SERVICES | | | | | 66.00 | J. MADL | |
| | 33 561-6490 | OTHER PROFESSIONAL SERVICES | | | | | 66.00 | Q. MYERS | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/M. WALLIS | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/S. REEVES | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/J. REYES | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/J. MCMANUS | |
| | 01 521-6470 | PRE-EMPLOYMENT SERVICES & TEST | | | | | 66.00 | PHYSICAL: M. JONES | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/S. ALSPAUGH | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/M. HAMILTON | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/J. GARICA | |
| | 37 501-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/R. PHELPS | |
| | 37 501-6490 | OTHER PROFESSIONAL SERVICES | | | | | 68.00 | ALCOHOL TEST/R. PHELPS | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/K. HOOPER | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/K. COPITHKE | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/S MENDOZA | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/P. TERRY | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/E MOFFITT | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/D CARAWAY | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | | 27.75 | DRUG TEST/J SUTTON | |
| | | | | REG. CHECK | | | 1 814.25 | 814.25CR | 0.00 |
| | | | | | | | 814.25 | 0.00 | |
| 01-037780 CLEAN UNIFORM COMPANY | | | | | | | | | |
| I 22067071 | | UNIFORM CLEANING | AP | 3/24/2023 | R | 3/07/2023 | 70.57 | 70.57CR | |
| | G/L ACCOUNT | | | CK: 077349 | | | 70.57 | | |
| | 31 501-7900 | UNIFORMS | | | | | 70.57 | UNIFORM CLEANING | |
| I 22068835 | | UNIFORM CLEANING | AP | 3/24/2023 | R | 3/14/2023 | 69.47 | 69.47CR | |
| | G/L ACCOUNT | | | CK: 077349 | | | 69.47 | | |
| | 31 501-7900 | UNIFORMS | | | | | 69.47 | UNIFORM CLEANING | |
| | | | | REG. CHECK | | | 1 140.04 | 140.04CR | 0.00 |
| | | | | | | | 140.04 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-1 Misc. Vendor | | | | | | | | | |
| I FIREINS: BALLARD ANDREA BALLARD | | ANDREA BALLARD: | AP | 3/24/2023 | R | 3/13/2023 | 38,138.10 | 38,138.10CR | |
| ANDREA BALLARD | | G/L ACCOUNT | | CK: 077350 | | | 38,138.10 | | |
| | 03 501-6990 | SERVICES TO BE REIMBURSED | | | | | 38,138.10 | ANDREA BALLARD: | |
| | | | | REG. CHECK | | 1 | 38,138.10 | 38,138.10CR | 0.00 |
| | | | | | | | 38,138.10 | 0.00 | |
| 01-1 Misc. Vendor | | | | | | | | | |
| I FIREINS: SHIRE KENDALL SHIRE | | KENDALL SHIRE: | AP | 3/24/2023 | R | 3/13/2023 | 8,700.00 | 8,700.00CR | |
| KENDALL SHIRE | | G/L ACCOUNT | | CK: 077351 | | | 8,700.00 | | |
| | 03 501-6990 | SERVICES TO BE REIMBURSED | | | | | 8,700.00 | KENDALL SHIRE: | |
| | | | | REG. CHECK | | 1 | 8,700.00 | 8,700.00CR | 0.00 |
| | | | | | | | 8,700.00 | 0.00 | |
| 01-1 Misc. Vendor | | | | | | | | | |
| I PKRE: BRYANT SHANNON BRYANT | | SHANNON BRYANT: | AP | 3/24/2023 | R | 3/10/2023 | 25.00 | 25.00CR | |
| SHANNON BRYANT | | G/L ACCOUNT | | CK: 077352 | | | 25.00 | | |
| | 01 441-4620 | PARK BUILDING RENTAL | | | | | 25.00 | SHANNON BRYANT: | |
| | | | | REG. CHECK | | 1 | 25.00 | 25.00CR | 0.00 |
| | | | | | | | 25.00 | 0.00 | |

PACKET: 26934 Regular Payments-03/24/2023
VENDOR SET: 01

## REPORT TOTALS

### FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 27,144.96CR |
| 03 | FIRE INSURANCE PROCEEDS | 46,838.10CR |
| 14 | CITY PROJECTS | 43,006.68CR |
| 31 | AIRPORT | 3,641.80CR |
| 33 | WATER/SEWER | 7,692.08CR |
| 37 | SANITATION | 4,972.94CR |
| 46 | DEMOLITION | 7.69CR |
| 49 | MCKINLEY - OPERATING | 1,510.21CR |
| 58 | HOUSING/TBRA | 1,186.00CR |
| | ** TOTALS ** | 136,000.46CR |

### ---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | 39 | 136,000.46 | 136,000.46CR | 0.00 |
| | | 136,000.46 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 39 | 136,000.46 | 136,000.46CR | 0.00 |
| | | 136,000.46 | 0.00 | |

ERRORS: 0 WARNINGS: 0

PACKET: 26937 Regular Payments
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036883 LABETTE HEALTH | | | | | | | | | |
| I | INCENTIVE 2023 | INCENTIVE AGREEMENT | AP | 3/15/2023 | H | 3/01/2023 | 100,000.00 | 100,000.00CR | |
| | | G/L ACCOUNT | | CK: 077309 | | | 100,000.00 | | |
| | | 06 501-8691 ECON DEV GRANT DISBURSEMENT | | | | | 100,000.00 | INCENTIVE AGREEMENT | |
| | | | HAND CHECKS | | | | 1 100,000.00 | 100,000.00CR | 0.00 |
| | | | | | | | 100,000.00 | 0.00 | |

PACKET: 26937 Regular Payments
VENDOR SET: 01

========== R E P O R T T O T A L S ==========

F U N D D I S T R I B U T I O N

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 06 | ECO DEV/TRANSPORTATION | 100,000.00CR |
| | ** TOTALS ** | 100,000.00CR |

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | 1 | 100,000.00 | 100,000.00CR | 0.00 |
| | | 100,000.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 1 | 100,000.00 | 100,000.00CR | 0.00 |
| | | 100,000.00 | 0.00 | |

TOTAL CHECKS TO PRINT: 0

ERRORS: 0 WARNINGS: 0

**APPROPRIATIONS 2023**

Accounts payable paid from MARCH 24th, 2023, through April 14th, 2023

Total: $ 1,341,540.45

PACKET: 26949 Regular Payments-04/04/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-032735 INDEPENDENCE HISTORICAL | | | | | | | | | |
| I 04012023-FUNDING | FUNDING | | AP | 4/03/2023 | R | 4/01/2023 | 1,416.67 | 1,416.67CR | |
| | G/L ACCOUNT | | | CK: 077358 | | | 1,416.67 | | |
| | 01 509-6806 | HISTORICAL MUSEUM | | | | 1,416.67 | FUNDING | | |
| | | | | REG. CHECK | | 1 | 1,416.67 | 1,416.67CR | 0.00 |
| | | | | | | | 1,416.67 | 0.00 | |
| 01-033777 INDEPENDENCE GUN CLUB | | | | | | | | | |
| I 04012023-MONTHLY | | | AP | 4/03/2023 | R | 4/01/2023 | 121.59 | 121.59CR | |
| | G/L ACCOUNT | | | CK: 077359 | | | 121.59 | | |
| | 31 501-6490 | OTHER PROFESSIONAL SERVICES | | | | 121.59 | MAINTENANCE FEE/RIFLE BERM | | |
| | | | | REG. CHECK | | 1 | 121.59 | 121.59CR | 0.00 |
| | | | | | | | 121.59 | 0.00 | |

PACKET: 26949 Regular Payments-04/04/2023
VENDOR SET: 01

## R E P O R T T O T A L S

### F U N D D I S T R I B U T I O N

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 1,416.67CR |
| 31 | AIRPORT | 121.59CR |
| | ** TOTALS ** | 1,538.26CR |

### ---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS | PAYMENT | OUTSTANDING |
|---|---|---|---|---|
| | | BALANCE | DISCOUNT | |
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | 2 | 1,538.26 | 1,538.26CR | 0.00 |
| | | 1,538.26 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 2 | 1,538.26 | 1,538.26CR | 0.00 |
| | | 1,538.26 | 0.00 | |

ERRORS: 0 WARNINGS: 0

PACKET: 26950 EFT Payments-04/04/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-002100 A.W.O.L. | | | | | | | | | |
| I | 04012023 | STATEMENT FUNDING | AP | 4/04/2023 | E | 4/01/2023 | 3,000.00 | 3,000.00CR | |
| | | G/L ACCOUNT | | CK: 003125 | | | 3,000.00 | | |
| | | 01 509-6802 A.W.O.L. | | | | 3,000.00 | FUNDING | | |
| | | | | EFT | | 1 | 3,000.00 | 3,000.00CR | 0.00 |
| | | | | | | | 3,000.00 | 0.00 | |
| 01-004497 JEFF CHUBB - C/O EMERT | | | | | | | | | |
| I | 04012023 | STATEMENT CITY ATTORNEY'S FEES | AP | 4/04/2023 | E | 4/01/2023 | 5,460.00 | 5,460.00CR | |
| | | G/L ACCOUNT | | CK: 003126 | | | 5,460.00 | | |
| | | 01 501-6431 CITY ATTORNEY | | | | 5,460.00 | CITY ATTORNEY'S FEES | | |
| | | | | EFT | | 1 | 5,460.00 | 5,460.00CR | 0.00 |
| | | | | | | | 5,460.00 | 0.00 | |
| 01-011215 INDEPENDENCE MAIN STREET | | | | | | | | | |
| I | 04012023 | STATEMENT FUNDING FOR INDEP. MAIN STR | AP | 4/04/2023 | E | 4/01/2023 | 2,500.00 | 2,500.00CR | |
| | | G/L ACCOUNT | | CK: 003127 | | | 2,500.00 | | |
| | | 01 509-6805 MAIN STREET | | | | 2,500.00 | FUNDING FOR INDEP. MAIN STR. | | |
| | | | | EFT | | 1 | 2,500.00 | 2,500.00CR | 0.00 |
| | | | | | | | 2,500.00 | 0.00 | |
| 01-011280 INDEPENDENCE RECREATION COM | | | | | | | | | |
| I | 04012023 | STATEMENT ASH ALLOTMENT | AP | 4/04/2023 | E | 5/01/2023 | 2,000.00 | 2,000.00CR | |
| | | G/L ACCOUNT | | CK: 003128 | | | 2,000.00 | | |
| | | 44 501-6800 FUNDING TO EXT. ORGANIZATIONS | | | | 2,000.00 | ASH ALLOTMENT | | |
| | | | | EFT | | 1 | 2,000.00 | 2,000.00CR | 0.00 |
| | | | | | | | 2,000.00 | 0.00 | |
| 01-015680 MID CONTINENT BAND | | | | | | | | | |
| I | 04012023 | STATEMENT MONTHLY PAYMENT | AP | 4/04/2023 | E | 4/01/2023 | 700.00 | 700.00CR | |
| | | G/L ACCOUNT | | CK: 003129 | | | 700.00 | | |
| | | 01 509-6803 MUNICIPAL BAND | | | | 700.00 | MONTHLY PAYMENT | | |
| | | | | EFT | | 1 | 700.00 | 700.00CR | 0.00 |
| | | | | | | | 700.00 | 0.00 | |

PACKET: 26950 EFT Payments-04/04/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-032485 KELLY C. PASSAUER | | | | | | | | | |
| I | 04012023-KPERSOGLI | KPERS OGLI REIMBURSEMENT | AP | 4/04/2023 | E | 4/01/2023 | 39.20 | 39.20CR | |
| | | G/L ACCOUNT | | CK: 003131 | | | 39.20 | | |
| | | 26 501-5710 OTHER EMPLOYEE BENEFITS | | | | 39.20 | KPERS OGLI REIMBURSEMENT | | |
| | | | | EFT | | 1 | 39.20 | 39.20CR | 0.00 |
| | | | | | | | 39.20 | 0.00 | |
| 01-035721 EMERT CHUBB REYNOLDS LLC | | | | | | | | | |
| I | 04012023-STATEMENT | MUNICIPAL COURT PROSECUTOR | AP | 4/04/2023 | E | 4/01/2023 | 3,184.48 | 3,184.48CR | |
| | | G/L ACCOUNT | | CK: 003130 | | | 3,184.48 | | |
| | | 01 502-6431 CITY JUDGE/PROSECUTOR | | | | 3,184.48 | MUNICIPAL COURT PROSECUTOR | | |
| | | | | EFT | | 1 | 3,184.48 | 3,184.48CR | 0.00 |
| | | | | | | | 3,184.48 | 0.00 | |
| 01-037363 JOSLYN M KUSIAK | | | | | | | | | |
| I | 04012023-STATEMENT | MUNICIPAL COURT JUDGE | AP | 4/04/2023 | E | 4/01/2023 | 2,184.00 | 2,184.00CR | |
| | | G/L ACCOUNT | | CK: 003132 | | | 2,184.00 | | |
| | | 01 502-6431 CITY JUDGE/PROSECUTOR | | | | 2,184.00 | MUNICIPAL COURT JUDGE | | |
| | | | | EFT | | 1 | 2,184.00 | 2,184.00CR | 0.00 |
| | | | | | | | 2,184.00 | 0.00 | |

PACKET: 26950 EFT Payments-04/04/2023
VENDOR SET: 01

========== R E P O R T T O T A L S ==========

F U N D D I S T R I B U T I O N

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 17,028.48CR |
| 26 | GF EMPLOYEE BENEFITS | 39.20CR |
| 44 | SPECIAL PARK & RECREATION | 2,000.00CR |
| | ** TOTALS ** | 19,067.68CR |

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| EFT | 8 | 19,067.68 | 19,067.68CR | 0.00 |
| | | 19,067.68 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 8 | 19,067.68 | 19,067.68CR | 0.00 |
| | | 19,067.68 | 0.00 | |

TOTAL CHECKS TO PRINT: 0

ERRORS: 0 WARNINGS: 0

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-002510 ASHCRAFT TIRE COMPANY INC | | | | | | | | | |
| I | 39680 | HOUSING AUTHORITY | AP | 4/14/2023 | E | 3/08/2023 | 61.80 | 61.80CR | |
| | | G/L ACCOUNT | | CK: 003135 | | | 61.80 | | |
| | | 53 501-6710 VEHICLE MAINTENANCE | | | | | 61.80 | HOUSING AUTHORITY | |
| I | 40219 | UNIT 520 REPAIR | AP | 4/14/2023 | E | 4/21/2023 | 54.92 | 54.92CR | |
| | | G/L ACCOUNT | | CK: 003135 | | | 54.92 | | |
| | | 01 533-7220 TIRES | | | | | 54.92 | UNIT 520 REPAIR | |
| I | 40222 | UNIT 601 TIRE REPAIR | AP | 4/14/2023 | E | 4/21/2023 | 64.89 | 64.89CR | |
| | | G/L ACCOUNT | | CK: 003135 | | | 64.89 | | |
| | | 37 501-7220 TIRES | | | | | 64.89 | UNIT 601 TIRE REPAIR | |
| I | 40247 | UNIT 520 TIRE REPAIR | AP | 4/14/2023 | E | 4/27/2023 | 25.75 | 25.75CR | |
| | | G/L ACCOUNT | | CK: 003135 | | | 25.75 | | |
| | | 01 533-7220 TIRES | | | | | 25.75 | UNIT 520 TIRE REPAIR | |
| I | 40255 | MEDIC 5 | AP | 4/14/2023 | E | 4/23/2023 | 46.61 | 46.61CR | |
| | | G/L ACCOUNT | | CK: 003135 | | | 46.61 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 46.61 | MEDIC 5 | |
| I | 40373 | ENG 2 | AP | 4/14/2023 | E | 5/04/2023 | 92.70 | 92.70CR | |
| | | G/L ACCOUNT | | CK: 003135 | | | 92.70 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 92.70 | ENG 2 | |
| I | 40391 | TOWER 1 | AP | 4/14/2023 | E | 5/05/2023 | 181.28 | 181.28CR | |
| | | G/L ACCOUNT | | CK: 003135 | | | 181.28 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 181.28 | TOWER 1 | |
| | | | | EFT | | 1 | 527.95 | 527.95CR | 0.00 |
| | | | | | | | 527.95 | 0.00 | |
| 01-003050 BARCO MUNICIPAL PRODUCTS, | | | | | | | | | |
| I | IN-245903 | SIGNS | AP | 4/14/2023 | E | 4/20/2023 | 1,224.49 | 1,224.49CR | |
| | | G/L ACCOUNT | | CK: 003136 | | | 1,224.49 | | |
| | | 01 533-7930 SIGNS | | | | | 1,224.49 | SIGNS | |
| | | | | EFT | | 1 | 1,224.49 | 1,224.49CR | 0.00 |
| | | | | | | | 1,224.49 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-003460 BOUND TREE MEDICAL LLC | | | | | | | | | |
| I | 84904540 | IV SOLUTION | AP | 4/14/2023 | E | 4/27/2023 | 152.00 | 152.00CR | |
| | | G/L ACCOUNT | | CK: 003137 | | | 152.00 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 152.00 | IV SOLUTION | |
| | | | | EFT | | 1 | 152.00 | 152.00CR | 0.00 |
| | | | | | | | 152.00 | 0.00 | |
| 01-006070 MUNICIPAL EMERGENCY SERVICE | | | | | | | | | |
| I | IN1849412 | FLOW TESTING | AP | 4/14/2023 | E | 4/22/2023 | 75.71 | 75.71CR | |
| | | G/L ACCOUNT | | CK: 003138 | | | 75.71 | | |
| | | 01 526-7290 OTHER VEHICLE SUPPLIES | | | | | 75.71 | FLOW TESTING | |
| | | | | EFT | | 1 | 75.71 | 75.71CR | 0.00 |
| | | | | | | | 75.71 | 0.00 | |
| 01-007200 ERIC'S PLUMBING | | | | | | | | | |
| I | 4731 | PENN TERRACE | AP | 4/14/2023 | E | 3/28/2023 | 4,060.00 | 4,060.00CR | |
| | | G/L ACCOUNT | | CK: 003139 | | | 4,060.00 | | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | | 4,060.00 | PENN TERRACE | |
| | | | | EFT | | 1 | 4,060.00 | 4,060.00CR | 0.00 |
| | | | | | | | 4,060.00 | 0.00 | |
| 01-009330 GRAINGER | | | | | | | | | |
| I | 9633879839 | SUMP PUMP FLOAT MANUFACTURE | AP | 4/14/2023 | E | 4/08/2023 | 252.87 | 252.87CR | |
| | | G/L ACCOUNT | | CK: 003140 | | | 252.87 | | |
| | | 33 561-6620 PLANT BASINS AND DIKES | | | | | 252.87 | SUMP PUMP FLOAT MANUFACTURER | |
| I | 9636002215 | VALVE | AP | 4/14/2023 | E | 4/09/2023 | 129.29 | 129.29CR | |
| | | G/L ACCOUNT | | CK: 003140 | | | 129.29 | | |
| | | 33 561-6500 PLUMBING | | | | | 129.29 | VALVE | |
| I | 964064510 | CHEMICAL HCL | AP | 4/14/2023 | E | 4/14/2023 | 90.80 | 90.80CR | |
| | | G/L ACCOUNT | | CK: 003140 | | | 90.80 | | |
| | | 33 561-7630 CHEMICALS | | | | | 90.80 | CHEMICAL HCL | |
| I | 9640888708 | EYE WASH BOLLTE | AP | 4/14/2023 | E | 4/14/2023 | 12.21 | 12.21CR | |
| | | G/L ACCOUNT | | CK: 003140 | | | 12.21 | | |
| | | 33 561-7610 MEDICAL | | | | | 12.21 | EYE WASH BOLLTE | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I | 9641986782 | BATTERY | AP | 4/14/2023 | E | 4/15/2023 | 54.10 | 54.10CR | |
| | | G/L ACCOUNT | | CK: 003140 | | | 54.10 | | |
| | | 33 561-7230 BATTERIES | | | | 54.10 | BATTERY | | |
| I | 9653921040 | CAPACITOR'S FOR SATIONS | AP | 4/14/2023 | E | 4/26/2023 | 391.28 | 391.28CR | |
| | | G/L ACCOUNT | | CK: 003140 | | | 391.28 | | |
| | | 33 565-7740 PUMP STATION EQUIPMENT | | | | 391.28 | CAPACITOR'S FOR SATIONS | | |
| | | | | EFT | | 1 | 930.55 | 930.55CR | 0.00 |
| | | | | | | | 930.55 | 0.00 | |

01-010050 HACH COMPANY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 13508123 | PORCELIAN CASSEROLE | AP | 4/14/2023 | E | 4/15/2023 | 342.12 | 342.12CR | |
| | | G/L ACCOUNT | | CK: 003141 | | | 342.12 | | |
| | | 33 561-7630 CHEMICALS | | | | 342.12 | PORCELIAN CASSEROLE | | |
| I | 13516676 | CHEMICALS | AP | 4/14/2023 | E | 4/21/2023 | 99.57 | 99.57CR | |
| | | G/L ACCOUNT | | CK: 003141 | | | 99.57 | | |
| | | 33 561-7630 CHEMICALS | | | | 99.57 | CHEMICALS | | |
| | | | | EFT | | 1 | 441.69 | 441.69CR | 0.00 |
| | | | | | | | 441.69 | 0.00 | |

01-010440 HUGO'S INDUSTRIAL SUPPLY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 295803 | INK | AP | 4/14/2023 | E | 4/09/2023 | 390.95 | 390.95CR | |
| | | G/L ACCOUNT | | CK: 003142 | | | 390.95 | | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | 390.95 | INK | | |
| I | 296130 | CLEANING SUPPLIES | AP | 4/14/2023 | E | 4/16/2023 | 668.86 | 668.86CR | |
| | | G/L ACCOUNT | | CK: 003142 | | | 668.86 | | |
| | | 01 547-7100 CLEANING SUPPLIES | | | | 668.86 | CLEANING SUPPLIES | | |
| I | 296645 | TOWELS/TISSUE | AP | 4/14/2023 | E | 4/27/2023 | 65.33 | 65.33CR | |
| | | G/L ACCOUNT | | CK: 003142 | | | 65.33 | | |
| | | 31 501-7100 CLEANING SUPPLIES | | | | 65.33 | TOWELS/TISSUE | | |
| I | 296717 | TOWELS | AP | 4/14/2023 | E | 4/27/2023 | 28.00 | 28.00CR | |
| | | G/L ACCOUNT | | CK: 003142 | | | 28.00 | | |
| | | 33 561-7100 CLEANING SUPPLIES | | | | 28.00 | TOWELS | | |
| I | 297071 | TOWELS | AP | 4/14/2023 | E | 5/04/2023 | 65.61 | 65.61CR | |
| | | G/L ACCOUNT | | CK: 003142 | | | 65.61 | | |
| | | 01 526-7100 CLEANING SUPPLIES | | | | 65.61 | TOWELS | | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | | EFT | | 1 | 1,218.75 | 1,218.75CR | 0.00 |
| | | | | | | | 1,218.75 | 0.00 | |
| 01-013351 KC 24 HOUR TRUCK REPAIR | | | | | | | | | |
| I 1657 | | UNIT 502 REPAIRS | AP | 4/14/2023 | E | 4/21/2023 | 2,166.12 | 2,166.12CR | |
| | | G/L ACCOUNT | | CK: 003143 | | | 2,166.12 | | |
| | | 01 533-6710 VEHICLE MAINTENANCE | | | | 2,166.12 | UNIT 502 REPAIRS | | |
| | | | | EFT | | 1 | 2,166.12 | 2,166.12CR | 0.00 |
| | | | | | | | 2,166.12 | 0.00 | |
| 01-019370 AIRGAS USA LLC. | | | | | | | | | |
| I 9135750486 | | OXYGEN | AP | 4/14/2023 | E | 4/07/2023 | 437.12 | 437.12CR | |
| | | G/L ACCOUNT | | CK: 003144 | | | 437.12 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | 437.12 | OXYGEN | | |
| I 9136406338 | | OXYGEN | AP | 4/14/2023 | E | 4/27/2023 | 195.48 | 195.48CR | |
| | | G/L ACCOUNT | | CK: 003144 | | | 195.48 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | 195.48 | OXYGEN | | |
| | | | | EFT | | 1 | 632.60 | 632.60CR | 0.00 |
| | | | | | | | 632.60 | 0.00 | |
| 01-021300 RESOURCE RECOVERY DIV 4392 | | | | | | | | | |
| I 4392-000008471 | | LANDFILL | AP | 4/14/2023 | E | 4/30/2023 | 12,833.84 | 12,833.84CR | |
| | | G/L ACCOUNT | | CK: 003145 | | | 12,833.84 | | |
| | | 37 501-6810 COUNTY LANDFILL | | | | 12,833.84 | LANDFILL | | |
| | | | | EFT | | 1 | 12,833.84 | 12,833.84CR | 0.00 |
| | | | | | | | 12,833.84 | 0.00 | |
| 01-022400 SHERWIN WILLIAMS | | | | | | | | | |
| I 2466-7 | | PAINT | AP | 4/14/2023 | E | 4/29/2023 | 60.02 | 60.02CR | |
| | | G/L ACCOUNT | | CK: 003146 | | | 60.02 | | |
| | | 49 501-7180 OTHER BUILDING SUPPLIES | | | | 60.02 | PAINT | | |
| | | | | EFT | | 1 | 60.02 | 60.02CR | 0.00 |
| | | | | | | | 60.02 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-026097 VOLZ WELDING AND MACHINE | | | | | | | | | |
| | I 14001 | DUMPSTER REPAIR | AP | 4/14/2023 E | | 4/28/2023 | 485.50 | 485.50CR | |
| | | G/L ACCOUNT | | CK: 003147 | | | 485.50 | | |
| | | 37 501-6720 OTHER EQUIPMENT MAINTENANCE | | | | 485.50 | DUMPSTER REPAIR | | |
| | | | | EFT | | 1 | 485.50 | 485.50CR | 0.00 |
| | | | | | | | 485.50 | 0.00 | |
| 01-029048 FIVE STAR MECHANICAL, INC. | | | | | | | | | |
| | I 53161 | SPRING 2023 PM SERVICE | AP | 4/14/2023 E | | 3/21/2023 | 2,195.00 | 2,195.00CR | |
| | | G/L ACCOUNT | | CK: 003148 | | | 2,195.00 | | |
| | | 01 548-6493 BOILER/CENTRAL AIR | | | | 2,195.00 | SPRING 2023 PM SERVICE | | |
| | | | | EFT | | 1 | 2,195.00 | 2,195.00CR | 0.00 |
| | | | | | | | 2,195.00 | 0.00 | |
| 01-032041 KANSAS DEPARTMENT OF HEALTH | | | | | | | | | |
| | I 61061 | WATER TESTING | AP | 4/14/2023 E | | 4/03/2023 | 834.00 | 834.00CR | |
| | | G/L ACCOUNT | | CK: 003149 | | | 834.00 | | |
| | | 33 561-6490 OTHER PROFESSIONAL SERVICES | | | | 834.00 | WATER TESTING | | |
| | | | | EFT | | 1 | 834.00 | 834.00CR | 0.00 |
| | | | | | | | 834.00 | 0.00 | |
| 01-032887 PROFESSIONAL ENGINEERING | | | | | | | | | |
| | I 529207 | WATER LINE/METER REPMT | AP | 4/14/2023 E | | 3/23/2023 | 8,521.81 | 8,521.81CR | |
| | | G/L ACCOUNT | | CK: 003150 | | | 8,521.81 | | |
| | | 35 501-8690 PROJECT COST | | | | 8,406.25 | WATER LINE/METER REPMT | | |
| | | 35 501-8690 PROJECT COST | | | | 115.56 | REIMBURSABLES | | |
| | I 529264 | PARK & ZOO ELECTRICAL | AP | 4/14/2023 E | | 3/24/2023 | 2,775.00 | 2,775.00CR | |
| | | G/L ACCOUNT | | CK: 003150 | | | 2,775.00 | | |
| | | 17 501-8691 BLDG/FACILITY IMPROVEMENTS | | | | 2,775.00 | PARK & ZOO ELECTRICAL | | |
| | | | | EFT | | 1 | 11,296.81 | 11,296.81CR | 0.00 |
| | | | | | | | 11,296.81 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-032898 STERICYCLE, INC. | | | | | | | | | |
| I | 8003686362 | SHERDDING | AP | 4/14/2023 E | | 3/31/2023 | 134.41 | 134.41CR | |
| | | G/L ACCOUNT | | CK: 003151 | | | 134.41 | | |
| | | 01 509-6490 OTHER PROFESSIONAL SERVICES | | | | 134.41 | SHERDDING | | |
| | | | | EFT | | 1 | 134.41 | 134.41CR | 0.00 |
| | | | | | | | 134.41 | 0.00 | |
| 01-032951 ACCURATE ENVIRONMENTAL | | | | | | | | | |
| I | FC09033 | CHLORITE | AP | 4/14/2023 E | | 3/22/2023 | 225.00 | 225.00CR | |
| | | G/L ACCOUNT | | CK: 003152 | | | 225.00 | | |
| | | 33 561-6490 OTHER PROFESSIONAL SERVICES | | | | 225.00 | CHLORITE | | |
| I | FC28072 | SHIPPING AND HANDLING ICE C | AP | 4/14/2023 E | | 3/28/2023 | 90.00 | 90.00CR | |
| | | G/L ACCOUNT | | CK: 003152 | | | 90.00 | | |
| | | 33 561-6490 OTHER PROFESSIONAL SERVICES | | | | 90.00 | SHIPPING AND HANDLING ICE CONT | | |
| | | | | EFT | | 1 | 315.00 | 315.00CR | 0.00 |
| | | | | | | | 315.00 | 0.00 | |
| 01-033027 CINTAS CORPORATION | | | | | | | | | |
| I | 4139448720 | SHOP SUPPLIES | AP | 4/14/2023 E | | 12/06/2022 | 36.73 | 36.73CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 36.73 | SHOP SUPPLIES | | |
| I | 4140144573 | SHOP SUPPLIES | AP | 4/14/2023 E | | 12/13/2022 | 62.03 | 62.03CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 62.03 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 62.03 | SHOP SUPPLIES | | |
| I | 4140855912 | SHOP SUPPLIES | AP | 4/14/2023 E | | 12/20/2022 | 43.90 | 43.90CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 43.90 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 43.90 | SHOP SUPPLIES | | |
| I | 4141596796 | SHOP SUPPLIES | AP | 4/14/2023 E | | 12/28/2022 | 36.73 | 36.73CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 36.73 | SHOP SUPPLIES | | |
| I | 4142324810 | SHOP SUPPLIES | AP | 4/14/2023 E | | 1/04/2023 | 36.73 | 36.73CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 36.73 | SHOP SUPPLIES | | |
| I | 4142935509 | SHOP SUPPLIES | AP | 4/14/2023 E | | 1/10/2023 | 36.73 | 36.73CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 36.73 | SHOP SUPPLIES | | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I | 4143625255 | SHOP SUPPLIES | AP | 4/14/2023 | E | 1/17/2023 | 43.90 | 43.90 | 43.90CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 43.90 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 43.90 | SHOP SUPPLIES | |
| I | 4144327167 | SHOP SUPPLIES | AP | 4/14/2023 | E | 1/24/2023 | 36.73 | 36.73 | 36.73CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 36.73 | SHOP SUPPLIES | |
| I | 4145027414 | SHOP SUPPLIES | AP | 4/14/2023 | E | 1/31/2023 | 36.73 | 36.73 | 36.73CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 36.73 | SHOP SUPPLIES | |
| I | 4145722481 | SHOP SUPPLIES | AP | 4/14/2023 | E | 2/07/2023 | 62.03 | 62.03 | 62.03CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 62.03 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 62.03 | SHOP SUPPLIES | |
| I | 4146417707 | SHOP SUPPLIES | AP | 4/14/2023 | E | 2/14/2023 | 41.38 | 41.38 | 41.38CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 41.38 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 41.38 | SHOP SUPPLIES | |
| I | 4147143240 | SHOP SUPPLIES | AP | 4/14/2023 | E | 2/21/2023 | 36.73 | 36.73 | 36.73CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 36.73 | SHOP SUPPLIES | |
| I | 4147826467 | SHOP SUPPLIES | AP | 4/14/2023 | E | 2/28/2023 | 36.73 | 36.73 | 36.73CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 36.73 | SHOP SUPPLIES | |
| I | 4148529869 | SHOP SUPPLIES | AP | 4/14/2023 | E | 3/07/2023 | 62.03 | 62.03 | 62.03CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 62.03 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 62.03 | SHOP SUPPLIES | |
| I | 4149250117 | SHOP SUPPLIES | AP | 4/14/2023 | E | 3/14/2023 | 41.38 | 41.38 | 41.38CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 41.38 | | |
| | | 37 501-7690 OTHER OPERATIONAL SUPPLIES | | | | | 41.38 | SHOP SUPPLIES | |
| I | 4150650861 | SHOP SUPPLIES | AP | 4/14/2023 | E | 3/28/2023 | 36.73 | 36.73 | 36.73CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 36.73 | | |
| | | 37 501-6590 OTHER BUILDING & GROUND MAINT | | | | | 36.73 | SHOP SUPPLIES | |
| I | 5150429278 | SAFETY/FIRST AID CHECK | AP | 4/14/2023 | E | 3/21/2023 | 27.80 | 27.80 | 27.80CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 27.80 | | |
| | | 31 501-7180 OTHER BUILDING SUPPLIES | | | | | 27.80 | SAFETY/FIRST AID CHECK | |
| I | 5150633671 | SAFETY/FIRST AID CHECK | AP | 4/14/2023 | E | 3/22/2023 | 23.44 | 23.44 | 23.44CR |
| | | G/L ACCOUNT | | CK: 003153 | | | 23.44 | | |
| | | 33 561-7090 MISC OFFICE SUPPLIES | | | | | 23.44 | SAFETY/FIRST AID CHECK | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I | 5151408402 | SAFETY/FIRST AID CHECK | AP | 4/14/2023 | E | 3/28/2023 | 117.99 | 117.99CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 117.99 | | |
| | | 37 501-6590 OTHER BUILDING & GROUND MAINT | | | | | 117.99 | SAFETY/FIRST AID CHECK | |
| I | 5151408448 | SAFETY/FIRST AID CHECK | AP | 4/14/2023 | E | 3/28/2023 | 38.46 | 38.46CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 38.46 | | |
| | | 01 533-6490 OTHER PROFESSIONAL SERVICES | | | | | 38.46 | SAFETY/FIRST AID CHECK | |
| I | 5151408474 | SHOP SUPPLIES | AP | 4/14/2023 | E | 3/28/2023 | 217.38 | 217.38CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 217.38 | | |
| | | 37 501-6590 OTHER BUILDING & GROUND MAINT | | | | | 217.38 | SHOP SUPPLIES | |
| I | 5151834736 | BATTERIES | AP | 4/14/2023 | E | 3/30/2023 | 225.45 | 225.45CR | |
| | | G/L ACCOUNT | | CK: 003153 | | | 225.45 | | |
| | | 01 533-7690 OTHER OPERATIONAL SUPPLIES | | | | | 225.45 | BATTERIES | |
| | | | | EFT | | 1 | 1,337.74 | 1,337.74CR | 0.00 |
| | | | | | | | 1,337.74 | 0.00 | |

01-033119 FASTENAL COMPANY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | KSIND57223 | BOLTS/NUTS | AP | 4/14/2023 | E | 3/22/2023 | 38.25 | 38.25CR | |
| | | G/L ACCOUNT | | CK: 003154 | | | 38.25 | | |
| | | 33 562-7690 OTHER OPERATIONAL SUPPLIES | | | | | 38.25 | BOLTS/NUTS | |
| I | KSIND57225 | SAW BLADES | AP | 4/14/2023 | E | 3/22/2023 | 30.00 | 30.00CR | |
| | | G/L ACCOUNT | | CK: 003154 | | | 30.00 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 30.00 | SAW BLADES | |
| I | KSIND57251 | BOLTS | AP | 4/14/2023 | E | 3/24/2023 | 125.65 | 125.65CR | |
| | | G/L ACCOUNT | | CK: 003154 | | | 125.65 | | |
| | | 33 562-7690 OTHER OPERATIONAL SUPPLIES | | | | | 125.65 | BOLTS | |
| I | KSIND57301 | NUTS/BOLTS | AP | 4/14/2023 | E | 3/29/2023 | 51.53 | 51.53CR | |
| | | G/L ACCOUNT | | CK: 003154 | | | 51.53 | | |
| | | 33 561-6620 PLANT BASINS AND DIKES | | | | | 51.53 | NUTS/BOLTS | |
| | | | | EFT | | 1 | 245.43 | 245.43CR | 0.00 |
| | | | | | | | 245.43 | 0.00 | |

01-034285 COMBUSTION SERVICE, INC.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 235 | PENN TOWERS | AP | 4/14/2023 | E | 2/12/2023 | 964.70 | 964.70CR | |
| | | G/L ACCOUNT | | CK: 003155 | | | 964.70 | | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | | 964.70 | PENN TOWERS | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | | EFT | | 1 | 964.70 | 964.70CR | 0.00 |
| | | | | | | | 964.70 | 0.00 | |
| 01-034515 TIDY WHITIE'S LAUNDROMAT | | | | | | | | | |
| | I 2275 | SHOP TOWELS WASH/FOLD | AP | 4/14/2023 | E | 3/23/2023 | 22.50 | 22.50CR | |
| | | G/L ACCOUNT | | CK: 003156 | | | 22.50 | | |
| | | 33 561-6490 OTHER PROFESSIONAL SERVICES | | | | 22.50 | SHOP TOWELS WASH/FOLD | | |
| | | | | EFT | | 1 | 22.50 | 22.50CR | 0.00 |
| | | | | | | | 22.50 | 0.00 | |
| 01-034970 REALPAGE, INC. | | | | | | | | | |
| | I I2303137422 | BACKGROUND CHECKS | AP | 4/14/2023 | E | 3/17/2023 | 164.43 | 164.43CR | |
| | | G/L ACCOUNT | | CK: 003157 | | | 164.43 | | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | 70.47 | BACKGROUND CHECKS | | |
| | | 58 501-8690 CAPITAL OUTLAY | | | | 70.47 | BACKGROUND CHECKS | | |
| | | 49 501-6490 OTHER PROFESSIONAL SERVICES | | | | 23.49 | BACKGROUND CHECKS | | |
| | | | | EFT | | 1 | 164.43 | 164.43CR | 0.00 |
| | | | | | | | 164.43 | 0.00 | |
| 01-035070 D & F SERVICES, LLC | | | | | | | | | |
| | I 6204 | POTASSIUM PERMANGANATE | AP | 4/14/2023 | E | 3/14/2023 | 13,365.00 | 13,365.00CR | |
| | | G/L ACCOUNT | | CK: 003158 | | | 13,365.00 | | |
| | | 33 561-7630 CHEMICALS | | | | 13,365.00 | POTASSIUM PERMANGANATE | | |
| | I 6217 | CHEMICALS | AP | 4/14/2023 | E | 3/28/2023 | 6,480.00 | 6,480.00CR | |
| | | G/L ACCOUNT | | CK: 003158 | | | 6,480.00 | | |
| | | 33 561-7630 CHEMICALS | | | | 6,480.00 | CHEMICALS | | |
| | I 6225 | CHLORINE DIOXIDE SYSTEM REN | AP | 4/14/2023 | E | 3/30/2023 | 800.00 | 800.00CR | |
| | | G/L ACCOUNT | | CK: 003158 | | | 800.00 | | |
| | | 33 561-7630 CHEMICALS | | | | 800.00 | CHLORINE DIOXIDE SYSTEM RENTAL | | |
| | I 6229 | DFLOC 4084 | AP | 4/14/2023 | E | 4/02/2023 | 41,310.00 | 41,310.00CR | |
| | | G/L ACCOUNT | | CK: 003158 | | | 41,310.00 | | |
| | | 33 561-7630 CHEMICALS | | | | 41,310.00 | DFLOC 4084 | | |
| | | | | EFT | | 1 | 61,955.00 | 61,955.00CR | 0.00 |
| | | | | | | | 61,955.00 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-035115 EXPRESS SERVICES, INC. | | | | | | | | | |
| I | 28774064 | STATEMENT EXPRESS EMPLOYMENT | AP | 4/14/2023 E | | 3/22/2023 | 3,261.49 | 3,261.49CR | |
| | G/L ACCOUNT | | | CK: 003159 | | | 3,261.49 | | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 1,414.49 | GENERAL LABOR SANITAITON | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER | |
| | 01 545-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | GENERAL LABOR CEMETERY | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 739.60 | GENERAL LABOR STREET | |
| | 37 501-5011 | EXPRESS EMPLOYMENT | | | | | 1,107.40 | SANITATION CDL DRIVER | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | STREET DEPT CDL DRIVER | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | PARK/ZOO SECRETARY | |
| | 01 541-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | SEASONAL PARK | |
| | 01 533-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | MOWING CREW-STREET DEPT | |
| | 33 562-5011 | EXPRESS EMPLOYMENT | | | | | 0.00 | WATER/SEWER CDL DRIVER | |
| | | | | EFT | | 1 | 3,261.49 | 3,261.49CR | 0.00 |
| | | | | | | | 3,261.49 | 0.00 | |
| 01-035459 USD # 446 | | | | | | | | | |
| I | MARCH 2023 | EDUCATIONAL SALES TAX | AP | 4/14/2023 E | | 3/31/2023 | 193,221.94 | 193,221.94CR | |
| | G/L ACCOUNT | | | CK: 003160 | | | 193,221.94 | | |
| | 11 501-6800 | FUNDING TO EXT. ORGANIZATIONS | | | | | 193,221.94 | EDUCATIONAL SALES TAX | |
| | | | | EFT | | 1 | 193,221.94 | 193,221.94CR | 0.00 |
| | | | | | | | 193,221.94 | 0.00 | |
| 01-035503 NATIONAL SCREENING BUREAU | | | | | | | | | |
| I | 2302148 | PRE-EMPLOYMENT BACKGROUND | AP | 4/14/2023 E | | 3/01/2023 | 141.00 | 141.00CR | |
| | G/L ACCOUNT | | | CK: 003161 | | | 141.00 | | |
| | 33 561-6490 | OTHER PROFESSIONAL SERVICES | | | | | 47.00 | PRE-EMPLOYMENT BACKGROUND | |
| | 01 526-6470 | PRE-EMPLOYMENT SERVICES & TEST | | | | | 94.00 | PRE-EMPLOYMENT BACKGROUND | |
| I | 2303158 | PRE-EMPLOYMENT BACKGROUND | AP | 4/14/2023 E | | 3/01/2023 | 339.00 | 339.00CR | |
| | G/L ACCOUNT | | | CK: 003161 | | | 339.00 | | |
| | 33 562-6490 | OTHER PROFESSIONAL SERVICES | | | | | 57.00 | PRE-EMPLOYMENT BACKGROUND | |
| | 01 541-6490 | OTHER PROFESSIONAL SERVICES | | | | | 282.00 | PRE-EMPLOYMENT BACKGROUND | |
| | | | | EFT | | 1 | 480.00 | 480.00CR | 0.00 |
| | | | | | | | 480.00 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-035789 1ST DUE | | | | | | | | | |
| I | 23-4803 | FIRE HELMET | AP | 4/14/2023 | E | 3/23/2023 | 751.14 | 751.14CR | |
| | | G/L ACCOUNT | | CK: 003162 | | | 751.14 | | |
| | | 01 526-7900 UNIFORMS | | | | | 751.14 | FIRE HELMET | |
| | | | | EFT | | 1 | 751.14 | 751.14CR | 0.00 |
| | | | | | | | 751.14 | 0.00 | |
| 01-035799 OMNI BILLING | | | | | | | | | |
| I | 3312023 | MARCH 2023 AMBULANCE | AP | 4/14/2023 | E | 3/31/2023 | 4,242.65 | 4,242.65CR | |
| | | G/L ACCOUNT | | CK: 003163 | | | 4,242.65 | | |
| | | 01 526-6491 OMNI BILLING | | | | | 4,242.65 | MARCH 2023 AMBULANCE | |
| | | | | EFT | | 1 | 4,242.65 | 4,242.65CR | 0.00 |
| | | | | | | | 4,242.65 | 0.00 | |
| 01-035900 ANE MAE'S COFFEE AND SANDWI | | | | | | | | | |
| I | 10408 | 03/24/23 MEETING | AP | 4/14/2023 | E | 3/25/2023 | 49.96 | 49.96CR | |
| | | G/L ACCOUNT | | CK: 003164 | | | 49.96 | | |
| | | 01 501-6350 BUSINESS MEETINGS | | | | | 49.96 | 03/24/23 MEETING | |
| I | 10410 | BEAUTIFICATION 03/27/23 | AP | 4/14/2023 | E | 3/27/2023 | 49.50 | 49.50CR | |
| | | G/L ACCOUNT | | CK: 003164 | | | 49.50 | | |
| | | 01 501-6350 BUSINESS MEETINGS | | | | | 49.50 | BEAUTIFICATION 03/27/23 | |
| I | 10441 | 04/06/23 MEETING | AP | 4/14/2023 | E | 4/06/2023 | 38.00 | 38.00CR | |
| | | G/L ACCOUNT | | CK: 003164 | | | 38.00 | | |
| | | 01 501-6350 BUSINESS MEETINGS | | | | | 38.00 | 04/06/23 MEETING | |
| I | 10452 | 04/10/23 LUNCH | AP | 4/14/2023 | E | 4/10/2023 | 66.90 | 66.90CR | |
| | | G/L ACCOUNT | | CK: 003164 | | | 66.90 | | |
| | | 01 501-6350 BUSINESS MEETINGS | | | | | 66.90 | 04/10/23 LUNCH | |
| | | | | EFT | | 1 | 204.36 | 204.36CR | 0.00 |
| | | | | | | | 204.36 | 0.00 | |
| 01-036096 DATAPROSE LLC | | | | | | | | | |
| I | DP2301236 | UTILITY BILLING | AP | 4/14/2023 | E | 3/31/2023 | 2,131.72 | 2,131.72CR | |
| | | G/L ACCOUNT | | CK: 003165 | | | 2,131.72 | | |
| | | 33 563-6490 OTHER PROFESSIONAL SERVICES | | | | | 373.23 | 80%BILLS | |

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VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | 33 563-6010 | POSTAGE | | | | | 1,272.14 | 80% POSTAGE | |
| | 37 501-6490 | OTHER PROFESSIONAL SERVICES | | | | | 93.31 | 20% BILLS | |
| | 37 501-6010 | POSTAGE | | | | | 318.04 | 20% POSTAGE | |
| | 33 563-6490 | OTHER PROFESSIONAL SERVICES | | | | | 60.00 | 80% TECH SERVICES | |
| | 37 501-6490 | OTHER PROFESSIONAL SERVICES | | | | | 15.00 | 20% TECH SERVICES | |
| | | EFT | | | | 1 | 2,131.72 | 2,131.72CR | 0.00 |
| | | | | | | | 2,131.72 | 0.00 | |
| 01-036137 ROMANS OUTDOOR POWER | | | | | | | | | |
| I 100-1001896 | NEW CHOP SAW | | AP | 4/14/2023 | E | 3/24/2023 | 999.99 | 999.99CR | |
| | G/L ACCOUNT | | | CK: 003166 | | | 999.99 | | |
| | 33 562-7490 | OTHER SMALL TOOLS & EQUIPMENT | | | | | 999.99 | NEW CHOP SAW | |
| | | EFT | | | | 1 | 999.99 | 999.99CR | 0.00 |
| | | | | | | | 999.99 | 0.00 | |
| 01-036611 DESIGN MECHANICAL, INC. | | | | | | | | | |
| I 216901 | PURGE REPAIR ON CHILLER #1 | | AP | 4/14/2023 | E | 3/14/2023 | 307.00 | 307.00CR | |
| | G/L ACCOUNT | | | CK: 003167 | | | 307.00 | | |
| | 01 548-6493 | BOILER/CENTRAL AIR | | | | | 307.00 | PURGE REPAIR ON CHILLER #1 | |
| I 216902 | CHILLER DOWN | | AP | 4/14/2023 | E | 3/14/2023 | 892.00 | 892.00CR | |
| | G/L ACCOUNT | | | CK: 003167 | | | 892.00 | | |
| | 01 547-6492 | BOILER MAINTENANCE | | | | | 892.00 | CHILLER DOWN | |
| | | EFT | | | | 1 | 1,199.00 | 1,199.00CR | 0.00 |
| | | | | | | | 1,199.00 | 0.00 | |
| 01-036665 JOANNE L SMITH | | | | | | | | | |
| I 03/31/2023 | PUBLIC RELATIONS | | AP | 4/14/2023 | E | 4/01/2023 | 2,569.50 | 2,569.50CR | |
| | G/L ACCOUNT | | | CK: 003168 | | | 2,569.50 | | |
| | 01 509-6490 | OTHER PROFESSIONAL SERVICES | | | | | 2,569.50 | PUBLIC RELATIONS | |
| | | EFT | | | | 1 | 2,569.50 | 2,569.50CR | 0.00 |
| | | | | | | | 2,569.50 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036779 CE WATER MANAGEMENT, INC. | | | | | | | | | |
| I | K07407 | BIOLER TREATMENT | AP | 4/14/2023 E | | 3/10/2023 | 1,414.40 | 1,414.40CR | |
| | G/L ACCOUNT | | | CK: 003169 | | | 1,414.40 | | |
| | 01 548-6493 | BOILER/CENTRAL AIR | | | | 1,414.40 | BIOLER TREATMENT | | |
| | | | | EFT | | 1 | 1,414.40 | 1,414.40CR | 0.00 |
| | | | | | | | 1,414.40 | 0.00 | |
| 01-036790 LIFE-ASSIST, INC | | | | | | | | | |
| I | 1303147 | MEDICAL SUPPLIES | AP | 4/14/2023 E | | 3/20/2023 | 184.74 | 184.74CR | |
| | G/L ACCOUNT | | | CK: 003170 | | | 184.74 | | |
| | 01 526-7610 | MEDICAL SUPPLIES | | | | 80.52 | WIPES | | |
| | 01 526-7610 | MEDICAL SUPPLIES | | | | 15.76 | RESUSCITATOR | | |
| | 01 526-7610 | MEDICAL SUPPLIES | | | | 41.00 | BANDAGE | | |
| | 01 526-7610 | MEDICAL SUPPLIES | | | | 47.46 | PRESSURE INFUSER BAG | | |
| I | 1303764 | STOPCOCK ONLY | AP | 4/14/2023 E | | 3/21/2023 | 4.70 | 4.70CR | |
| | G/L ACCOUNT | | | CK: 003170 | | | 4.70 | | |
| | 01 526-7610 | MEDICAL SUPPLIES | | | | 4.70 | STOPCOCK ONLY | | |
| | | | | EFT | | 1 | 189.44 | 189.44CR | 0.00 |
| | | | | | | | 189.44 | 0.00 | |
| 01-036883 LABETTE HEALTH | | | | | | | | | |
| I | 7 | TRAVIS MODESITT PAY | AP | 4/14/2023 E | | 4/04/2023 | 1,595.60 | 1,595.60CR | |
| | G/L ACCOUNT | | | CK: 003171 | | | 1,595.60 | | |
| | 01 526-5010 | SALARIES | | | | 1,595.60 | TRAVIS MODESITT PAY | | |
| | | | | EFT | | 1 | 1,595.60 | 1,595.60CR | 0.00 |
| | | | | | | | 1,595.60 | 0.00 | |
| 01-036891 QUANTEM LABORATORIES | | | | | | | | | |
| I | 254080 | CITY HALL STEPS | AP | 4/14/2023 E | | 4/03/2023 | 16.00 | 16.00CR | |
| | G/L ACCOUNT | | | CK: 003172 | | | 16.00 | | |
| | 14 501-8692 | CITY HALL / FIRE-EMS PROJECT | | | | 16.00 | CITY HALL STEPS | | |
| | | | | EFT | | 1 | 16.00 | 16.00CR | 0.00 |
| | | | | | | | 16.00 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036978 MUNICIPAL H2O | | | | | | | | | |
| | I 12307 | ANNUAL EPA RMP COMPLIANCE S | AP | 4/14/2023 E | | 3/01/2023 | 4,200.00 | 4,200.00CR | |
| | | G/L ACCOUNT | | CK: 003173 | | | 4,200.00 | | |
| | | 33 561-6490 OTHER PROFESSIONAL SERVICES | | | | 4,200.00 | ANNUAL EPA RMP COMPLIANCE SERV | | |
| | | | | EFT | | 1 | 4,200.00 | 4,200.00CR | 0.00 |
| | | | | | | | 4,200.00 | 0.00 | |
| 01-036981 MONTGOMERY COUNTY RWD #2 | | | | | | | | | |
| | I MARCH 2023 | MARCH METER READINGS | AP | 4/14/2023 E | | 4/01/2023 | 48.00 | 48.00CR | |
| | | G/L ACCOUNT | | CK: 003174 | | | 48.00 | | |
| | | 33 563-6490 OTHER PROFESSIONAL SERVICES | | | | 48.00 | MARCH METER READINGS | | |
| | | | | EFT | | 1 | 48.00 | 48.00CR | 0.00 |
| | | | | | | | 48.00 | 0.00 | |
| 01-037078 NATIONAL INDUSTRIAL & SAFET | | | | | | | | | |
| | I 31765 | HEAD LAMP/SAFETY GLASSES | AP | 4/14/2023 E | | 3/23/2023 | 287.46 | 287.46CR | |
| | | G/L ACCOUNT | | CK: 003175 | | | 287.46 | | |
| | | 31 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 287.46 | HEAD LAMP/SAFETY GLASSES | | |
| | I 31958 | RATCHET STAMPS/HEAD LAMPS | AP | 4/14/2023 E | | 3/30/2023 | 439.20 | 439.20CR | |
| | | G/L ACCOUNT | | CK: 003175 | | | 439.20 | | |
| | | 01 533-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | 439.20 | RATCHET STAMPS/HEAD LAMPS | | |
| | | | | EFT | | 1 | 726.66 | 726.66CR | 0.00 |
| | | | | | | | 726.66 | 0.00 | |
| 01-037110 RANDY HOLLAR LLC | | | | | | | | | |
| | I 2092 | INCODE TECH HELP | AP | 4/14/2023 E | | 4/03/2023 | 1,506.18 | 1,506.18CR | |
| | | G/L ACCOUNT | | CK: 003176 | | | 1,506.18 | | |
| | | 01 511-6490 OTHER PROFESSIONAL SERVICES | | | | 1,506.18 | INCODE TECH HELP | | |
| | | | | EFT | | 1 | 1,506.18 | 1,506.18CR | 0.00 |
| | | | | | | | 1,506.18 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037139 FLEET FUELS, LLC | | | | | | | | | |
| | I 58710 | PARK DEPT | AP | 4/14/2023 | E | 3/31/2023 | 53.92 | 53.92 | 53.92CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 53.92 | | |
| | | 01 541-7200 GASOLINE | | | | | 53.92 | PARK DEPT | |
| | I 85407 | PARK DEPT | AP | 4/14/2023 | E | 3/24/2023 | 47.20 | 47.20 | 47.20CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 47.20 | | |
| | | 01 541-7200 GASOLINE | | | | | 47.20 | PARK DEPT | |
| | I 85418 | PUBLIC SAFETY DIRECTOR | AP | 4/14/2023 | E | 3/24/2023 | 28.69 | 28.69 | 28.69CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 28.69 | | |
| | | 01 526-7200 GASOLINE | | | | | 28.69 | PUBLIC SAFETY DIRECTOR | |
| | I 85420 | SEWER COLLECTION | AP | 4/14/2023 | E | 3/24/2023 | 132.72 | 132.72 | 132.72CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 132.72 | | |
| | | 33 562-7640 DIESEL FUEL | | | | | 132.72 | SEWER COLLECTION | |
| | I 85422 | SANITAITON | AP | 4/14/2023 | E | 3/24/2023 | 939.52 | 939.52 | 939.52CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 939.52 | | |
| | | 37 501-7200 GASOLINE | | | | | 109.15 | SANITAITON | |
| | | 37 501-7640 DIESEL FUEL | | | | | 830.37 | SANITAITON | |
| | I 85435 | WATER/SEWER ADMIN | AP | 4/14/2023 | E | 3/24/2023 | 95.24 | 95.24 | 95.24CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 95.24 | | |
| | | 33 563-7200 GASOLINE | | | | | 95.24 | WATER/SEWER ADMIN | |
| | I 85444 | POLICE | AP | 4/14/2023 | E | 3/24/2023 | 366.48 | 366.48 | 366.48CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 366.48 | | |
| | | 01 521-7200 GASOLINE | | | | | 366.48 | POLICE | |
| | I 85446 | STREET | AP | 4/14/2023 | E | 3/24/2023 | 346.87 | 346.87 | 346.87CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 346.87 | | |
| | | 01 533-7200 GASOLINE | | | | | 124.31 | STREET | |
| | | 01 533-7640 DIESEL FUEL | | | | | 222.56 | STREET | |
| | I 85461 | FIRE/EMS | AP | 4/14/2023 | E | 3/24/2023 | 614.99 | 614.99 | 614.99CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 614.99 | | |
| | | 01 526-7640 DIESEL FUEL | | | | | 348.95 | FIRE/EMS | |
| | | 01 526-7200 GASOLINE | | | | | 266.04 | FIRE/EMS | |
| | I 85493 | WATER TREATMENT | AP | 4/14/2023 | E | 3/24/2023 | 77.61 | 77.61 | 77.61CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 77.61 | | |
| | | 33 561-7200 GASOLINE | | | | | 77.61 | WATER TREATMENT | |
| | I 85500 | WATER DISTRIBUTION | AP | 4/14/2023 | E | 3/24/2023 | 189.70 | 189.70 | 189.70CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 189.70 | | |
| | | 33 562-7200 GASOLINE | | | | | 97.13 | WATER DISTRIBUTION | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | 33 562-7640 DIESEL FUEL | | | | | 92.57 | WATER DISTRIBUTION | |
| I 85526 | | CEMETERY | AP | 4/14/2023 | E | 3/24/2023 | 82.01 | 82.01 | 82.01CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 82.01 | | |
| | | 01 545-7200 GASOLINE | | | | | 82.01 | CEMETERY | |
| I 85732 | | PUBLIC SAFETY DIRECTOR | AP | 4/14/2023 | E | 3/31/2023 | 31.37 | 31.37 | 31.37CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 31.37 | | |
| | | 01 526-7200 GASOLINE | | | | | 31.37 | PUBLIC SAFETY DIRECTOR | |
| I 85739 | | WATER/SEWER ADMIN | AP | 4/14/2023 | E | 3/31/2023 | 141.39 | 141.39 | 141.39CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 141.39 | | |
| | | 33 563-7200 GASOLINE | | | | | 141.39 | WATER/SEWER ADMIN | |
| I 85741 | | SANITAITON | AP | 4/14/2023 | E | 3/31/2023 | 903.73 | 903.73 | 903.73CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 903.73 | | |
| | | 37 501-7640 DIESEL FUEL | | | | | 903.73 | SANITAITON | |
| I 85744 | | POLICE | AP | 4/14/2023 | E | 3/31/2023 | 382.83 | 382.83 | 382.83CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 382.83 | | |
| | | 01 521-7200 GASOLINE | | | | | 382.83 | POLICE | |
| I 85751 | | FIRE/EMS | AP | 4/14/2023 | E | 3/31/2023 | 736.54 | 736.54 | 736.54CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 736.54 | | |
| | | 01 526-7640 DIESEL FUEL | | | | | 350.92 | FIRE/EMS | |
| | | 01 526-7200 GASOLINE | | | | | 385.62 | FIRE/EMS | |
| I 85781 | | WATER DISTRIBUTION | AP | 4/14/2023 | E | 3/31/2023 | 199.78 | 199.78 | 199.78CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 199.78 | | |
| | | 33 562-7640 DIESEL FUEL | | | | | 43.30 | WATER DISTRIBUTION | |
| | | 33 562-7200 GASOLINE | | | | | 156.48 | WATER DISTRIBUTION | |
| I 85785 | | STREET | AP | 4/14/2023 | E | 3/31/2023 | 320.84 | 320.84 | 320.84CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 320.84 | | |
| | | 01 533-7200 GASOLINE | | | | | 33.63 | STREET | |
| | | 01 533-7640 DIESEL FUEL | | | | | 287.21 | STREET | |
| I 85823 | | SEWER TREATMENT | AP | 4/14/2023 | E | 3/31/2023 | 65.47 | 65.47 | 65.47CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 65.47 | | |
| | | 33 564-7200 GASOLINE | | | | | 65.47 | SEWER TREATMENT | |
| I 85848 | | HOUSING | AP | 4/14/2023 | E | 3/31/2023 | 70.66 | 70.66 | 70.66CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 70.66 | | |
| | | 53 501-7200 GASOLINE | | | | | 70.66 | HOUSING | |
| I 85853 | | SEWER COLLECTION | AP | 4/14/2023 | E | 3/31/2023 | 179.83 | 179.83 | 179.83CR |
| | | G/L ACCOUNT | | CK: 003177 | | | 179.83 | | |
| | | 33 562-7640 DIESEL FUEL | | | | | 179.83 | SEWER COLLECTION | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | | EFT | | 1 | 6,007.39 | 6,007.39CR | 0.00 |
| | | | | | | | 6,007.39 | 0.00 | |
| 01-037404 RED TIGER TIRE & AUTO INC. | | | | | | | | | |
| | I 7109 | 2019 CHEVY COLORADO | AP | 4/14/2023 | E | 3/24/2023 | 21.30 | 21.30CR | |
| | | G/L ACCOUNT | | CK: 003178 | | | 21.30 | | |
| | | 33 561-6710 VEHICLE MAINTENANCE | | | | 21.30 | 2019 CHEVY COLORADO | | |
| | I 7110 | 2020 DODGE RAM | AP | 4/14/2023 | E | 3/24/2023 | 21.30 | 21.30CR | |
| | | G/L ACCOUNT | | CK: 003178 | | | 21.30 | | |
| | | 33 561-6710 VEHICLE MAINTENANCE | | | | 21.30 | 2020 DODGE RAM | | |
| | I 7148 | MEDIC 2 | AP | 4/14/2023 | E | 4/03/2023 | 65.00 | 65.00CR | |
| | | G/L ACCOUNT | | CK: 003178 | | | 65.00 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | 65.00 | MEDIC 2 | | |
| | I 7149 | MEDIC 3 | AP | 4/14/2023 | E | 4/03/2023 | 65.00 | 65.00CR | |
| | | G/L ACCOUNT | | CK: 003178 | | | 65.00 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | 65.00 | MEDIC 3 | | |
| | I 7150 | MEDIC 5 | AP | 4/14/2023 | E | 4/03/2023 | 175.00 | 175.00CR | |
| | | G/L ACCOUNT | | CK: 003178 | | | 175.00 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | 175.00 | MEDIC 5 | | |
| | | | | EFT | | 1 | 347.60 | 347.60CR | 0.00 |
| | | | | | | | 347.60 | 0.00 | |
| 01-037500 EQUIPMENTSHARE.COM, INC. | | | | | | | | | |
| | I 2588099-000 | UNIT 516 HYDRAULIC HOSE | AP | 4/14/2023 | E | 3/21/2023 | 203.54 | 203.54CR | |
| | | G/L ACCOUNT | | CK: 003179 | | | 203.54 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | 203.54 | UNIT 516 HYDRAULIC HOSE | | |
| | | | | EFT | | 1 | 203.54 | 203.54CR | 0.00 |
| | | | | | | | 203.54 | 0.00 | |
| 01-037524 MCCOWNGORDON CONSTRUCTION L | | | | | | | | | |
| | I APPLICATION NO. 14 | FIRE/EMS STATION | AP | 4/14/2023 | E | 3/30/2023 | 10,000.00 | 10,000.00CR | |
| | | G/L ACCOUNT | | CK: 003180 | | | 10,000.00 | | |
| | | 14 501-8692 CITY HALL / FIRE-EMS PROJECT | | | | 10,000.00 | FIRE/EMS STATION | | |
| | I APPLICATION NO.14 | 1916 CITY HALL REMODEL | AP | 4/14/2023 | E | 3/30/2023 | 718,140.71 | 718,140.71CR | |
| | | G/L ACCOUNT | | CK: 003180 | | | 718,140.71 | | |
| | | 14 501-8692 CITY HALL / FIRE-EMS PROJECT | | | | 718,140.71 | 1916 CITY HALL REMODEL | | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | EFT | | 1 | | 728,140.71 | 728,140.71CR | 0.00 |
| | | | | | | | 728,140.71 | 0.00 | |

01-037528 UTILITY REVIEW CONSULTANTS,

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 121150 | SALES TAX EXEMPTION COLLECT | AP | 4/14/2023 | E | 3/30/2023 | | 87.22 | 87.22CR | |
| | G/L ACCOUNT | | CK: 003181 | | | | 87.22 | | |
| | 53 501-7180 | OTHER BUILDING SUPPLIES | | | | 87.22 | SALES TAX EXEMPTION COLLECTION | | |
| | | | EFT | | 1 | | 87.22 | 87.22CR | 0.00 |
| | | | | | | | 87.22 | 0.00 | |

01-037562 LANA ROBINSON

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 04112023 | MILEAGE REIMBURSEMENT | AP | 4/14/2023 | E | 4/11/2023 | | 135.58 | 135.58CR | |
| | G/L ACCOUNT | | CK: 003188 | | | | 135.58 | | |
| | 01 511-6350 | BUSINESS MEETINGS | | | | 135.58 | MILEAGE REIMBURSEMENT | | |
| | | | EFT | | 1 | | 135.58 | 135.58CR | 0.00 |
| | | | | | | | 135.58 | 0.00 | |

01-037569 JOHN GARRIS

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 040523 | MILEAGE REIMBURSEMENT | AP | 4/14/2023 | E | 4/05/2023 | | 258.46 | 258.46CR | |
| | G/L ACCOUNT | | CK: 003182 | | | | 258.46 | | |
| | 33 563-6350 | BUSINESS MEETINGS | | | | 129.23 | MILEAGE REIMBURSEMENT | | |
| | 31 501-6350 | BUSINESS MEETINGS | | | | 129.23 | MILEAGE REIMBURSEMENT | | |
| | | | EFT | | 1 | | 258.46 | 258.46CR | 0.00 |
| | | | | | | | 258.46 | 0.00 | |

01-037632 CHASE PEST CONTROL II, LLC

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 35727 | PEST CONTROL | AP | 4/14/2023 | E | 2/15/2023 | | 400.00 | 400.00CR | |
| | G/L ACCOUNT | | CK: 003183 | | | | 400.00 | | |
| | 53 501-6490 | OTHER PROFESSIONAL SERVICES | | | | 400.00 | PEST CONTROL | | |
| I 35732 | PEST CONTROL | AP | 4/14/2023 | E | 2/15/2023 | | 100.00 | 100.00CR | |
| | G/L ACCOUNT | | CK: 003183 | | | | 100.00 | | |
| | 56 501-6490 | OTHER PROFESSIONAL SERVICES | | | | 100.00 | PEST CONTROL | | |
| I 35746 | PEST CONTROL | AP | 4/14/2023 | E | 2/17/2023 | | 80.00 | 80.00CR | |
| | G/L ACCOUNT | | CK: 003183 | | | | 80.00 | | |
| | 49 501-6490 | OTHER PROFESSIONAL SERVICES | | | | 80.00 | PEST CONTROL | | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I | 35920 | PEST CONTROL | AP | 4/14/2023 | E | 3/15/2023 | 400.00 | 400.00CR | |
| | | G/L ACCOUNT | | CK: 003183 | | | 400.00 | | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | 400.00 | PEST CONTROL | | |
| | | | | EFT | | 1 | 980.00 | 980.00CR | 0.00 |
| | | | | | | | 980.00 | 0.00 | |
| 01-037639 O'BRYAN AUTOMOTIVE REPAIR | | | | | | | | | |
| I | 38065 | UNIT 502 REPAIRS | AP | 4/14/2023 | E | 3/23/2023 | 4,328.79 | 4,328.79CR | |
| | | G/L ACCOUNT | | CK: 003184 | | | 4,328.79 | | |
| | | 01 533-6710 VEHICLE MAINTENANCE | | | | 4,328.79 | UNIT 502 REPAIRS | | |
| | | | | EFT | | 1 | 4,328.79 | 4,328.79CR | 0.00 |
| | | | | | | | 4,328.79 | 0.00 | |
| 01-037661 S & J CLEANING | | | | | | | | | |
| I | 04102023 | MARCH 30TH-APRIL 13TH | AP | 4/14/2023 | E | 4/10/2023 | 1,200.00 | 1,200.00CR | |
| | | G/L ACCOUNT | | CK: 003189 | | | 1,200.00 | | |
| | | 01 548-6492 JANITORIAL SERVICES | | | | 1,200.00 | MARCH 30TH-APRIL 13TH | | |
| | | | | EFT | | 1 | 1,200.00 | 1,200.00CR | 0.00 |
| | | | | | | | 1,200.00 | 0.00 | |
| 01-037733 ALLIED USA MEDICAL WASTE | | | | | | | | | |
| I | 255239U | MEDICAL WASTE | AP | 4/14/2023 | E | 1/31/2023 | 580.00 | 580.00CR | |
| | | G/L ACCOUNT | | CK: 003185 | | | 580.00 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | 580.00 | MEDICAL WASTE | | |
| | | | | EFT | | 1 | 580.00 | 580.00CR | 0.00 |
| | | | | | | | 580.00 | 0.00 | |
| 01-037759 NEW DEAL DEICING | | | | | | | | | |
| I | 0 10323E | AIRFIELD DEICER | AP | 4/14/2023 | E | 1/03/2023 | 3,170.41 | 3,170.41CR | |
| | | G/L ACCOUNT | | CK: 003186 | | | 3,170.41 | | |
| | | 31 501-7690 OTHER OPERATIONAL SUPPLIES | | | | 3,170.41 | AIRFIELD DEICER | | |
| | | | | EFT | | 1 | 3,170.41 | 3,170.41CR | 0.00 |
| | | | | | | | 3,170.41 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | EFT DATE/# | STAT | DUE DT / DISC DT | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037784 ADVANCED CORRECTIONAL HEALT | | | | | | | | | |
| I | 129013 | PRISONER CARE | AP | 4/14/2023 E | | 4/05/2023 | 72.00 | 72.00CR | |
| | | G/L ACCOUNT | | CK: 003187 | | | 72.00 | | |
| | | 01 521-6970 PRISONER CARE | | | | | 72.00 PRISONER CARE | | |
| | | | | EFT | | 1 | 72.00 | 72.00CR | 0.00 |
| | | | | | | | 72.00 | 0.00 | |

PACKET: 26969 EFT Payments-04/14/2023
VENDOR SET: 01

## REPORT TOTALS

### FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 33,043.69CR |
| 11 | EDUCATION SALES TAX | 193,221.94CR |
| 14 | CITY PROJECTS | 728,156.71CR |
| 17 | SPEC USE SALES TAX | 2,775.00CR |
| 31 | AIRPORT | 3,680.23CR |
| 33 | WATER/SEWER | 73,106.54CR |
| 35 | CAPITAL RESERVE - W/S | 8,521.81CR |
| 37 | SANITATION | 19,198.31CR |
| 49 | MCKINLEY - OPERATING | 163.51CR |
| 53 | HOUSING/PENN TERRACE | 6,505.80CR |
| 56 | HOUSING/CEDAR POINT | 100.00CR |
| 58 | HOUSING/TBRA | 70.47CR |
| | ** TOTALS ** | 1,068,544.01CR |

### ---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| EFT | 55 | 1,068,544.01 | 1,068,544.01CR | 0.00 |
| | | 1,068,544.01 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 55 | 1,068,544.01 | 1,068,544.01CR | 0.00 |
| | | 1,068,544.01 | 0.00 | |

TOTAL CHECKS TO PRINT: 0

ERRORS: 0 WARNINGS: 0

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-003190 BEACHNER GRAIN INC. | | | | | | | | | |
| I | 00127430 | SALT WATER PELLETS | AP | 4/14/2023 | R | 4/22/2023 | 66.00 | 66.00CR | |
| | | G/L ACCOUNT | | CK: 077364 | | | 66.00 | | |
| | | 01 548-6493 BOILER/CENTRAL AIR | | | | | 66.00 | SALT WATER PELLETS | |
| I | 00127725 | GRASS SEED FOR LEAKS | AP | 4/14/2023 | R | 5/06/2023 | 74.00 | 74.00CR | |
| | | G/L ACCOUNT | | CK: 077364 | | | 74.00 | | |
| | | 33 562-7750 MAINS & OTHER LINES | | | | | 74.00 | GRASS SEED FOR LEAKS | |
| | | REG. CHECK | | | | 1 | 140.00 | 140.00CR | 0.00 |
| | | | | | | | 140.00 | 0.00 | |
| 01-004645 CITY OF INDEPENDENCE | | | | | | | | | |
| I | 03312023-STATEMENT | HOUSING WATER BILL | AP | 4/14/2023 | R | 4/30/2023 | 5,771.72 | 5,771.72CR | |
| | | G/L ACCOUNT | | CK: 077365 | | | 5,771.72 | | |
| | | 49 501-6111 WATER | | | | | 174.72 | 922 COFFEYVILLE | |
| | | 49 501-6111 WATER | | | | | 22.02 | 1002 COFFEYVILLE- 1004 | |
| | | 49 501-6111 WATER | | | | | 136.40 | 1008 COFFEYVILLE | |
| | | 49 501-6111 WATER | | | | | 159.27 | 923 E CEDAR | |
| | | 49 501-6111 WATER | | | | | 152.78 | 1003 E CEDAR-1005 | |
| | | 49 501-6111 WATER | | | | | 117.15 | 1009 E CEDAR | |
| | | 56 501-6111 WATER | | | | | 147.08 | AUT912 COFFEYVILLE | |
| | | 56 501-6111 WATER | | | | | 207.96 | AUT920 E CEDAR | |
| | | 56 501-6111 WATER | | | | | 121.89 | AUT916 E CEDAR | |
| | | 56 501-6111 WATER | | | | | 162.67 | AUT915 E EDISON | |
| | | 54 501-6111 WATER | | | | | 82.09 | AUT917 E WALNUT | |
| | | 54 501-6111 WATER | | | | | 73.54 | AUT921 E WALNUT | |
| | | 54 501-6111 WATER | | | | | 74.11 | AUT1013 E WALNUT | |
| | | 54 501-6111 WATER | | | | | 93.60 | AUT1017 E WALNUT | |
| | | 54 501-6111 WATER | | | | | 67.69 | AUT309 CEMENT | |
| | | 54 501-6111 WATER | | | | | 76.23 | AUT313 CEMENT | |
| | | 55 501-6111 WATER | | | | | 140.94 | 404 EARL | |
| | | 55 501-6111 WATER | | | | | 106.20 | 408 EARL | |
| | | 53 501-6111 WATER | | | | | 3,483.11 | 401 S PENN | |
| | | 57 501-6111 WATER | | | | | 103.10 | 408 S 8TH | |
| | | 64 501-6111 WATER | | | | | 69.17 | 129 S 19TH | |
| | | REG. CHECK | | | | 1 | 5,771.72 | 5,771.72CR | 0.00 |
| | | | | | | | 5,771.72 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-008200 HARRY BASS ATTORNEY | | | | | | | | | |
| I | 03252023 | ATTORNEY FEES | AP | 4/14/2023 | R | 4/24/2023 | 800.00 | 800.00CR | |
| | | G/L ACCOUNT | | CK: 077366 | | | 800.00 | | |
| | | 01 502-6490 OTHER PROFESSIONAL SERVICES | | | | 200.00 | SEQUOIA DEE- 22-364 | | |
| | | 01 502-6490 OTHER PROFESSIONAL SERVICES | | | | 200.00 | NORMAN HINER JR | | |
| | | 01 502-6490 OTHER PROFESSIONAL SERVICES | | | | 200.00 | MOSES SPELLINS | | |
| | | 01 502-6490 OTHER PROFESSIONAL SERVICES | | | | 200.00 | KYLER DUKE | | |
| | | REG. CHECK | | | | 1 | 800.00 | 800.00CR | 0.00 |
| | | | | | | | 800.00 | 0.00 | |
| 01-014400 LINNS AIR COOLED ENGINES LL | | | | | | | | | |
| I | 391237 | THROTTLE CABLE FOR SAW | AP | 4/14/2023 | R | 4/20/2023 | 14.00 | 14.00CR | |
| | | G/L ACCOUNT | | CK: 077367 | | | 14.00 | | |
| | | 33 562-6720 OTHER EQUIPMENT MAINTENANCE | | | | 14.00 | THROTTLE CABLE FOR SAW | | |
| | | REG. CHECK | | | | 1 | 14.00 | 14.00CR | 0.00 |
| | | | | | | | 14.00 | 0.00 | |
| 01-015960 MONTGOMERY COUNTY | | | | | | | | | |
| I | 202304134192 | MEMBERSHIP DUES | AP | 4/14/2023 | R | 4/30/2023 | 265.00 | 265.00CR | |
| | | G/L ACCOUNT | | CK: 077368 | | | 265.00 | | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | 265.00 | MEMBERSHIP DUES | | |
| | | REG. CHECK | | | | 1 | 265.00 | 265.00CR | 0.00 |
| | | | | | | | 265.00 | 0.00 | |
| 01-016030 MONTGOMERY COUNTY | | | | | | | | | |
| I | 04022023 | INMATE HOUSING | AP | 4/14/2023 | R | 5/02/2023 | 385.00 | 385.00CR | |
| | | G/L ACCOUNT | | CK: 077369 | | | 385.00 | | |
| | | 01 521-6970 PRISONER CARE | | | | 220.00 | TROY WHITE | | |
| | | 01 521-6970 PRISONER CARE | | | | 165.00 | JEANETTE JOHNSON | | |
| | | REG. CHECK | | | | 1 | 385.00 | 385.00CR | 0.00 |
| | | | | | | | 385.00 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-017170 NORTHERN TOOL & EQUIP. CO | | | | | | | | | |
| I | 51939205 | RENEWAL | AP | 4/14/2023 | R | 4/24/2023 | 39.99 | 39.99CR | |
| | | G/L ACCOUNT | | CK: 077370 | | | 39.99 | | |
| | | 33 565-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 39.99 RENEWAL | | |
| | | REG. CHECK | | | | | 1 39.99 | 39.99CR | 0.00 |
| | | | | | | | 39.99 | 0.00 | |
| 01-018120 O'REILLY AUTO PARTS | | | | | | | | | |
| C | 0154-118152 | BELT RETURN | AP | 4/14/2023 | R | 3/22/2023 | 31.92CR | 31.92 | |
| | | G/L ACCOUNT | | CK: 077371 | | | 31.92CR | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 31.92CR BELT RETURN | | |
| C | 0154-118747 | CORE RETURN | AP | 4/14/2023 | R | 3/25/2023 | 66.00CR | 66.00 | |
| | | G/L ACCOUNT | | CK: 077371 | | | 66.00CR | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 66.00CR CORE RETURN | | |
| I | 0154-113763 | MINI BULB | AP | 4/14/2023 | R | 3/25/2023 | 6.60 | 6.60CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 6.60 | | |
| | | 53 501-7180 OTHER BUILDING SUPPLIES | | | | | 6.60 MINI BULB | | |
| I | 0154-118018 | ALLEN KEY SET | AP | 4/14/2023 | R | 4/20/2023 | 52.97 | 52.97CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 52.97 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 52.97 ALLEN KEY SET | | |
| I | 0154-118131 | BELT | AP | 4/14/2023 | R | 4/21/2023 | 70.94 | 70.94CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 70.94 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 70.94 BELT | | |
| I | 0154-118391 | WIPER BLADE | AP | 4/14/2023 | R | 4/22/2023 | 72.18 | 72.18CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 72.18 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 72.18 WIPER BLADE | | |
| I | 0154-118579 | UNIT 512 FUEL CAP | AP | 4/14/2023 | R | 4/23/2023 | 13.15 | 13.15CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 13.15 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | | 13.15 UNIT 512 FUEL CAP | | |
| I | 0154-118736 | BATTERY | AP | 4/14/2023 | R | 4/24/2023 | 475.35 | 475.35CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 475.35 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 475.35 BATTERY | | |
| I | 0154-119261 | ENDOSCOPE FOR SMALL INSPECT | AP | 4/14/2023 | R | 4/27/2023 | 109.99 | 109.99CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 109.99 | | |
| | | 01 533-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 109.99 ENDOSCOPE FOR SMALL INSPECTION | | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| I 0154-119893 | | MARKER LIGHT | AP | 4/14/2023 | R | 4/30/2023 | 4.67 | 4.67CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 4.67 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 4.67 | MARKER LIGHT | |
| I 0154-120150 | | IMPACT SOCKET | AP | 4/14/2023 | R | 5/01/2023 | 14.99 | 14.99CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 14.99 | | |
| | | 01 526-7310 EQUIPMENT PARTS | | | | | 14.99 | IMPACT SOCKET | |
| I 0154-120423 | | OIL | AP | 4/14/2023 | R | 5/03/2023 | 65.25 | 65.25CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 65.25 | | |
| | | 53 501-7180 OTHER BUILDING SUPPLIES | | | | | 65.25 | OIL | |
| I 0154-120464 | | LANDSCAPE VIBRATOR DRIVE BE | AP | 4/14/2023 | R | 5/03/2023 | 7.30 | 7.30CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 7.30 | | |
| | | 01 533-7310 EQUIPMENT PARTS | | | | | 7.30 | LANDSCAPE VIBRATOR DRIVE BELT | |
| I 0154-120490 | | AIR FILTER FOR SKID | AP | 4/14/2023 | R | 5/03/2023 | 48.29 | 48.29CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 48.29 | | |
| | | 33 562-6720 OTHER EQUIPMENT MAINTENANCE | | | | | 48.29 | AIR FILTER FOR SKID | |
| I 0154-120497 | | FUEL SEPERATOR FOR SKID | AP | 4/14/2023 | R | 5/03/2023 | 15.19 | 15.19CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 15.19 | | |
| | | 33 562-6720 OTHER EQUIPMENT MAINTENANCE | | | | | 15.19 | FUEL SEPERATOR FOR SKID | |
| I 0154-121271 | | TIRE GAUGE | AP | 4/14/2023 | R | 5/07/2023 | 15.99 | 15.99CR | |
| | | G/L ACCOUNT | | CK: 077371 | | | 15.99 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | | 15.99 | TIRE GAUGE | |
| | | | | REG. CHECK | | | 1 874.94 | 874.94CR | 0.00 |
| | | | | | | | 874.94 | 0.00 | |
| 01-020010 QUALITY MOTORS OF INDEPEN | | | | | | | | | |
| I 229100 | | GATOR MIRROR | AP | 4/14/2023 | R | 4/20/2023 | 224.12 | 224.12CR | |
| | | G/L ACCOUNT | | CK: 077373 | | | 224.12 | | |
| | | 01 542-7310 EQUIPMENT PARTS | | | | | 224.12 | GATOR MIRROR | |
| | | | | REG. CHECK | | | 1 224.12 | 224.12CR | 0.00 |
| | | | | | | | 224.12 | 0.00 | |
| 01-020020 QUALITY TOYOTA | | | | | | | | | |
| I 317007 | | 2022 DODGE | AP | 4/14/2023 | R | 4/01/2023 | 17.51 | 17.51CR | |
| | | G/L ACCOUNT | | CK: 077374 | | | 17.51 | | |
| | | 01 541-6710 VEHICLE MAINTENANCE | | | | | 17.51 | 2022 DODGE | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | | REG. CHECK | | 1 | 17.51 | 17.51CR | 0.00 |
| | | | | | | | 17.51 | 0.00 | |
| 01-032078 CPR PEST MANAGEMENT, INC. | | | | | | | | | |
| I | 37081 | PEST CONTROL | AP | 4/14/2023 | R | 3/28/2023 | 350.00 | 350.00CR | |
| | | G/L ACCOUNT | | CK: 077375 | | | 350.00 | | |
| | | 53 501-6490 OTHER PROFESSIONAL SERVICES | | | | 350.00 | PEST CONTROL | | |
| | | | | REG. CHECK | | 1 | 350.00 | 350.00CR | 0.00 |
| | | | | | | | 350.00 | 0.00 | |
| 01-032159 CJ'S THREADS | | | | | | | | | |
| I | 22322 | WALLIS-JACKET | AP | 4/14/2023 | R | 3/21/2023 | 62.00 | 62.00CR | |
| | | G/L ACCOUNT | | CK: 077376 | | | 62.00 | | |
| | | 01 526-7900 UNIFORMS | | | | 62.00 | WALLIS-JACKET | | |
| I | 22323 | MARTIN-UNIFORM | AP | 4/14/2023 | R | 3/21/2023 | 149.90 | 149.90CR | |
| | | G/L ACCOUNT | | CK: 077376 | | | 149.90 | | |
| | | 01 526-7900 UNIFORMS | | | | 149.90 | MARTIN-UNIFORM | | |
| | | | | REG. CHECK | | 1 | 211.90 | 211.90CR | 0.00 |
| | | | | | | | 211.90 | 0.00 | |
| 01-032215 CARTER WATERS LLC | | | | | | | | | |
| I | 15802289-00 | FIBERS BULK | AP | 4/14/2023 | R | 3/07/2023 | 3,784.75 | 3,784.75CR | |
| | | G/L ACCOUNT | | CK: 077377 | | | 3,784.75 | | |
| | | 01 533-7510 ASPHALT PATCHING | | | | 3,784.75 | FIBERS BULK | | |
| | | | | REG. CHECK | | 1 | 3,784.75 | 3,784.75CR | 0.00 |
| | | | | | | | 3,784.75 | 0.00 | |
| 01-032325 MID WEST FIRE TRAINING | | | | | | | | | |
| I | 23002 | TRENCHING TRAINING | AP | 4/14/2023 | R | 4/12/2023 | 2,008.00 | 2,008.00CR | |
| | | G/L ACCOUNT | | CK: 077378 | | | 2,008.00 | | |
| | | 33 562-6490 OTHER PROFESSIONAL SERVICES | | | | 2,008.00 | TRENCHING TRAINING | | |
| | | | | REG. CHECK | | 1 | 2,008.00 | 2,008.00CR | 0.00 |
| | | | | | | | 2,008.00 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-032970 SKIATOOK STATUARY | | | | | | | | | |
| I | 03292023 | LIONS FOR PARK | AP | 3/31/2023 | H | 3/29/2023 | 10,800.00 | 10,800.00CR | |
| | | G/L ACCOUNT | | CK: 077356 | | | 10,800.00 | | |
| | | 40 501-8690 CAPITAL OUTLAY | | | | 10,800.00 | LIONS FOR PARK | | |
| | | | HAND CHECKS | | | 1 | 10,800.00 | 10,800.00CR | 0.00 |
| | | | | | | | 10,800.00 | 0.00 | |
| 01-033182 LAKELAND OFFICE SYSTEMS, | | | | | | | | | |
| I | IN475447 | COPIER LEASE | AP | 4/14/2023 | R | 2/06/2023 | 75.46 | 75.46CR | |
| | | G/L ACCOUNT | | CK: 077379 | | | 75.46 | | |
| | | 01 521-6720 OTHER EQUIPMENT MAINTENANCE | | | | 75.46 | COPIER LEASE | | |
| | | | REG. CHECK | | | 1 | 75.46 | 75.46CR | 0.00 |
| | | | | | | | 75.46 | 0.00 | |
| 01-033317 WALMART COM - AP | | | | | | | | | |
| I | 7SHHH110B55T | WATER | AP | 4/14/2023 | R | 3/03/2023 | 42.88 | 42.88CR | |
| | | G/L ACCOUNT | | CK: 077380 | | | 42.88 | | |
| | | 01 521-7690 OTHER OPERATIONAL SUPPLIES | | | | 42.88 | WATER | | |
| | | | REG. CHECK | | | 1 | 42.88 | 42.88CR | 0.00 |
| | | | | | | | 42.88 | 0.00 | |
| 01-033605 SANDBAGGER GOLF CARS | | | | | | | | | |
| I | 18602 | NEW MOWER | AP | 4/14/2023 | R | 3/15/2023 | 12,999.00 | 12,999.00CR | |
| | | G/L ACCOUNT | | CK: 077381 | | | 12,999.00 | | |
| | | 01 545-8693 EQUIPMENT | | | | 12,999.00 | NEW MOWER | | |
| | | | REG. CHECK | | | 1 | 12,999.00 | 12,999.00CR | 0.00 |
| | | | | | | | 12,999.00 | 0.00 | |
| 01-033659 SOUND IDEAS | | | | | | | | | |
| I | 56414 | INDEPENDENCE HOUSING AUTHOR | AP | 4/14/2023 | R | 3/03/2023 | 355.10 | 355.10CR | |
| | | G/L ACCOUNT | | CK: 077382 | | | 355.10 | | |
| | | 53 501-6491 ADMINISTRATIVE | | | | 355.10 | INDEPENDENCE HOUSING AUTHORITY | | |
| I | 56415 | INDEPENDENCE HOUSING AUTHOR | AP | 4/14/2023 | R | 3/03/2023 | 424.77 | 424.77CR | |
| | | G/L ACCOUNT | | CK: 077382 | | | 424.77 | | |
| | | 53 501-6491 ADMINISTRATIVE | | | | 424.77 | INDEPENDENCE HOUSING AUTHORITY | | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | | | | REG. CHECK | | 1 | 779.87 | 779.87CR | 0.00 |
| | | | | | | | 779.87 | 0.00 | |

01-033732 QUEST DIAGNOSTICS

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 9203252043 | PRE EMPP DRUG SCREEN/FIRE T | AP | 4/14/2023 | R | 3/28/2023 | 720.00 | 720.00CR | |
| | G/L ACCOUNT | | | CK: 077383 | | | 720.00 | | |
| | 01 541-6490 | OTHER PROFESSIONAL SERVICES | | | | 325.80 | PRE EMPP DRUG SCREEN/FIRE TEST | | |
| | 37 501-6490 | OTHER PROFESSIONAL SERVICES | | | | 30.90 | PRE EMPP DRUG SCREEN/FIRE TEST | | |
| | 01 521-6470 | PRE-EMPLOYMENT SERVICES & TEST | | | | 54.30 | PRE EMPP DRUG SCREEN/FIRE TEST | | |
| | 01 526-6490 | OTHER PROFESSIONAL SERVICES | | | | 309.00 | PRE EMPP DRUG SCREEN/FIRE TEST | | |
| | | | | REG. CHECK | | 1 | 720.00 | 720.00CR | 0.00 |
| | | | | | | | 720.00 | 0.00 | |

01-034663 COMMUNITY NATIONAL BANK

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 04012023 | LOAN PAYMENT | AP | 4/14/2023 | R | 3/22/2023 | 97,577.56 | 97,577.56CR | |
| | G/L ACCOUNT | | | CK: 077384 | | | 97,577.56 | | |
| | 12 501-8692 | VEHICLES | | | | 97,577.56 | LOAN PAYMENT | | |
| | | | | REG. CHECK | | 1 | 97,577.56 | 97,577.56CR | 0.00 |
| | | | | | | | 97,577.56 | 0.00 | |

01-034675 LIBERTY MUTUAL INSURANCE CO

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | LSF042275 | CRIME PROTECTION POLICY | AP | 4/14/2023 | R | 2/16/2023 | 714.00 | 714.00CR | |
| | G/L ACCOUNT | | | CK: 077385 | | | 714.00 | | |
| | 01 521-6490 | OTHER PROFESSIONAL SERVICES | | | | 714.00 | CRIME PROTECTION POLICY | | |
| | | | | REG. CHECK | | 1 | 714.00 | 714.00CR | 0.00 |
| | | | | | | | 714.00 | 0.00 | |

01-034827 NEWKIRK, DENNIS & BUCKLES

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I | 670302 | POLICY# 09-SL-000019874 | AP | 4/14/2023 | R | 3/27/2023 | 1,855.00 | 1,855.00CR | |
| | G/L ACCOUNT | | | CK: 077386 | | | 1,855.00 | | |
| | 31 501-6210 | LIABILITY INSURANCE | | | | 1,750.00 | GUN RANGE LIABILITY | | |
| | 31 501-6210 | LIABILITY INSURANCE | | | | 105.00 | SURPLUS LINES TAX | | |
| I | 670309 | POLICY# ZLP-51N62796-23-PB | AP | 4/14/2023 | R | 3/27/2023 | 76,279.00 | 76,279.00CR | |
| | G/L ACCOUNT | | | CK: 077386 | | | 76,279.00 | | |
| | 47 501-6211 | GENERAL LIABILITY | | | | 34,982.00 | GENERAL LIABILITY | | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| | 47 501-6217 | LIABILITY - POLICE | | | | | 17,906.00 | LAW ENFORCEMENT | |
| | 47 501-6215 | LINEBACKER POLICY (E&O) | | | | | 23,391.00 | PUBLIC ENTITY MANAGEMENT | |
| I 670312 | POLICY # RPS-TBD | | AP | 4/14/2023 | R | 3/27/2023 | 13,456.70 | 13,456.70CR | |
| | G/L ACCOUNT | | | CK: 077386 | | | 13,456.70 | | |
| | 47 501-6210 | LIABILITY INSURANCE | | | | | 12,300.00 | CYBER RENEWAL | |
| | 47 501-6210 | LIABILITY INSURANCE | | | | | 395.00 | POLICY FEE-CYBER | |
| | 47 501-6210 | LIABILITY INSURANCE | | | | | 761.70 | SURPLUS LINES TAX | |
| | | | | REG. CHECK | | 1 | 91,590.70 | 91,590.70CR | 0.00 |
| | | | | | | | 91,590.70 | 0.00 | |

01-034901 HD SUPPLY FACILITIES

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| I 9210326411 | INDEPENDENCE HOUSING AUTHOR | | AP | 4/14/2023 | R | 1/10/2023 | 186.34 | 186.34CR | |
| | G/L ACCOUNT | | | CK: 077387 | | | 186.34 | | |
| | 53 501-7180 | OTHER BUILDING SUPPLIES | | | | | 93.17 | INDEPENDENCE HOUSING AUTHORITY | |
| | 49 501-7180 | OTHER BUILDING SUPPLIES | | | | | 93.17 | INDEPENDENCE HOUSING AUTHORITY | |
| I 9210393916 | PENN TERRACE | | AP | 4/14/2023 | R | 1/11/2023 | 525.96 | 525.96CR | |
| | G/L ACCOUNT | | | CK: 077387 | | | 525.96 | | |
| | 53 501-7180 | OTHER BUILDING SUPPLIES | | | | | 525.96 | PENN TERRACE | |
| I 9210635927 | INDEPENDENCE HOUSING AUTHOR | | AP | 4/14/2023 | R | 1/19/2023 | 50.44 | 50.44CR | |
| | G/L ACCOUNT | | | CK: 077387 | | | 50.44 | | |
| | 53 501-7180 | OTHER BUILDING SUPPLIES | | | | | 50.44 | INDEPENDENCE HOUSING AUTHORITY | |
| I 9210958870 | SHOWER HEAD | | AP | 4/14/2023 | R | 1/30/2023 | 65.82 | 65.82CR | |
| | G/L ACCOUNT | | | CK: 077387 | | | 65.82 | | |
| | 53 501-7180 | OTHER BUILDING SUPPLIES | | | | | 65.82 | SHOWER HEAD | |
| I 9211115543 | INDEPENDENCE HOUSING AUTHOR | | AP | 4/14/2023 | R | 2/03/2023 | 39.66 | 39.66CR | |
| | G/L ACCOUNT | | | CK: 077387 | | | 39.66 | | |
| | 49 501-7180 | OTHER BUILDING SUPPLIES | | | | | 39.66 | INDEPENDENCE HOUSING AUTHORITY | |
| I 9211185122 | INDEPENDENCE HOUSING AUTHOR | | AP | 4/14/2023 | R | 2/07/2023 | 365.54 | 365.54CR | |
| | G/L ACCOUNT | | | CK: 077387 | | | 365.54 | | |
| | 56 501-7180 | OTHER BUILDING SUPPLIES | | | | | 365.54 | INDEPENDENCE HOUSING AUTHORITY | |
| I 9211259601 | INDEPENDENCE HOUSING AUTHOR | | AP | 4/14/2023 | R | 2/08/2023 | 386.40 | 386.40CR | |
| | G/L ACCOUNT | | | CK: 077387 | | | 386.40 | | |
| | 53 501-7180 | OTHER BUILDING SUPPLIES | | | | | 386.40 | INDEPENDENCE HOUSING AUTHORITY | |
| | | | | REG. CHECK | | 1 | 1,620.16 | 1,620.16CR | 0.00 |
| | | | | | | | 1,620.16 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-034940 PHIL'S PAINT & BODY | | | | | | | | | |
| I | 13264311 | 2014 FORD EXPLORER | AP | 4/14/2023 R | | 2/23/2023 | 130.00 | 130.00CR | |
| | | G/L ACCOUNT | | CK: 077388 | | | 130.00 | | |
| | | 01 521-6710 VEHICLE MAINTENANCE | | | | | 130.00 | 2014 FORD EXPLORER | |
| | | | | REG. CHECK | | 1 | 130.00 | 130.00CR | 0.00 |
| | | | | | | | 130.00 | 0.00 | |
| 01-035073 BLANKINSHIP ELECTRIC, LLC | | | | | | | | | |
| I | 754 | PENN/CHEST LIGHT REPLACEMEN | AP | 4/14/2023 R | | 2/17/2023 | 4,423.00 | 4,423.00CR | |
| | | G/L ACCOUNT | | CK: 077389 | | | 4,423.00 | | |
| | | 01 533-6940 MISC CONTRACT LABOR | | | | | 4,423.00 | PENN/CHEST LIGHT REPLACEMENT | |
| | | | | REG. CHECK | | 1 | 4,423.00 | 4,423.00CR | 0.00 |
| | | | | | | | 4,423.00 | 0.00 | |
| 01-035129 CITY OF INDEPENDENCE | | | | | | | | | |
| I | 202304134193 | POLICE POSTAGE | AP | 4/14/2023 R | | 3/27/2023 | 12.25 | 12.25CR | |
| | | G/L ACCOUNT | | CK: 077390 | | | 12.25 | | |
| | | 01 521-6010 POSTAGE | | | | | 12.25 | POLICE POSTAGE | |
| I | 202304134194 | POLICE POSTAGE | AP | 4/14/2023 R | | 4/03/2023 | 12.25 | 12.25CR | |
| | | G/L ACCOUNT | | CK: 077390 | | | 12.25 | | |
| | | 01 521-6010 POSTAGE | | | | | 12.25 | POLICE POSTAGE | |
| I | 202304134195 | POLICE POSTAGE | AP | 4/14/2023 R | | 4/04/2023 | 20.44 | 20.44CR | |
| | | G/L ACCOUNT | | CK: 077390 | | | 20.44 | | |
| | | 01 521-6010 POSTAGE | | | | | 20.44 | POLICE POSTAGE | |
| | | | | REG. CHECK | | 1 | 44.94 | 44.94CR | 0.00 |
| | | | | | | | 44.94 | 0.00 | |
| 01-035268 MEGA LLC | | | | | | | | | |
| I | 1172 | MEGA BULK DUMPSTERS | AP | 4/14/2023 R | | 3/20/2023 | 4,050.00 | 4,050.00CR | |
| | | G/L ACCOUNT | | CK: 077391 | | | 4,050.00 | | |
| | | 37 501-6820 RECYCLING | | | | | 4,050.00 | MEGA BULK DUMPSTERS | |
| | | | | REG. CHECK | | 1 | 4,050.00 | 4,050.00CR | 0.00 |
| | | | | | | | 4,050.00 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-035354 BROWN'S SHOE FIT | | | | | | | | | |
| I | 757096 | DUNHAM BOOTS | AP | 4/14/2023 R | | 3/27/2023 | 548.53 | 548.53CR | |
| | | G/L ACCOUNT | | CK: 077392 | | | 548.53 | | |
| | | 33 2580 MISC PAYROLL PAYABLES | | | | 548.53 | DUNHAM BOOTS | | |
| | | REG. CHECK | | | | 1 | 548.53 | 548.53CR | 0.00 |
| | | | | | | | 548.53 | 0.00 | |
| 01-035618 KANSASLAND TIRE WHOLESALE | | | | | | | | | |
| I | 66312 | TIRES | AP | 4/14/2023 R | | 1/31/2023 | 372.44 | 372.44CR | |
| | | G/L ACCOUNT | | CK: 077393 | | | 372.44 | | |
| | | 53 501-6710 VEHICLE MAINTENANCE | | | | 372.44 | TIRES | | |
| I | 70001 | TOWER 1 | AP | 4/14/2023 R | | 4/03/2023 | 1,517.24 | 1,517.24CR | |
| | | G/L ACCOUNT | | CK: 077393 | | | 1,517.24 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | 1,517.24 | TOWER 1 | | |
| I | 70002 | ENGINE 2 | AP | 4/14/2023 R | | 4/03/2023 | 746.96 | 746.96CR | |
| | | G/L ACCOUNT | | CK: 077393 | | | 746.96 | | |
| | | 01 526-6710 VEHICLE MAINTENANCE | | | | 746.96 | ENGINE 2 | | |
| | | REG. CHECK | | | | 1 | 2,636.64 | 2,636.64CR | 0.00 |
| | | | | | | | 2,636.64 | 0.00 | |
| 01-035677 INDEPENDENCE ROTARY | | | | | | | | | |
| I | 202304134190 | SHAWN WALLACE DUES | AP | 4/14/2023 R | | 4/11/2023 | 320.00 | 320.00CR | |
| | | G/L ACCOUNT | | CK: 077394 | | | 320.00 | | |
| | | 01 526-6310 SUBSCRIPTIONS | | | | 320.00 | SHAWN WALLACE DUES | | |
| | | REG. CHECK | | | | 1 | 320.00 | 320.00CR | 0.00 |
| | | | | | | | 320.00 | 0.00 | |
| 01-036060 MONTGOMERY COUNTY SHERRIF'S | | | | | | | | | |
| I | 202304134191 | WASHER/DRYER | AP | 4/14/2023 R | | 3/31/2023 | 750.00 | 750.00CR | |
| | | G/L ACCOUNT | | CK: 077395 | | | 750.00 | | |
| | | 01 526-6720 OTHER EQUIPMENT MAINTENANCE | | | | 750.00 | WASHER/DRYER | | |
| | | REG. CHECK | | | | 1 | 750.00 | 750.00CR | 0.00 |
| | | | | | | | 750.00 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036180 SEK GARAGE DOORS | | | | | | | | | |
| I | 937342 | NEW DOOR FOR SHOP | AP | 4/14/2023 | R | 1/26/2023 | 5,000.00 | 5,000.00CR | |
| | | G/L ACCOUNT | | CK: 077396 | | | 5,000.00 | | |
| | | 33 562-6510 OTHER BUILDING & GROUND MAINT | | | | | 5,000.00 | NEW DOOR FOR SHOP | |
| | | REG. CHECK | | | | | 1 5,000.00 | 5,000.00CR | 0.00 |
| | | | | | | | 5,000.00 | 0.00 | |
| 01-036608 ONE STOP PACK N SHIP | | | | | | | | | |
| I | 62274 | POSTAGE | AP | 4/14/2023 | R | 3/06/2023 | 25.37 | 25.37CR | |
| | | G/L ACCOUNT | | CK: 077397 | | | 25.37 | | |
| | | 33 561-6010 POSTAGE | | | | | 25.37 | POSTAGE | |
| I | 62281 | POSTAGE | AP | 4/14/2023 | R | 3/07/2023 | 12.54 | 12.54CR | |
| | | G/L ACCOUNT | | CK: 077397 | | | 12.54 | | |
| | | 33 561-6010 POSTAGE | | | | | 12.54 | POSTAGE | |
| I | 62288 | POSTAGE | AP | 4/14/2023 | R | 3/08/2023 | 49.74 | 49.74CR | |
| | | G/L ACCOUNT | | CK: 077397 | | | 49.74 | | |
| | | 33 561-6010 POSTAGE | | | | | 49.74 | POSTAGE | |
| I | 62323 | POSTAGE | AP | 4/14/2023 | R | 3/13/2023 | 12.54 | 12.54CR | |
| | | G/L ACCOUNT | | CK: 077397 | | | 12.54 | | |
| | | 33 561-6010 POSTAGE | | | | | 12.54 | POSTAGE | |
| I | 62382 | POSTAGE | AP | 4/14/2023 | R | 3/21/2023 | 12.54 | 12.54CR | |
| | | G/L ACCOUNT | | CK: 077397 | | | 12.54 | | |
| | | 33 561-6010 POSTAGE | | | | | 12.54 | POSTAGE | |
| I | 63431 | POSTAGE | AP | 4/14/2023 | R | 3/30/2023 | 4.94 | 4.94CR | |
| | | G/L ACCOUNT | | CK: 077397 | | | 4.94 | | |
| | | 01 526-7690 OTHER OPERATIONAL SUPPLIES | | | | | 4.94 | POSTAGE | |
| I | 63448 | POSTAGE | AP | 4/14/2023 | R | 3/31/2023 | 45.45 | 45.45CR | |
| | | G/L ACCOUNT | | CK: 077397 | | | 45.45 | | |
| | | 33 561-6010 POSTAGE | | | | | 45.45 | POSTAGE | |
| | | REG. CHECK | | | | | 1 163.12 | 163.12CR | 0.00 |
| | | | | | | | 163.12 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-036761 ALLSTATE BENEFITS | | | | | | | | | |
| I M | 0129495082 | CANCER INSURANCE | AP | 4/14/2023 | R | 3/23/2023 | 36.44 | 36.44CR | |
| | | G/L ACCOUNT | | CK: 077398 | | | 36.44 | | |
| | | 01 2580 MISCELLANEOUS PAYROLL PAYABLE | | | | | 18.22 | C. JOHNSON | |
| | | 53 2580 MISCELLANEOUS PAYROLL PAYABLE | | | | | 18.22 | M. MOORE | |
| | | REG. CHECK | | | | | 1 36.44 | 36.44CR | 0.00 |
| | | | | | | | 36.44 | 0.00 | |
| 01-037126 AUTOZONE, INC | | | | | | | | | |
| I | 1605222327 | HOSE CLAMPS | AP | 4/14/2023 | R | 3/06/2023 | 2.99 | 2.99CR | |
| | | G/L ACCOUNT | | CK: 077399 | | | 2.99 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 2.99 | HOSE CLAMPS | |
| I | 1605224362 | BELT FOR AIR COMPRESSOR | AP | 4/14/2023 | R | 3/10/2023 | 12.89 | 12.89CR | |
| | | G/L ACCOUNT | | CK: 077399 | | | 12.89 | | |
| | | 33 562-6720 OTHER EQUIPMENT MAINTENANCE | | | | | 12.89 | BELT FOR AIR COMPRESSOR | |
| I | 1605226335 | PIGTAIL FOR LIGHT UNIT 420 | AP | 4/14/2023 | R | 3/15/2023 | 20.99 | 20.99CR | |
| | | G/L ACCOUNT | | CK: 077399 | | | 20.99 | | |
| | | 33 562-6710 VEHICLE MAINTENANCE | | | | | 20.99 | PIGTAIL FOR LIGHT UNIT 420 | |
| I | 1605226998 | GLASS CLEANER/AIR FRESHNER | AP | 4/14/2023 | R | 3/16/2023 | 16.09 | 16.09CR | |
| | | G/L ACCOUNT | | CK: 077399 | | | 16.09 | | |
| | | 01 542-7260 VEHICLE PARTS & SUPPLIES | | | | | 16.09 | GLASS CLEANER/AIR FRESHNER | |
| I | 1605229810 | FUEL LINE FOR WELDER | AP | 4/14/2023 | R | 3/23/2023 | 13.99 | 13.99CR | |
| | | G/L ACCOUNT | | CK: 077399 | | | 13.99 | | |
| | | 33 562-6720 OTHER EQUIPMENT MAINTENANCE | | | | | 13.99 | FUEL LINE FOR WELDER | |
| I | 1605231545 | SOCKET ADAPTORS | AP | 4/14/2023 | R | 3/24/2023 | 6.99 | 6.99CR | |
| | | G/L ACCOUNT | | CK: 077399 | | | 6.99 | | |
| | | 33 562-7490 OTHER SMALL TOOLS & EQUIPMENT | | | | | 6.99 | SOCKET ADAPTORS | |
| | | REG. CHECK | | | | | 1 73.94 | 73.94CR | 0.00 |
| | | | | | | | 73.94 | 0.00 | |
| 01-037280 PITTCRAFT LLC | | | | | | | | | |
| I | INV81171 | NEWSLETTER | AP | 4/14/2023 | R | 3/24/2023 | 26.05 | 26.05CR | |
| | | G/L ACCOUNT | | CK: 077400 | | | 26.05 | | |
| | | 01 509-6490 OTHER PROFESSIONAL SERVICES | | | | | 26.05 | NEWSLETTER | |
| | | REG. CHECK | | | | | 1 26.05 | 26.05CR | 0.00 |
| | | | | | | | 26.05 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-037367 VENDNOVATION, LLC | | | | | | | | | |
| I | 2023-000655 | ONE YEAR SOFTWARE LICENSE | AP | 4/14/2023 R | | 4/04/2023 | 1,200.00 | 1,200.00CR | |
| | | G/L ACCOUNT | | CK: 077401 | | | 1,200.00 | | |
| | | 01 526-7610 MEDICAL SUPPLIES | | | | | 1,200.00 | ONE YEAR SOFTWARE LICENSE | |
| | | | | REG. CHECK | | 1 | 1,200.00 | 1,200.00CR | 0.00 |
| | | | | | | | 1,200.00 | 0.00 | |
| 01-037719 LABETTE HEALTH PHYSCIANS GR | | | | | | | | | |
| I | 1377112893 | PRE EMPP PHYSICAL | AP | 4/14/2023 R | | 4/01/2023 | 71.00 | 71.00CR | |
| | | G/L ACCOUNT | | CK: 077402 | | | 71.00 | | |
| | | 01 521-6470 PRE-EMPLOYMENT SERVICES & TEST | | | | | 71.00 | PRE EMPP PHYSICAL | |
| | | | | REG. CHECK | | 1 | 71.00 | 71.00CR | 0.00 |
| | | | | | | | 71.00 | 0.00 | |
| 01-037766 THE LEAGUE OF KANSAS MUNICI | | | | | | | | | |
| I | 6415 | ADVANCED MUNICIPAL FINANCE | AP | 4/14/2023 R | | 3/27/2023 | 50.00 | 50.00CR | |
| | | G/L ACCOUNT | | CK: 077403 | | | 50.00 | | |
| | | 01 511-6340 SEMINARS & CONVENTIONS | | | | | 50.00 | ADVANCED MUNICIPAL FINANCE | |
| | | | | REG. CHECK | | 1 | 50.00 | 50.00CR | 0.00 |
| | | | | | | | 50.00 | 0.00 | |
| 01-037787 FOUNDERS PLACE, LLC | | | | | | | | | |
| I | 1046 | CUSTOMER SERVICE TRAINING | AP | 4/14/2023 R | | 2/23/2023 | 44.00 | 44.00CR | |
| | | G/L ACCOUNT | | CK: 077404 | | | 44.00 | | |
| | | 01 511-6340 SEMINARS & CONVENTIONS | | | | | 44.00 | CUSTOMER SERVICE TRAINING | |
| I | 1055 | UTILITY BILLING | AP | 4/14/2023 R | | 3/29/2023 | 196.90 | 196.90CR | |
| | | G/L ACCOUNT | | CK: 077404 | | | 196.90 | | |
| | | 33 563-6490 OTHER PROFESSIONAL SERVICES | | | | | 157.52 | UTILITY BILLING | |
| | | 37 501-6490 OTHER PROFESSIONAL SERVICES | | | | | 39.38 | UTILITY BILLING | |
| | | | | REG. CHECK | | 1 | 240.90 | 240.90CR | 0.00 |
| | | | | | | | 240.90 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

VENDOR SEQUENCE

| VENDOR | ITEM NO# | DESCRIPTION | BANK | CHECK | STAT | DUE DT / DISC DT | GROSS / BALANCE | PAYMENT / DISCOUNT | OUTSTANDING |
|---|---|---|---|---|---|---|---|---|---|
| 01-1 Misc. Vendor | | | | | | | | | |
| I PKRE: WARD LISSA WARD | | LISSA WARD: | AP | 4/14/2023 | R | 3/21/2023 | 50.00 | 50.00CR | |
| | | G/L ACCOUNT | | CK: 077405 | | | 50.00 | | |
| | 01 441-4620 | PARK BUILDING RENTAL | | | | | 50.00 | LISSA WARD: | |
| | | REG. CHECK | | | | 1 | 50.00 | 50.00CR | 0.00 |
| | | | | | | | 50.00 | 0.00 | |
| 01-1 Misc. Vendor | | | | | | | | | |
| I SECDEP: BENNETT ERNA BENNETT | | ERNA BENNETT: | AP | 4/14/2023 | R | 4/05/2023 | 94.80 | 94.80CR | |
| | | G/L ACCOUNT | | CK: 077406 | | | 94.80 | | |
| | 59 501-8690 | CAPITAL OUTLAY | | | | | 94.80 | ERNA BENNETT: | |
| | | REG. CHECK | | | | 1 | 94.80 | 94.80CR | 0.00 |
| | | | | | | | 94.80 | 0.00 | |
| 01-1 Misc. Vendor | | | | | | | | | |
| I SECDEP: ROYSE TONY ROYSE | | TONY ROYSE: | AP | 4/14/2023 | R | 4/05/2023 | 255.36 | 255.36CR | |
| | | G/L ACCOUNT | | CK: 077407 | | | 255.36 | | |
| | 59 501-8690 | CAPITAL OUTLAY | | | | | 255.36 | TONY ROYSE: | |
| | | REG. CHECK | | | | 1 | 255.36 | 255.36CR | 0.00 |
| | | | | | | | 255.36 | 0.00 | |
| 01-1 Misc. Vendor | | | | | | | | | |
| I SECDEP: SUMNER CORA SUMNER | | CORA SUMNER: | AP | 4/14/2023 | R | 4/05/2023 | 419.22 | 419.22CR | |
| | | G/L ACCOUNT | | CK: 077408 | | | 419.22 | | |
| | 59 501-8690 | CAPITAL OUTLAY | | | | | 419.22 | CORA SUMNER: | |
| | | REG. CHECK | | | | 1 | 419.22 | 419.22CR | 0.00 |
| | | | | | | | 419.22 | 0.00 | |

PACKET: 26968 Regular Payments-04/14/2023
VENDOR SET: 01

## REPORT TOTALS

### FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 30,108.80CR |
| 12 | PROJECT RESERVE (5 MILLS) | 97,577.56CR |
| 31 | AIRPORT | 1,855.00CR |
| 33 | WATER/SEWER | 8,174.52CR |
| 37 | SANITATION | 4,120.28CR |
| 40 | SPECIAL PARK | 10,800.00CR |
| 47 | LIABILITY INSURANCE | 89,735.70CR |
| 49 | MCKINLEY - OPERATING | 895.17CR |
| 53 | HOUSING/PENN TERRACE | 6,462.28CR |
| 54 | HOUSING/CHENEY | 467.26CR |
| 55 | HOUSING/EARL ST | 247.14CR |
| 56 | HOUSING/CEDAR POINT | 1,005.14CR |
| 57 | HOUSING/S 8TH ST | 103.10CR |
| 59 | HOUSING/DEPOSIT FUND | 769.38CR |
| 64 | IHA WAREHOUSE | 69.17CR |
| | ** TOTALS ** | 252,390.50CR |

### ---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | 1 | 10,800.00 | 10,800.00CR | 0.00 |
| | | 10,800.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | 44 | 241,590.50 | 241,590.50CR | 0.00 |
| | | 241,590.50 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 45 | 252,390.50 | 252,390.50CR | 0.00 |
| | | 252,390.50 | 0.00 | |

ERRORS: 0 WARNINGS: 0

FEBRUARY 2023 DRAFT

$ 399,787.34

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-002112 ADVANCE INSURANCE COMPANY | | | | | | |
| I-22334004-DRAFT | 2/28/2023 | DECEMBER 2022 LIFE INSURANCE | 268.94 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 2022 LIFE INSURANCE | | 01 501-5510 | HEALTH INSURANC | 10.80 |
| | | 2022 LIFE INSURANCE | | 01 502-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 01 511-5510 | HEALTH INSURANC | 12.56 |
| | | 2022 LIFE INSURANCE | | 01 521-5510 | HEALTH INSURANC | 59.40 |
| | | 2022 LIFE INSURANCE | | 01 522-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 01 526-5510 | HEALTH INSURANC | 43.20 |
| | | 2022 LIFE INSURANCE | | 01 533-5510 | HEALTH INSURANC | 10.80 |
| | | 2022 LIFE INSURANCE | | 01 541-5510 | HEALTH INSURANC | 13.50 |
| | | 2022 LIFE INSURANCE | | 01 542-5510 | HEALTH INSURANC | 16.20 |
| | | 2022 LIFE INSURANCE | | 01 545-5510 | HEALTH INSURANC | 5.40 |
| | | 2022 LIFE INSURANCE | | 01 547-5510 | HEALTH INSURANC | 4.46 |
| | | 2022 LIFE INSURANCE | | 01 548-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 31 501-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 33 561-5510 | HEALTH INSURANC | 17.96 |
| | | 2022 LIFE INSURANCE | | 33 562-5510 | HEALTH INSURANC | 18.90 |
| | | 2022 LIFE INSURANCE | | 33 563-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 33 564-5510 | HEALTH INSURANC | 7.16 |
| | | 2022 LIFE INSURANCE | | 33 565-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 37 501-5510 | HEALTH INSURANC | 16.20 |
| | | 2022 LIFE INSURANCE | | 53 501-5510 | HEALTH INSURANC | 16.20 |
| I-23037002-DRAFT | 2/28/2023 | FEBRUARY 2023 LIFE INSURANCE | 274.34 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 2022 LIFE INSURANCE | | 01 501-5510 | HEALTH INSURANC | 10.80 |
| | | 2022 LIFE INSURANCE | | 01 502-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 01 511-5510 | HEALTH INSURANC | 12.56 |
| | | 2022 LIFE INSURANCE | | 01 521-5510 | HEALTH INSURANC | 62.10 |
| | | 2022 LIFE INSURANCE | | 01 522-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 01 526-5510 | HEALTH INSURANC | 37.80 |
| | | 2022 LIFE INSURANCE | | 01 533-5510 | HEALTH INSURANC | 16.20 |
| | | 2022 LIFE INSURANCE | | 01 541-5510 | HEALTH INSURANC | 13.50 |
| | | 2022 LIFE INSURANCE | | 01 542-5510 | HEALTH INSURANC | 16.20 |
| | | 2022 LIFE INSURANCE | | 01 545-5510 | HEALTH INSURANC | 5.40 |
| | | 2022 LIFE INSURANCE | | 01 547-5510 | HEALTH INSURANC | 5.40 |
| | | 2022 LIFE INSURANCE | | 01 548-5510 | HEALTH INSURANC | 1.76 |
| | | 2022 LIFE INSURANCE | | 31 501-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 33 561-5510 | HEALTH INSURANC | 17.96 |
| | | 2022 LIFE INSURANCE | | 33 562-5510 | HEALTH INSURANC | 21.60 |
| | | 2022 LIFE INSURANCE | | 33 563-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 33 564-5510 | HEALTH INSURANC | 8.10 |
| | | 2022 LIFE INSURANCE | | 33 565-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 37 501-5510 | HEALTH INSURANC | 15.26 |
| | | 2022 LIFE INSURANCE | | 53 501-5510 | HEALTH INSURANC | 16.20 |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-002112 ADVANCE INSURANCE COMPANY | ( ** CONTINUED ** ) | | | | | |
| I-JAN 2023-DRAFT | 2/28/2023 | JANUARY 2023 LIFE INSURANCE | 322.60 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 2022 LIFE INSURANCE | | 01 501-5510 | HEALTH INSURANC | 10.80 |
| | | 2022 LIFE INSURANCE | | 01 502-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 01 511-5510 | HEALTH INSURANC | 12.56 |
| | | 2022 LIFE INSURANCE | | 01 521-5510 | HEALTH INSURANC | 111.30 |
| | | 2022 LIFE INSURANCE | | 01 522-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 01 526-5510 | HEALTH INSURANC | 43.20 |
| | | 2022 LIFE INSURANCE | | 01 533-5510 | HEALTH INSURANC | 10.80 |
| | | 2022 LIFE INSURANCE | | 01 541-5510 | HEALTH INSURANC | 13.50 |
| | | 2022 LIFE INSURANCE | | 01 542-5510 | HEALTH INSURANC | 16.20 |
| | | 2022 LIFE INSURANCE | | 01 545-5510 | HEALTH INSURANC | 5.40 |
| | | 2022 LIFE INSURANCE | | 01 547-5510 | HEALTH INSURANC | 5.40 |
| | | 2022 LIFE INSURANCE | | 01 548-5510 | HEALTH INSURANC | 1.76 |
| | | 2022 LIFE INSURANCE | | 31 501-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 33 561-5510 | HEALTH INSURANC | 17.96 |
| | | 2022 LIFE INSURANCE | | 33 562-5510 | HEALTH INSURANC | 18.90 |
| | | 2022 LIFE INSURANCE | | 33 563-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 33 564-5510 | HEALTH INSURANC | 9.86 |
| | | 2022 LIFE INSURANCE | | 33 565-5510 | HEALTH INSURANC | 2.70 |
| | | 2022 LIFE INSURANCE | | 37 501-5510 | HEALTH INSURANC | 15.26 |
| | | 2022 LIFE INSURANCE | | 53 501-5510 | HEALTH INSURANC | 16.20 |
| | | === VENDOR TOTALS === | 865.88 | | | |
| 01-035889 AT&T | | | | | | |
| I-022023-DRAFT | 2/28/2023 | AT&T PHONE BILL | 3,163.28 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 316 140-9963 880 2 | | 08 501-8690 | PROJECT COST | 421.29 |
| | | 620 331-1312 446 1 | | 53 501-6030 | TELEPHONE | 534.09 |
| | | 620 331-2202 978 4 | | 56 501-6030 | TELEPHONE | 292.74 |
| | | 316 A08-0720 511 6 | | 08 501-8690 | PROJECT COST | 1,915.16 |
| I-913A190693 01-23 | 2/28/2023 | AT&T | 3,870.50 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | AT&T | | 01 509-6030 | TELEPHONE | 3,870.50 |
| | | === VENDOR TOTALS === | 7,033.78 | | | |
| 01-036623 AT&T | | | | | | |
| I-2/2023-DRAFT | 2/28/2023 | AT&T PHONE BILL | 1,737.60 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 831-001-1190 884 | | 01 509-6031 | INTERNET | 1,737.60 |
| | | === VENDOR TOTALS === | 1,737.60 | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-034736 AT&T MOBILITY | | | | | | |
| I-287259440768X1/23 | 2/28/2023 | AT&T MOBILITY | 386.16 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | AT&T MOBILITY | | 01 509-6030 | TELEPHONE | 386.16 |
| I-JAN 23-FIRSTNET | 2/28/2023 | FIRST NET | 2,153.71 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | FIRE BLDG INSPECTOR | | 01 526-6030 | TELEPHONE | 50.24 |
| | | MEMORIAL HALL | | 01 547-6030 | TELEPHONE | 45.18 |
| | | PARK & ZOO DIRECTOR | | 01 541-6030 | TELEPHONE | 45.18 |
| | | CEMETERY SEXTON | | 01 545-6030 | TELEPHONE | 45.18 |
| | | 911 CENTER | | 01 509-6030 | TELEPHONE | 45.18 |
| | | WATER SEWER | | 33 564-6030 | TELEPHONE | 17.75 |
| | | ZOO SUPERVISOR | | 01 542-6030 | TELEPHONE | 45.18 |
| | | AIRPORT | | 31 501-6030 | TELEPHONE | 31.97 |
| | | CODE ENFORCEMENT HOTSPOT | | 01 527-6030 | TELEPHONE | 41.24 |
| | | POLICE DETECTIVES | | 01 521-6030 | TELEPHONE | 45.18 |
| | | POLICE SUPERVISOR PHONE | | 01 521-6030 | TELEPHONE | 45.18 |
| | | FIRE/EMS MED 3 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | FIRE/EMS MED 2 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | FIRE/EMS MED 1 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | WATER SEWER | | 33 563-6030 | TELEPHONE | 45.18 |
| | | WWTP HOTSPOT | | 33 564-6030 | TELEPHONE | 41.24 |
| | | CITY MANAGER HOTSPOT | | 01 501-6030 | TELEPHONE | 41.24 |
| | | AIRPORT HOTSPOT | | 31 501-6030 | TELEPHONE | 41.24 |
| | | IHA MAINTANCE ON CALL LINE | | 53 501-6030 | TELEPHONE | 45.18 |
| | | STREET | | 01 533-6030 | TELEPHONE | 45.18 |
| | | CITY MANAGER HOTSPOT | | 01 501-6030 | TELEPHONE | 41.24 |
| | | DEPUTY CITY CLERK HOTSPOT | | 01 511-6030 | TELEPHONE | 41.24 |
| | | ASSIST. CITY MANAGER HOTSPOT | | 01 501-6030 | TELEPHONE | 41.24 |
| | | IT DIRECTOR | | 01 501-6030 | TELEPHONE | 50.24 |
| | | ANIMAL CONTROL | | 01 522-6030 | TELEPHONE | 50.24 |
| | | FIRE EMS | | 01 526-6030 | TELEPHONE | 41.24 |
| | | AIRPORT ONCALL PHONE | | 31 501-6030 | TELEPHONE | 50.24 |
| | | BACK UP CITY | | 01 509-6030 | TELEPHONE | 45.18 |
| | | PENN TERRACE ONCALL | | 53 501-6030 | TELEPHONE | 31.97 |
| | | METER READER | | 33 563-6030 | TELEPHONE | 50.24 |
| | | CODE ENFORCEMENT | | 01 526-6030 | TELEPHONE | 45.18 |
| | | 5 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | SANITATION SUPERVISOR | | 37 501-6030 | TELEPHONE | 45.18 |
| | | 6 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 2 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 1 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 3 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 4 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | POLICE DETECTIVE | | 01 509-6030 | TELEPHONE | 50.24 |
| | | FIRE/EMS MED 4 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | MEDIC 4 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | ON CALL STREETS | | 01 533-6030 | TELEPHONE | 50.24 |
| | | INDEPENDENCE SCHOOL | | 01 521-6030 | TELEPHONE | 41.24 |
| | | ENGINEER | | 33 563-6030 | TELEPHONE | 45.18 |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-034736 AT&T MOBILITY | | ( ** CONTINUED ** ) | | | | |
| | | BACK UP 1 CITY | | 01 509-6030 | TELEPHONE | 45.18 |
| | | AIRPORT BLDG HOT SPOT | | 31 501-6030 | TELEPHONE | 41.24 |
| | | POLICE SGT | | 01 521-6030 | TELEPHONE | 45.18 |
| | | POLICE TABLET | | 01 521-6030 | TELEPHONE | 41.24 |
| | | POLICE DETECTIVE ON CALL | | 01 521-6030 | TELEPHONE | 45.18 |
| | | === VENDOR TOTALS === | 2,539.87 | | | |
| 01-033052 ATMOS ENERGY | | | | | | |
| I-022023-DRAFT | 2/28/2023 | ATMOS JAN 2023/FEB 23 DRAFT | 25,308.22 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 1822 WELLS DR/3019022575 | | 01 541-6110 | GAS | 0.00 |
| | | 1729 N 5TH ST/3019023770 | | 01 545-6110 | GAS | 0.00 |
| | | 700 N CR 4100 ST/3019595662 | | 33 564-6110 | GAS | 2,121.86 |
| | | 436 A ST/3019650851 | | 31 501-6110 | GAS | 380.69 |
| | | 498 FREEDOM DR/3019651305 | | 31 501-6110 | GAS | 341.13 |
| | | 100 FREEDOM DR/3018498000 | | 31 501-6110 | GAS | 272.17 |
| | | 3317 CR 3600/4020903315 | | 31 501-6110 | GAS | 51.76 |
| | | 401 S PENN AVE/3019687189 | | 53 501-6110 | GAS | 1,418.99 |
| | | 129 S 19TH ST/4015321347 | | 64 501-6110 | GAS | 66.94 |
| | | 128 S 21ST ST/3020070314 | | 37 501-6110 | GAS | 1,284.98 |
| | | 500 W RAILROAD ST/3012073069 | | 33 562-6110 | GAS | 857.81 |
| | | 900 N 9TH ST/3012036484 | | 01 533-6110 | GAS | 2,340.68 |
| | | 900 W MYRTLE ST/4019320395 | | 01 526-6110 | GAS | 0.00 |
| | | 408 1/2 S 8TH ST | | 57 501-6110 | GAS | 103.87 |
| | | 520 E OAK ST/3018012551 | | 33 561-6110 | GAS | 3,410.17 |
| | | 912 COFFEYVILLE/3020383432 | | 56 501-6110 | GAS | 116.51 |
| | | 916 E CEDAR ST/3020383914 | | 56 501-6110 | GAS | 126.85 |
| | | 915 E EDISON ST/3020383683 | | 56 501-6110 | GAS | 124.56 |
| | | 920 E CEDAR ST/3020383254 | | 56 501-6110 | GAS | 312.03 |
| | | 1412 N 5TH ST/3018086660 | | 01 541-6110 | GAS | 2,128.77 |
| | | MEMORIAL HALL | | 01 547-6110 | GAS | 1,073.24 |
| | | BLDG D | | 01 548-6110 | GAS | 3,211.09 |
| | | 1736 N 5TH ST/3015903595 | | 01 541-6110 | GAS | 0.00 |
| | | 108 E CHESTNUT/4002958158 | | 01 547-6110 | GAS | 66.27 |
| | | 1729 N 5TH ST/3019023770 | | 01 545-6110 | GAS | 0.00 |
| | | 1822 WELLS/3019022575 | | 01 541-6110 | GAS | 0.00 |
| | | 1736 N 5TH/3015903595 | | 01 541-6110 | GAS | 0.00 |
| | | 700 N CR 4100 ST/3019595662 | | 33 564-6110 | GAS | 0.00 |
| | | 917 E WALNUT/3045579050 | | 54 501-6110 | GAS | 27.96 |
| | | 408 S 8TH ST/3044791107 | | 57 501-6110 | GAS | 0.00 |
| | | 1017 E WALNUT/3045952664 | | 54 501-6110 | GAS | 0.00 |
| | | 520 E OAK ST/3018012551 | | 33 561-6110 | GAS | 0.00 |
| | | 1013 E WALNUT/3048164957 | | 54 501-6110 | GAS | 0.00 |
| | | 1013 E WALNUT/3048164957 | | 54 501-6110 | GAS | 0.00 |
| | | 225 E MAIN ST/3055236937 | | 01 548-6110 | GAS | 448.04 |
| | | 225 E MAIN ST/3055236937 | | 01 526-6110 | GAS | 5,021.85 |
| | | === VENDOR TOTALS === | 25,308.22 | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-003431 BLUE CROSS/BLUE SHIELD OF | | | | | | |
| I-012023-DRAFT | 2/28/2023 | JAN 2023 HEALTH INSURANCE | 90,844.40 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 2022 HEALTH INSURANCE | | 01 501-5510 | HEALTH INSURANC | 3,444.88 |
| | | 2022 HEALTH INSURANCE | | 01 502-5510 | HEALTH INSURANC | 1,231.19 |
| | | 2022 HEALTH INSURANCE | | 01 511-5510 | HEALTH INSURANC | 2,161.02 |
| | | 2022 HEALTH INSURANCE | | 01 521-5510 | HEALTH INSURANC | 16,964.12 |
| | | 2022 HEALTH INSURANCE | | 01 522-5510 | HEALTH INSURANC | 1,233.11 |
| | | 2022 HEALTH INSURANCE | | 01 526-5510 | HEALTH INSURANC | 9,710.56 |
| | | 2022 HEALTH INSURANCE | | 01 533-5510 | HEALTH INSURANC | 3,860.07 |
| | | 2022 HEALTH INSURANCE | | 01 541-5510 | HEALTH INSURANC | 4,159.38 |
| | | 2022 HEALTH INSURANCE | | 01 542-5510 | HEALTH INSURANC | 5,095.27 |
| | | 2022 HEALTH INSURANCE | | 01 545-5510 | HEALTH INSURANC | 337.46CR |
| | | 2022 HEALTH INSURANCE | | 01 547-5510 | HEALTH INSURANC | 931.88 |
| | | 2022 HEALTH INSURANCE | | 01 548-5510 | HEALTH INSURANC | 465.94 |
| | | 2022 HEALTH INSURANCE | | 31 501-5510 | HEALTH INSURANC | 2,462.25 |
| | | 2022 HEALTH INSURANCE | | 33 561-5510 | HEALTH INSURANC | 4,787.98 |
| | | 2022 HEALTH INSURANCE | | 33 562-5510 | HEALTH INSURANC | 6,034.23 |
| | | 2022 HEALTH INSURANCE | | 33 563-5510 | HEALTH INSURANC | 1,229.14 |
| | | 2022 HEALTH INSURANCE | | 33 564-5510 | HEALTH INSURANC | 2,626.96 |
| | | 2022 HEALTH INSURANCE | | 33 565-5510 | HEALTH INSURANC | 467.22 |
| | | 2022 HEALTH INSURANCE | | 37 501-5510 | HEALTH INSURANC | 3,396.09 |
| | | 2022 HEALTH INSURANCE | | 53 501-5510 | HEALTH INSURANC | 2,797.00 |
| | | 2022 HEALTH INSURANCE | | 01 2630 | HEALTH INSURANC | 11,977.20 |
| | | 2022 HEALTH INSURANCE | | 31 2630 | HEALTH INSURANC | 660.52 |
| | | 2022 HEALTH INSURANCE | | 33 2630 | HEALTH INSURANC | 3,049.72 |
| | | 2022 HEALTH INSURANCE | | 37 2630 | HEALTH INSURANC | 752.62 |
| | | 2022 HEALTH INSURANCE | | 53 2630 | HEALTH INSURANC | 290.78 |
| | | 2022 HEALTH INSURANCE | | 26 501-5510 | HEALTH INSURANC | 3,184.64 |
| | | BE-WELL PROGRAM | | 41 400-4990 | OTHER INCOME | 1,791.91CR |
| | | BE-WELL PROGRAM | | 01 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 502-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 511-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 521-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 522-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 526-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 533-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 541-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 542-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 545-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 547-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 548-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 26 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 31 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 561-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 562-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 563-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 564-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 565-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 37 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 53 501-5510 | HEALTH INSURANC | 0.00 |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-003431 BLUE CROSS/BLUE SHIELD OF | | ( ** CONTINUED ** ) | | | | |
| I-FEB 23-DRAFT | 2/28/2023 | FEB 2023 HEALTH INSURANCE | 94,936.37 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 2022 HEALTH INSURANCE | | 01 501-5510 | HEALTH INSURANC | 3,444.88 |
| | | 2022 HEALTH INSURANCE | | 01 502-5510 | HEALTH INSURANC | 1,231.19 |
| | | 2022 HEALTH INSURANCE | | 01 511-5510 | HEALTH INSURANC | 2,161.02 |
| | | 2022 HEALTH INSURANCE | | 01 521-5510 | HEALTH INSURANC | 16,964.12 |
| | | 2022 HEALTH INSURANCE | | 01 522-5510 | HEALTH INSURANC | 1,233.11 |
| | | 2022 HEALTH INSURANCE | | 01 526-5510 | HEALTH INSURANC | 12,340.25 |
| | | 2022 HEALTH INSURANCE | | 01 533-5510 | HEALTH INSURANC | 3,860.07 |
| | | 2022 HEALTH INSURANCE | | 01 541-5510 | HEALTH INSURANC | 4,159.38 |
| | | 2022 HEALTH INSURANCE | | 01 542-5510 | HEALTH INSURANC | 5,095.27 |
| | | 2022 HEALTH INSURANCE | | 01 545-5510 | HEALTH INSURANC | 1,695.08 |
| | | 2022 HEALTH INSURANCE | | 01 547-5510 | HEALTH INSURANC | 931.88 |
| | | 2022 HEALTH INSURANCE | | 01 548-5510 | HEALTH INSURANC | 465.94 |
| | | 2022 HEALTH INSURANCE | | 31 501-5510 | HEALTH INSURANC | 2,462.25 |
| | | 2022 HEALTH INSURANCE | | 33 561-5510 | HEALTH INSURANC | 4,787.98 |
| | | 2022 HEALTH INSURANCE | | 33 562-5510 | HEALTH INSURANC | 6,034.23 |
| | | 2022 HEALTH INSURANCE | | 33 563-5510 | HEALTH INSURANC | 1,229.14 |
| | | 2022 HEALTH INSURANCE | | 33 564-5510 | HEALTH INSURANC | 1,397.82 |
| | | 2022 HEALTH INSURANCE | | 33 565-5510 | HEALTH INSURANC | 467.22 |
| | | 2022 HEALTH INSURANCE | | 37 501-5510 | HEALTH INSURANC | 3,396.09 |
| | | 2022 HEALTH INSURANCE | | 53 501-5510 | HEALTH INSURANC | 2,797.00 |
| | | 2022 HEALTH INSURANCE | | 01 2630 | HEALTH INSURANC | 12,501.55 |
| | | 2022 HEALTH INSURANCE | | 31 2630 | HEALTH INSURANC | 660.52 |
| | | 2022 HEALTH INSURANCE | | 33 2630 | HEALTH INSURANC | 2,671.66 |
| | | 2022 HEALTH INSURANCE | | 37 2630 | HEALTH INSURANC | 752.62 |
| | | 2022 HEALTH INSURANCE | | 53 2630 | HEALTH INSURANC | 290.78 |
| | | 2022 HEALTH INSURANCE | | 26 501-5510 | HEALTH INSURANC | 3,735.64 |
| | | BE-WELL PROGRAM | | 41 400-4990 | OTHER INCOME | 1,830.32CR |
| | | BE-WELL PROGRAM | | 01 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 502-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 511-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 521-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 522-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 526-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 533-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 541-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 542-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 545-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 547-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 01 548-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 26 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 31 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 561-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 562-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 563-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 564-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 33 565-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 37 501-5510 | HEALTH INSURANC | 0.00 |
| | | BE-WELL PROGRAM | | 53 501-5510 | HEALTH INSURANC | 0.00 |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-003431 BLUE CROSS/BLUE SHIELD OF | | ( ** CONTINUED ** ) | | | | |
| | | === VENDOR TOTALS === | 185,780.77 | | | |
| 01-035464 CONOCO-PHILLIPS FLEET SERVICES | | | | | | |
| I-87013746-STATEMENT | 2/28/2023 | JAN 23/FEB 2023 DRAFT | 61.54 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | REACTIVATION FEE | | 01 509-6300 | MEMBERSHIP DUES | 0.00 |
| | | M HAMILTON | | 01 526-7200 | GASOLINE | 61.54 |
| | | D. COWAN FUEL | | 01 526-7200 | GASOLINE | 0.00 |
| | | L. HELKENBERG | | 01 521-7200 | GASOLINE | 0.00 |
| | | MEDIC 3 | | 01 526-7200 | GASOLINE | 0.00 |
| | | D BRYANT | | 01 521-7200 | GASOLINE | 0.00 |
| | | HARRISON | | 01 521-7200 | GASOLINE | 0.00 |
| | | === VENDOR TOTALS === | 61.54 | | | |
| 01-037586 DIRECTV | | | | | | |
| I-FEB 23-DRAFT | 2/28/2023 | AUG/SEPT DIRECTV | 1,102.55 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | AUG/SEPT DIRECTV | | 53 501-6120 | CABLE | 1,102.55 |
| | | === VENDOR TOTALS === | 1,102.55 | | | |
| 01-032855 EVERGY | | | | | | |
| I-02282023-035793626 | 2/28/2023 | EVERGY JAN 23/FEB 23 DRAFT | 76,716.43 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 121 E RR-SKATEPARK/2910510004 | | 01 541-6100 | ELECTRICITY | 23.87 |
| | | 300 E OAK FOUNTAIN/2539907547 | | 01 541-6100 | ELECTRICITY | 74.18 |
| | | 520 E OAK WP PAD/4683491487 | | 33 561-6100 | ELECTRICITY | 10,742.24 |
| | | 921 HACKNEY WT/9188501367 | | 33 561-6100 | ELECTRICITY | 65.57 |
| | | 204 W RAILROAD POLE/6619221926 | | 01 533-6100 | ELECTRICITY | 394.31 |
| | | 3600-WEST/2331053208 | | 31 501-6100 | ELECTRICITY | 399.29 |
| | | 111 N 6TH/2786658564 | | 01 533-6100 | ELECTRICITY | 113.47 |
| | | 300 W RAILROAD/7705718375 | | 33 562-6100 | ELECTRICITY | 148.18 |
| | | 900 BIRDIE DR/7627895575 | | 33 565-6100 | ELECTRICITY | 34.83 |
| | | 2814 W MAIN/0881894506 | | 01 533-6100 | ELECTRICITY | 30.22 |
| | | 2500 W MAIN SIGN/3786624925 | | 01 533-6100 | ELECTRICITY | 77.43 |
| | | S PENN ROAD/7710516936 | | 01 533-6100 | ELECTRICITY | 22.73 |
| | | TRAFFIC LIGHTS 13TH & LAUREL | | 01 533-6100 | ELECTRICITY | 10.77 |
| | | 130 E MAIN/7665453535 | | 01 533-6100 | ELECTRICITY | 48.32 |
| | | 1230 N PENN SIGNAL/7700766013 | | 01 533-6100 | ELECTRICITY | 44.01 |
| | | 131 N 10TH SIG LGT/2156512740 | | 01 533-6100 | ELECTRICITY | 55.32 |
| | | 101 S 10TH SIG LTS/0217020285 | | 01 533-6100 | ELECTRICITY | 51.42 |
| | | 3354 HWY 160 SIGN/8400515520 | | 01 533-6100 | ELECTRICITY | 22.73 |
| | | 229 N 10TH SIG LTS/6748863029 | | 01 533-6100 | ELECTRICITY | 47.26 |
| | | 3029 N PENN SIG LTS/3440044989 | | 01 533-6100 | ELECTRICITY | 22.73 |
| | | 2010 N PENN/5964927423 | | 01 533-6100 | ELECTRICITY | 23.87 |
| | | 204 W RAILROAD/7705687615 | | 01 533-6100 | ELECTRICITY | 396.52 |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-032855 EVERGY | | ( ** CONTINUED ** ) | | | | |
| | | 1300 S 17TH - RR #2/7721529010 | | 33 561-6100 | ELECTRICITY | 305.58 |
| | | WATER TOW COLLEGE/7710547691 | | 33 561-6100 | ELECTRICITY | 134.05 |
| | | 109 S 21ST/7795783655 | | 33 562-6100 | ELECTRICITY | 27.90 |
| | | 320 W RAILROAD/7705779896 | | 33 561-6100 | ELECTRICITY | 281.43 |
| | | WATER TOWER - no/3320068847 | | 33 561-6100 | ELECTRICITY | 32.52 |
| | | 150 4TH AVE/3702359441 | | 33 561-6100 | ELECTRICITY | 288.40 |
| | | 2820 N 24TH/7797567739 | | 33 565-6100 | ELECTRICITY | 76.59 |
| | | 2800 N 10TH/7769852974 | | 33 565-6100 | ELECTRICITY | 0.00 |
| | | RR4 MORNINGSIDE/7738447014 | | 33 565-6100 | ELECTRICITY | 24.86 |
| | | 824 E MYRTLE/7681541012 | | 33 565-6100 | ELECTRICITY | 158.03 |
| | | 2900 CROWN DR/4245643827 | | 33 565-6100 | ELECTRICITY | 26.74 |
| | | 2201 W SYAMORE SW L/7765528048 | | 33 564-6100 | ELECTRICITY | 75.05 |
| | | WATER/SEWAGE RT 4/7758071892 | | 33 564-6100 | ELECTRICITY | 7,436.43 |
| | | 1021 TAYLOR SEWER/7405880245 | | 33 564-6100 | ELECTRICITY | 49.55 |
| | | 3319 CR 3600/8847385280 | | 33 564-6100 | ELECTRICITY | 305.57 |
| | | 1600 W MAPLE/6551883497 | | 01 523-6100 | ELECTRICITY | 24.90 |
| | | SIRENS 6TH&MYRTLE/7749120739 | | 01 523-6100 | ELECTRICITY | 110.67 |
| | | 18TH & CIRCLE SIREN/4196849826 | | 01 523-6100 | ELECTRICITY | 24.55 |
| | | 10TH & MAPLE SIREN/1863475148 | | 01 523-6100 | ELECTRICITY | 26.68 |
| | | 321 S 16TH SIREN/7439441967 | | 01 523-6100 | ELECTRICITY | 26.07 |
| | | 2ND & BIRCH SIREN/2561174269 | | 01 523-6100 | ELECTRICITY | 24.35 |
| | | 2200 W LAUREL SIREN/8769657587 | | 01 523-6100 | ELECTRICITY | 51.03 |
| | | 2412 N 10TH SIREN/7635856902 | | 01 523-6100 | ELECTRICITY | 25.88 |
| | | 200 WESTMINSTER/1387340884 | | 01 523-6100 | ELECTRICITY | 26.23 |
| | | 140 N 6TH CITY HALL/7806119010 | | 01 504-6100 | ELECTRICITY | 0.00 |
| | | 2814 W MAIN/4682460184 | | 01 504-6100 | ELECTRICITY | 24.74 |
| | | 466 F STREET/4342013463 | | 31 501-6100 | ELECTRICITY | 30.53 |
| | | 3615 CR 3300/7624019813 | | 31 501-6100 | ELECTRICITY | 22.73 |
| | | 466 FREEDOM DR/9667367883 | | 31 501-6100 | ELECTRICITY | 223.73 |
| | | INDEP AIR BASE/3396395844 | | 31 501-6100 | ELECTRICITY | 47.15 |
| | | INDEP AIR BASE/3237539966 | | 31 501-6100 | ELECTRICITY | 100.91 |
| | | 100 A STREET/8822551304 | | 31 501-6100 | ELECTRICITY | 382.06 |
| | | INDEP AIR BASE/0567052448 | | 31 501-6100 | ELECTRICITY | 162.91 |
| | | RR1 AWOS SITE/7549621924 | | 31 501-6100 | ELECTRICITY | 49.19 |
| | | 1700 N PENNCEMETERY/7631402211 | | 01 545-6100 | ELECTRICITY | 69.50 |
| | | RT RD CEMETERY/7738416251 | | 01 545-6100 | ELECTRICITY | 67.28 |
| | | EAST MAUSOLEUM/4049141848 | | 01 545-6100 | ELECTRICITY | 34.69 |
| | | 1690 OVERLOOK DR/0713871660 | | 33 561-6100 | ELECTRICITY | 46.01 |
| | | 110 E MYRTLE ALY 4/9176640368 | | 01 533-6100 | ELECTRICITY | 47.78 |
| | | 111 E MYRTLE ALY 3/6008648446 | | 01 533-6100 | ELECTRICITY | 31.86 |
| | | 113 E LAUREL ALY 5/2938533747 | | 01 533-6100 | ELECTRICITY | 38.86 |
| | | 112 E LAUREL ALY 6/3515450168 | | 01 533-6100 | ELECTRICITY | 52.40 |
| | | 113 W MAIN ALLEY/0716572762 | | 01 533-6100 | ELECTRICITY | 23.87 |
| | | 225 E MAIN/1926226549 | | 01 528-6100 | ELECTRICITY | 150.64 |
| | | 102 W CHESTNUT/0425275047 | | 01 533-6100 | ELECTRICITY | 86.43 |
| | | 112 E MAIN ALLEY #2/0665333086 | | 01 533-6100 | ELECTRICITY | 45.94 |
| | | 112 W LAUREL ALLEY/9955437429 | | 01 533-6100 | ELECTRICITY | 41.23 |
| | | 113 W LAUREL ALLEY/3323646263 | | 01 533-6100 | ELECTRICITY | 48.75 |
| | | 113 W MYRTLE ALLEY/8564039307 | | 01 533-6100 | ELECTRICITY | 37.61 |
| | | 112 W MAIN ALLEY/5687095026 | | 01 533-6100 | ELECTRICITY | 37.50 |
| | | 112 W MYRTLE ALLEY/7783054069 | | 01 533-6100 | ELECTRICITY | 33.52 |

PACKET: 26951 FEBRUARY 2023 DRAFT
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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-032855 EVERGY | | ( ** CONTINUED ** ) | | | | |
| | | CITY HALL N 120/7634447454 | | 01 547-6100 | ELECTRICITY | 5,358.90 |
| | | 430 N PENN AVE/4208974247 | | 01 547-6100 | ELECTRICITY | 62.15 |
| | | 431 N 6TH STREET/8440627385 | | 01 547-6100 | ELECTRICITY | 57.68 |
| | | RIVERSIDE PARK/7623896772 | | 01 541-6100 | ELECTRICITY | 3,640.98 |
| | | ZOO SHELTER STORAGE/5436316563 | | 01 541-6100 | ELECTRICITY | 177.36 |
| | | 125 S 21 ST STREET/7795845178 | | 37 501-6100 | ELECTRICITY | 88.43 |
| | | 1301 N 5TH - POOL/6222945624 | | 01 541-6100 | ELECTRICITY | 305.18 |
| | | 401 S PENN/7694490971 | | 53 501-6100 | ELECTRICITY | 8,986.24 |
| | | 920 E CEDAR ST/8186251000 | | 56 501-6100 | ELECTRICITY | 211.33 |
| | | 916 E CEDAR ST 1/6591851000 | | 56 501-6100 | ELECTRICITY | 56.33 |
| | | 916 E CEDAR ST 2/7591851000 | | 56 501-6100 | ELECTRICITY | 21.65 |
| | | 916 E CEDAR ST 3/8591851000 | | 56 501-6100 | ELECTRICITY | 39.31 |
| | | 915 E EDDISON/8082551000 | | 56 501-6100 | ELECTRICITY | 186.93 |
| | | 912E COFFEYVILLE/5082551000 | | 56 501-6100 | ELECTRICITY | 190.90 |
| | | 408 S 8TH ST/3107290589 | | 57 501-6100 | ELECTRICITY | 88.99 |
| | | 400 S PENN AVE/5325357609 | | 51 501-6100 | ELECTRICITY | 28.69 |
| | | 312 N 8TH ST/2798433148 | | 01 509-6100 | ELECTRICITY | 23.87 |
| | | 113 N 6TH ST SIREN/2776650243 | | 01 534-6100 | ELECTRICITY | 26.02 |
| | | 108 E CHESTNUT ST/0191053666 | | 01 547-6100 | ELECTRICITY | 27.53 |
| | | 106 E CHESTNUT/1866349485 | | 01 547-6100 | ELECTRICITY | 31.27 |
| | | WALD SEWER LIFT/6652024823 | | 33 564-6100 | ELECTRICITY | 537.05 |
| | | WALD SEWER LIFT/6652024823 | | 33 564-6100 | ELECTRICITY | 0.00 |
| | | 951 S CEMENT/9038147320 | | 33 564-6100 | ELECTRICITY | 1,351.13 |
| | | STREET LIGHTS/0674286401 | | 01 534-6100 | ELECTRICITY | 13,704.24 |
| | | 816 W MYRTLE SAL/5688602703 | | 01 548-6100 | ELECTRICITY | 193.57 |
| | | 401 N 10TH ST/8335679740 | | 01 534-6100 | ELECTRICITY | 42.75 |
| | | 800 W MYRTLE SAL/2522536949 | | 01 548-6100 | ELECTRICITY | 8,550.66 |
| | | 800 W MYRTLE ST CEP/9452238148 | | 01 548-6100 | ELECTRICITY | 7,682.77 |
| | | 129 S 19TH ST/9626520026 | | 64 501-6100 | ELECTRICITY | 156.69 |
| | | 605 N 15TH ST SIREN/6689151886 | | 01 534-6100 | ELECTRICITY | 26.41 |
| | | 4195 HWY 160/7321944706 | | 01 509-6100 | ELECTRICITY | 0.00 |
| | | 1736 N 5TH/6913922871 | | 01 509-6100 | ELECTRICITY | 192.37 |
| | | 313 CEMENT/3470051000 | | 54 501-6100 | ELECTRICITY | 0.00 |
| | | 1017 E WALNUT/4286941000 | | 54 501-6100 | ELECTRICITY | 0.00 |
| | | 309 CEMENT/4470051000 | | 54 501-6100 | ELECTRICITY | 0.00 |
| | | 917 E WALNUT/7186941000 | | 54 501-6100 | ELECTRICITY | 0.00 |
| | | 951 S CEMENT/9038147320 | | 33 564-6100 | ELECTRICITY | 0.00 |
| | | 120 N 6TH ST/6520366566 | | 01 504-6100 | ELECTRICITY | 318.90 |
| | | === VENDOR TOTALS === | 76,716.43 | | | |
| 01-037209 FIRST NATIONAL BANK OF OMAHA | | | | | | |
| I-JAN 23-STATEMENT | 2/28/2023 | JAN 23/FEB 23 DRAFT | 36,909.49 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | NOVEMBER 2022 CC STMT | | 99 2550 | DUE TO FNB OMAH | 36,909.49 |
| | | === VENDOR TOTALS === | 36,909.49 | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-037526 GLOBAL PAYMENTS INTEGRATED | | | | | | |
| I-JAN 23-DRAFT | 2/28/2023 | JAN 2023 CC/FEB 2023 DRAFT | 5,760.78 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | UTILITY B | | 33 563-6490 | OTHER PROFESSIO | 4,929.16 |
| | | UTILITY B | | 33 563-6490 | OTHER PROFESSIO | 474.79 |
| | | UTILITY MISC | | 33 563-6490 | OTHER PROFESSIO | 356.83 |
| | | === VENDOR TOTALS === | 5,760.78 | | | |
| 01-013110 KANSAS DEPARTMENT OF | | | | | | |
| I-DEC 22-DRAFT | 2/28/2023 | DECEMBER2022 WATER/GAS TAX | 6,449.52 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | OCTOBER 2022 WATER/GAS TAX | | 31 2010 | CITY SALES TAX | 662.25 |
| | | OCSEPTEMBER 2022 WATER/GAS TAX | | 31 2030 | SALES TAX PAYAB | 1,434.89 |
| | | OCTOBER 2022 WATER/GAS TAX | | 33 2130 | STATE SALES TAX | 3,670.53 |
| | | OCTOBER 2022 WATER/GAS TAX | | 33 563-6290 | OTHER TAXES | 697.32 |
| | | OCTOBER 2022 WATER/GAS TAX | | 33 563-6290 | OTHER TAXES | 65.52CR |
| | | OCTOBER 2022 WATER/GAS TAX | | 31 501-6290 | OTHER TAXES | 110.78 |
| | | OCTOBER 2022 WATER/GAS TAX | | 31 501-6290 | OTHER TAXES | 60.73CR |
| I-JAN 23-DRAFT | 2/28/2023 | JANUARY 2022 WATER/GAS TAX | 5,361.80 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | OCTOBER 2022 WATER/GAS TAX | | 31 2010 | CITY SALES TAX | 230.37 |
| | | OCSEPTEMBER 2022 WATER/GAS TAX | | 31 2030 | SALES TAX PAYAB | 499.09 |
| | | OCTOBER 2022 WATER/GAS TAX | | 33 2130 | STATE SALES TAX | 3,921.42 |
| | | OCTOBER 2022 WATER/GAS TAX | | 33 563-6290 | OTHER TAXES | 591.41 |
| | | OCTOBER 2022 WATER/GAS TAX | | 33 563-6290 | OTHER TAXES | 0.00 |
| | | OCTOBER 2022 WATER/GAS TAX | | 31 501-6290 | OTHER TAXES | 119.51 |
| | | OCTOBER 2022 WATER/GAS TAX | | 31 501-6290 | OTHER TAXES | 0.00 |
| | | === VENDOR TOTALS === | 11,811.32 | | | |
| 01-013165 KANSAS EMPLOYMENT SECURIT | | | | | | |
| I-022823-DRAFT | 2/28/2023 | 4TH QRT 2022 UNEMPLOYMENT | 6,299.87 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: Y | | |
| | | 3RD QRT UNEMPLOYMENT | | 26 501-5610 | UNEMPLOYMENT IN | 4,211.83 |
| | | 3RD QRT UNEMPLOYMENT | | 31 501-5610 | UNEMPLOYMENT IN | 58.43 |
| | | 3RD QRT UNEMPLOYMENT | | 33 561-5610 | UNEMPLOYMENT IN | 420.81 |
| | | 3RD QRT UNEMPLOYMENT | | 33 562-5610 | UNEMPLOYMENT IN | 372.37 |
| | | 3RD QRT UNEMPLOYMENT | | 33 563-5610 | UNEMPLOYMENT IN | 89.57 |
| | | 3RD QRT UNEMPLOYMENT | | 33 564-5610 | UNEMPLOYMENT IN | 144.57 |
| | | 3RD QRT UNEMPLOYMENT | | 33 565-5610 | UNEMPLOYMENT IN | 59.00 |
| | | 3RD QRT UNEMPLOYMENT | | 37 501-5610 | UNEMPLOYMENT IN | 293.05 |
| | | 3RD QRT UNEMPLOYMENT | | 53 501-5610 | UNEMPLOYMENT IN | 389.90 |
| | | 3RD QRT UNEMPLOYMENT | | 01 509-6290 | OTHER TAXES | 260.34 |
| | | === VENDOR TOTALS === | 6,299.87 | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-035708 KANSAS STATE TREASURER | | | | | | |
| I-133548-DRAFT | 2/28/2023 | MUNICIPAL COURT REVENUE | 571.41 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | MUNICIPAL COURT REVENUE | | 01 502-6490 | OTHER PROFESSIO | 571.41 |
| | | === VENDOR TOTALS === | 571.41 | | | |
| 01-036644 SECURITY BENEFIT | | | | | | |
| I-01/15/23-DRAFT | 2/28/2023 | JANUARY 15 2023 | 3,086.65 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 457 EMPLOYEE CONTRIBUTION | | 01 2586 | SECURITY BENEFI | 2,424.15 |
| | | 457 EMPLOYEE CONTRIBUTION | | 31 2586 | SECURITY BENEFI | 0.00 |
| | | 457 EMPLOYEE CONTRIBUTION | | 33 2586 | SECURITY BENEFI | 537.50 |
| | | 457 EMPLOYEE CONTRIBUTION | | 37 2586 | SECURITY BENEFI | 0.00 |
| | | 457 EMPLOYEE CONTRIBUTION | | 53 2586 | SECURITY BENEFI | 125.00 |
| | | 401A EMPLOYER CONTRIBUTION | | 26 501-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 31 501-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 33 563-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 37 501-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 53 501-5810 | SECURITY BENEFI | 0.00 |
| I-02/01/23-DRAFT | 2/28/2023 | FEBRUARY 1ST 2023 | 4,715.65 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 457 EMPLOYEE CONTRIBUTION | | 01 2586 | SECURITY BENEFI | 2,083.15 |
| | | 457 EMPLOYEE CONTRIBUTION | | 31 2586 | SECURITY BENEFI | 0.00 |
| | | 457 EMPLOYEE CONTRIBUTION | | 33 2586 | SECURITY BENEFI | 537.50 |
| | | 457 EMPLOYEE CONTRIBUTION | | 37 2586 | SECURITY BENEFI | 0.00 |
| | | 457 EMPLOYEE CONTRIBUTION | | 53 2586 | SECURITY BENEFI | 125.00 |
| | | 401A EMPLOYER CONTRIBUTION | | 26 501-5810 | SECURITY BENEFI | 1,395.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 31 501-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 33 563-5810 | SECURITY BENEFI | 450.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 37 501-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 53 501-5810 | SECURITY BENEFI | 125.00 |
| I-02/15/23-DRAFT | 2/28/2023 | FEBRUARY 15TH 2023 | 4,740.65 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 457 EMPLOYEE CONTRIBUTION | | 01 2586 | SECURITY BENEFI | 2,070.65 |
| | | 457 EMPLOYEE CONTRIBUTION | | 31 2586 | SECURITY BENEFI | 0.00 |
| | | 457 EMPLOYEE CONTRIBUTION | | 33 2586 | SECURITY BENEFI | 537.50 |
| | | 457 EMPLOYEE CONTRIBUTION | | 37 2586 | SECURITY BENEFI | 0.00 |
| | | 457 EMPLOYEE CONTRIBUTION | | 53 2586 | SECURITY BENEFI | 125.00 |
| | | 401A EMPLOYER CONTRIBUTION | | 26 501-5810 | SECURITY BENEFI | 1,432.50 |
| | | 401A EMPLOYERS CONTRIBUTION | | 31 501-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 33 563-5810 | SECURITY BENEFI | 450.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 37 501-5810 | SECURITY BENEFI | 0.00 |
| | | 401A EMPLOYERS CONTRIBUTION | | 53 501-5810 | SECURITY BENEFI | 125.00 |
| | | === VENDOR TOTALS === | 12,542.95 | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-037182 SPARKLIGHT BUSINESS | | | | | | |
| I-02/2023-DRAFT | 2/28/2023 | SPARKLIGHT INTERNET/TELEPHONE | 1,416.94 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 320 W RAILROAD ST/110680360 | | 33 563-6031 | INTERNET | 0.00 |
| | | 522 E OAK ST/110678521 | | 33 563-6031 | INTERNET | 0.00 |
| | | 128 S 21ST ST/110642519 | | 37 501-6031 | INTERNET | 0.00 |
| | | 811 W LAUREL ST/118509850 | | 01 548-6031 | INTERENT | 620.28 |
| | | 1700 N PENN AVE/112989751 | | 01 545-6490 | OTHER PROFESSIO | 164.96 |
| | | 200 W RAILROAD ST/110667623 | | 01 509-6031 | INTERNET | 318.53 |
| | | MEMORIAL HALL/110675816 | | 01 547-6031 | INTERNET | 313.17 |
| | | 320 W RAILROAD ST/110680360 | | 33 563-6031 | INTERNET | 0.00 |
| | | 522 E OAK ST/110678521 | | 33 563-6031 | INTERNET | 0.00 |
| | | 128 S 21ST ST/110642519 | | 37 501-6031 | INTERNET | 0.00 |
| | | === VENDOR TOTALS === | 1,416.94 | | | |
| 01-035989 TOTAH COMMUNICATIONS, INC | | | | | | |
| I-FEB 2023-STATEMENT | 2/28/2023 | 911 PHONE LINES | 55.72 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | 911 ELK CITY | | 08 501-8690 | PROJECT COST | 27.86 |
| | | 911 HAVANA | | 08 501-8690 | PROJECT COST | 27.86 |
| | | === VENDOR TOTALS === | 55.72 | | | |
| 01-037328 VERIZON | | | | | | |
| I-JAN 23-STATEMENT | 2/28/2023 | GPS SERVICES JAN/FEB DRAFT | 314.10 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | GPS SERVICES DRAFT | | 01 526-6710 | VEHICLE MAINTEN | 87.25 |
| | | GPS SERVICES DRAFT | | 01 521-6490 | OTHER PROFESSIO | 226.85 |
| | | === VENDOR TOTALS === | 314.10 | | | |
| 01-037708 WOODRIVER ENERGY LLC. | | | | | | |
| I-315085-DRAFT | 2/28/2023 | NATURAL GAS | 11,654.51 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | BUILDING D | | 01 548-6110 | GAS | 8,789.99 |
| | | MEMORIAL HALL | | 01 547-6110 | GAS | 2,864.52 |
| I-320271-DRAFT | 2/28/2023 | NATURAL GAS | 11,303.61 | | | |
| | AP | DRAFT DISC: 2/28/2023 | | 1099: N | | |
| | | BUILDING D | | 01 548-6110 | GAS | 8,849.79 |
| | | MEMORIAL HALL | | 01 547-6110 | GAS | 2,453.82 |
| | | === VENDOR TOTALS === | 22,958.12 | | | |
| | | === PACKET TOTALS === | 399,787.34 | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

| | |
|---|---|
| INVOICE TOTALS | 399,787.34 |
| DEBIT MEMO TOTALS | 0.00 |
| CREDIT MEMO TOTALS | 0.00 |
| BATCH TOTALS | 399,787.34 |

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | LINE ITEM ANNUAL BUDGET | LINE ITEM BUDGET OVER AVAILABLE BUDG | GROUP BUDGET ANNUAL BUDGET | GROUP BUDGET OVER AVAILABLE BUDG |
|---|---|---|---|---|---|---|---|---|
| | 2023 | 01 -2000 | DUE TO POOLED CASH | 224,795.19-* | | | | |
| | | 01 -2586 | SECURITY BENEFIT | 6,577.95 | | | | |
| | | 01 -2630 | HEALTH INSURANCE | 24,478.75 | | | | |
| | | 01 -501-5510 | HEALTH INSURANCE | 6,922.16 | 43,741 | 36,819.10 | | |
| | | 01 -501-6030 | TELEPHONE | 173.96 | 600 | 426.04 | | |
| | | 01 -502-5510 | HEALTH INSURANCE | 2,470.48 | 15,896 | 13,426.34 | | |
| | | 01 -502-6490 | OTHER PROFESSIONAL SERVI | 571.41 | 12,000 | 9,969.59 | | |
| | | 01 -504-6100 | ELECTRICITY | 343.64 | 50,000 | 49,656.36 | | |
| | | 01 -509-6030 | TELEPHONE | 4,689.88 | 80,000 | 74,968.37 | | |
| | | 01 -509-6031 | INTERNET | 2,056.13 | 21,000 | 18,625.34 | | |
| | | 01 -509-6100 | ELECTRICITY | 216.24 | 500 | 274.23 | | |
| | | 01 -509-6290 | OTHER TAXES | 260.34 | 0 | 260.34- Y | | |
| | | 01 -509-6300 | MEMBERSHIP DUES | 0.00 | 800 | 700.00 | | |
| | | 01 -511-5510 | HEALTH INSURANCE | 4,359.72 | 28,052 | 23,692.73 | 352,925 | 271,416.96 |
| | | 01 -511-6030 | TELEPHONE | 41.24 | 0 | 41.24- Y | 352,925 | 275,735.44 |
| | | 01 -521-5510 | HEALTH INSURANCE | 34,161.04 | 247,590 | 213,129.73 | | |
| | | 01 -521-6030 | TELEPHONE | 263.20 | 2,000 | 1,736.80 | | |
| | | 01 -521-6490 | OTHER PROFESSIONAL SERVI | 226.85 | 40,000 | 11,427.13 | | |
| | | 01 -521-7200 | GASOLINE | 0.00 | 28,000 | 22,627.72 | | |
| | | 01 -522-5510 | HEALTH INSURANCE | 2,474.32 | 15,896 | 13,422.50 | | |
| | | 01 -522-6030 | TELEPHONE | 50.24 | 600 | 549.76 | | |
| | | 01 -523-6100 | ELECTRICITY | 340.36 | 4,000 | 3,659.64 | | |
| | | 01 -526-5510 | HEALTH INSURANCE | 22,175.01 | 207,452 | 185,277.02 | | |
| | | 01 -526-6030 | TELEPHONE | 387.86 | 7,000 | 6,612.14 | | |
| | | 01 -526-6110 | GAS | 5,021.85 | 3,000 | 2,021.85- Y | | |
| | | 01 -526-6710 | VEHICLE MAINTENANCE | 87.25 | 40,000 | 35,972.88 | | |
| | | 01 -526-7200 | GASOLINE | 61.54 | 35,000 | 30,574.92 | | |
| | | 01 -527-6030 | TELEPHONE | 41.24 | 600 | 558.76 | | |
| | | 01 -528-6100 | ELECTRICITY | 150.64 | 1,500 | 1,349.36 | | |
| | | 01 -533-5510 | HEALTH INSURANCE | 7,757.94 | 62,078 | 54,320.76 | | |
| | | 01 -533-6030 | TELEPHONE | 95.42 | 1,000 | 904.58 | | |
| | | 01 -533-6100 | ELECTRICITY | 1,886.86 | 19,000 | 17,113.14 | | |
| | | 01 -533-6110 | GAS | 2,340.68 | 4,000 | 1,659.32 | | |
| | | 01 -534-6100 | ELECTRICITY | 13,799.42 | 157,000 | 143,191.82 | | |
| | | 01 -541-5510 | HEALTH INSURANCE | 8,359.26 | 53,768 | 45,409.01 | | |
| | | 01 -541-6030 | TELEPHONE | 45.18 | 2,000 | 1,954.82 | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 01 -541-6100 | ELECTRICITY | 4,221.57 | 60,000 | 55,778.43 | | | | |
| | | 01 -541-6110 | GAS | 2,128.77 | 10,000 | 6,575.00 | | | | |
| | | 01 -542-5510 | HEALTH INSURANCE | 10,239.14 | 59,811 | 49,572.28 | | | | |
| | | 01 -542-6030 | TELEPHONE | 45.18 | 600 | 554.82 | | | | |
| | | 01 -545-5510 | HEALTH INSURANCE | 1,373.82 | 31,793 | 30,419.82 | | | | |
| | | 01 -545-6030 | TELEPHONE | 45.18 | 500 | 454.82 | | | | |
| | | 01 -545-6100 | ELECTRICITY | 171.47 | 2,000 | 1,828.53 | | | | |
| | | 01 -545-6110 | GAS | 0.00 | 1,377 | 1,226.55 | | | | |
| | | 01 -545-6490 | OTHER PROFESSIONAL SERVI | 164.96 | 0 | 574.53- | Y | | | |
| | | 01 -547-5510 | HEALTH INSURANCE | 1,879.02 | 12,086 | 10,207.27 | | | | |
| | | 01 -547-6030 | TELEPHONE | 45.18 | 1,000 | 954.82 | | | | |
| | | 01 -547-6031 | INTERNET | 313.17 | 4,000 | 3,457.17 | | | | |
| | | 01 -547-6100 | ELECTRICITY | 5,537.53 | 80,000 | 74,462.47 | | | | |
| | | 01 -547-6110 | GAS | 6,457.85 | 14,000 | 7,520.85 | | | | |
| | | 01 -548-5510 | HEALTH INSURANCE | 938.10 | 6,043 | 5,105.05 | | | | |
| | | 01 -548-6031 | INTERENT | 620.28 | 0 | 1,070.57- | Y | | | |
| | | 01 -548-6100 | ELECTRICITY | 16,427.00 | 160,219 | 140,891.08 | | | | |
| | | 01 -548-6110 | GAS | 21,298.91 | 65,000 | 43,567.69 | | | | |
| | | 08 -2000 | DUE TO POOLED CASH | 2,392.17-* | | | | | | |
| | | 08 -501-8690 | PROJECT COST | 2,392.17 | 0 | 70,038.13- | Y | | | |
| | | 26 -2000 | DUE TO POOLED CASH | 13,959.61-* | | | | | | |
| | | 26 -501-5510 | HEALTH INSURANCE | 6,920.28 | 5,000 | 1,920.28- | Y | | | |
| | | 26 -501-5610 | UNEMPLOYMENT INSURANCE | 4,211.83 | 4,419 | 207.79 | | | | |
| | | 26 -501-5810 | SECURITY BENEFIT | 2,827.50 | 30,000 | 27,172.50 | | | | |
| | | 31 -2000 | DUE TO POOLED CASH | 11,937.17-* | | | | | | |
| | | 31 -2010 | CITY SALES TAX PAYABLE | 892.62 | | | | | | |
| | | 31 -2030 | SALES TAX PAYABLE | 1,933.98 | | | | | | |
| | | 31 -2586 | SECURITY BENEFIT | 0.00 | | | | | | |
| | | 31 -2630 | HEALTH INSURANCE | 1,321.04 | | | | | | |
| | | 31 -501-5510 | HEALTH INSURANCE | 4,932.60 | 12,086 | 7,153.69 | | | | |
| | | 31 -501-5610 | UNEMPLOYMENT INSURANCE | 58.43 | 84 | 25.57 | | | | |
| | | 31 -501-5810 | SECURITY BENEFIT | 0.00 | 1,000 | 1,000.00 | | | | |
| | | 31 -501-6030 | TELEPHONE | 164.69 | 1,000 | 835.31 | | | | |
| | | 31 -501-6100 | ELECTRICITY | 1,418.50 | 12,000 | 10,581.50 | | | | |
| | | 31 -501-6110 | GAS | 1,045.75 | 4,500 | 3,454.25 | | | | |
| | | 31 -501-6290 | OTHER TAXES | 169.56 | 25,000 | 24,830.44 | | | | |
| | | 33 -2000 | DUE TO POOLED CASH | 81,849.80-* | | | | | | |
| | | 33 -2130 | STATE SALES TAX PAYABLE | 7,591.95 | | | | | | |
| | | 33 -2586 | SECURITY BENEFIT | 1,612.50 | | | | | | |
| | | 33 -2630 | HEALTH INSURANCE | 5,721.38 | | | | | | |
| | | 33 -561-5510 | HEALTH INSURANCE | 9,629.84 | 68,052 | 58,422.67 | | | | |
| | | 33 -561-5610 | UNEMPLOYMENT INSURANCE | 420.81 | 336 | 84.81- | Y | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 33 -561-6100 | ELECTRICITY | 11,895.80 | 130,000 | 118,104.20 | | | | |
| | | 33 -561-6110 | GAS | 3,410.17 | 15,000 | 10,096.93 | | | | |
| | | 33 -562-5510 | HEALTH INSURANCE | 12,127.86 | 125,596 | 113,468.78 | | | | |
| | | 33 -562-5610 | UNEMPLOYMENT INSURANCE | 372.37 | 462 | 89.63 | | | | |
| | | 33 -562-6100 | ELECTRICITY | 176.08 | 2,000 | 1,823.92 | | | | |
| | | 33 -562-6110 | GAS | 857.81 | 5,000 | 4,142.19 | | | | |
| | | 33 -563-5510 | HEALTH INSURANCE | 2,466.38 | 15,896 | 13,430.44 | | | | |
| | | 33 -563-5610 | UNEMPLOYMENT INSURANCE | 89.57 | 84 | 5.57- | Y | | | |
| | | 33 -563-5810 | SECURITY BENEFIT | 900.00 | 8,000 | 7,100.00 | | | | |
| | | 33 -563-6030 | TELEPHONE | 140.60 | 1,000 | 859.40 | | | | |
| | | 33 -563-6031 | INTERNET | 0.00 | 3,000 | 2,632.96 | | | | |
| | | 33 -563-6290 | OTHER TAXES | 1,223.21 | 30,000 | 23,263.65 | | | | |
| | | 33 -563-6490 | OTHER PROFESSIONAL SERVI | 5,760.78 | 90,000 | 74,928.67 | | | | |
| | | 33 -564-5510 | HEALTH INSURANCE | 4,049.90 | 34,026 | 29,976.36 | | | | |
| | | 33 -564-5610 | UNEMPLOYMENT INSURANCE | 144.57 | 168 | 23.43 | | | | |
| | | 33 -564-6030 | TELEPHONE | 58.99 | 2,500 | 2,441.01 | | | | |
| | | 33 -564-6100 | ELECTRICITY | 9,754.78 | 180,000 | 170,245.22 | | | | |
| | | 33 -564-6110 | GAS | 2,121.86 | 6,000 | 3,878.14 | | | | |
| | | 33 -565-5510 | HEALTH INSURANCE | 942.54 | 6,043 | 5,100.61 | | | | |
| | | 33 -565-5610 | UNEMPLOYMENT INSURANCE | 59.00 | 42 | 17.00- | Y | | | |
| | | 33 -565-6100 | ELECTRICITY | 321.05 | 9,500 | 9,178.95 | | | | |
| | | 37 -2000 | DUE TO POOLED CASH | 10,055.78-* | | | | | | |
| | | 37 -2586 | SECURITY BENEFIT | 0.00 | | | | | | |
| | | 37 -2630 | HEALTH INSURANCE | 1,505.24 | | | | | | |
| | | 37 -501-5510 | HEALTH INSURANCE | 6,838.90 | 91,709 | 84,870.16 | | | | |
| | | 37 -501-5610 | UNEMPLOYMENT INSURANCE | 293.05 | 462 | 168.95 | | | | |
| | | 37 -501-5810 | SECURITY BENEFIT | 0.00 | 1,500 | 1,500.00 | | | | |
| | | 37 -501-6030 | TELEPHONE | 45.18 | 0 | 45.18- | Y | | | |
| | | 37 -501-6031 | INTERNET | 0.00 | 3,000 | 2,533.81 | | | | |
| | | 37 -501-6100 | ELECTRICITY | 88.43 | 3,500 | 3,411.57 | | | | |
| | | 37 -501-6110 | GAS | 1,284.98 | 3,500 | 2,215.02 | | | | |
| | | 41 -2000 | DUE TO POOLED CASH | 3,622.23 * | | | | | | |
| | | 41 -400-4990 | *NON-EXPENSE | 3,622.23- | 0 | 3,622.23 | | | | |
| | | 51 -2000 | DUE TO POOLED CASH | 28.69-* | | | | | | |
| | | 51 -501-6100 | ELECTRICITY | 28.69 | 0 | 28.69- | Y | | | |
| | | 53 -2000 | DUE TO POOLED CASH | 19,358.08-* | | | | | | |
| | | 53 -2586 | SECURITY BENEFIT | 375.00 | | | | | | |
| | | 53 -2630 | HEALTH INSURANCE | 581.56 | | | | | | |
| | | 53 -501-5510 | HEALTH INSURANCE | 5,642.60 | 0 | 5,642.60- | Y | | | |
| | | 53 -501-5610 | UNEMPLOYMENT INSURANCE | 389.90 | 0 | 389.90- | Y | | | |
| | | 53 -501-5810 | SECURITY BENEFIT | 250.00 | 0 | 250.00- | Y | | | |
| | | 53 -501-6030 | TELEPHONE | 611.24 | 0 | 1,133.17- | Y | | | |

PACKET: 26951 FEBRUARY 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 53 -501-6100 | ELECTRICITY | 8,986.24 | 0 | 8,986.24- | Y | | | |
| | | 53 -501-6110 | GAS | 1,418.99 | 0 | 1,418.99- | Y | | | |
| | | 53 -501-6120 | CABLE | 1,102.55 | 0 | 3,279.48- | Y | | | |
| | | 54 -2000 | DUE TO POOLED CASH | 27.96-* | | | | | | |
| | | 54 -501-6100 | ELECTRICITY | 0.00 | 0 | 0.00 | | | | |
| | | 54 -501-6110 | GAS | 27.96 | 0 | 27.96- | Y | | | |
| | | 56 -2000 | DUE TO POOLED CASH | 1,679.14-* | | | | | | |
| | | 56 -501-6030 | TELEPHONE | 292.74 | 0 | 535.41- | Y | | | |
| | | 56 -501-6100 | ELECTRICITY | 706.45 | 0 | 706.45- | Y | | | |
| | | 56 -501-6110 | GAS | 679.95 | 0 | 679.95- | Y | | | |
| | | 57 -2000 | DUE TO POOLED CASH | 192.86-* | | | | | | |
| | | 57 -501-6100 | ELECTRICITY | 88.99 | 0 | 88.99- | Y | | | |
| | | 57 -501-6110 | GAS | 103.87 | 0 | 103.87- | Y | | | |
| | | 64 -2000 | DUE TO POOLED CASH | 223.63-* | | | | | | |
| | | 64 -501-6100 | ELECTRICITY | 156.69 | 0 | 201.49- | Y | | | |
| | | 64 -501-6110 | GAS | 66.94 | 0 | 66.94- | Y | | | |
| | | 99 -1600 | DUE FROM OTHER FUNDS | 362,877.85 * | | | | | | |
| | | 99 -2550 | DUE TO FNB OMAHA - CC | 36,909.49 | | | | | | |
| | | | ** 2023 YEAR TOTALS | 399,787.34 | | | | | | |

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

** END OF REPORT **

MARCH 2023 DRAFT

$ 495,423.23

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-002112 ADVANCE INSURANCE COMPANY | | | | | | |
| I-MARCH 23-DRAFT | 3/31/2023 | MARCH 2023 LIFE INSURANCE | 271.64 | | | |
| | AP | DRAFT DFT 001151 3/31/2023 | | 1099: N | | |
| | | LIFE INSURANCE | | 01 501-5510 | HEALTH INSURANC | 10.80 |
| | | LIFE INSURANCE | | 01 502-5510 | HEALTH INSURANC | 2.70 |
| | | LIFE INSURANCE | | 01 511-5510 | HEALTH INSURANC | 12.56 |
| | | LIFE INSURANCE | | 01 521-5510 | HEALTH INSURANC | 62.10 |
| | | LIFE INSURANCE | | 01 522-5510 | HEALTH INSURANC | 2.70 |
| | | LIFE INSURANCE | | 01 526-5510 | HEALTH INSURANC | 37.80 |
| | | LIFE INSURANCE | | 01 533-5510 | HEALTH INSURANC | 13.50 |
| | | LIFE INSURANCE | | 01 541-5510 | HEALTH INSURANC | 13.50 |
| | | LIFE INSURANCE | | 01 542-5510 | HEALTH INSURANC | 16.20 |
| | | LIFE INSURANCE | | 01 545-5510 | HEALTH INSURANC | 5.40 |
| | | LIFE INSURANCE | | 01 547-5510 | HEALTH INSURANC | 5.40 |
| | | LIFE INSURANCE | | 01 548-5510 | HEALTH INSURANC | 1.76 |
| | | LIFE INSURANCE | | 31 501-5510 | HEALTH INSURANC | 2.70 |
| | | LIFE INSURANCE | | 33 561-5510 | HEALTH INSURANC | 17.96 |
| | | LIFE INSURANCE | | 33 562-5510 | HEALTH INSURANC | 21.60 |
| | | LIFE INSURANCE | | 33 563-5510 | HEALTH INSURANC | 2.70 |
| | | LIFE INSURANCE | | 33 564-5510 | HEALTH INSURANC | 8.10 |
| | | LIFE INSURANCE | | 33 565-5510 | HEALTH INSURANC | 2.70 |
| | | LIFE INSURANCE | | 37 501-5510 | HEALTH INSURANC | 15.26 |
| | | LIFE INSURANCE | | 53 501-5510 | HEALTH INSURANC | 16.20 |
| | | === VENDOR TOTALS === | 271.64 | | | |
| 01-035889 AT&T | | | | | | |
| I-MARCH 23-DRAFT | 3/31/2023 | AT&T PHONE BILL | 7,388.08 | | | |
| | AP | DRAFT DFT 001160 3/31/2023 | | 1099: N | | |
| | | 316 140-9963 880 2 | | 08 501-8690 | PROJECT COST | 421.29 |
| | | 620 331-1312 446 1 | | 53 501-6030 | TELEPHONE | 533.27 |
| | | 620 331-2202 978 4 | | 56 501-6030 | TELEPHONE | 292.54 |
| | | 316 A08-0720 511 6 | | 08 501-8690 | PROJECT COST | 2,240.12 |
| | | 913 A19-0693 823 9 | | 01 509-6030 | TELEPHONE | 3,900.86 |
| | | === VENDOR TOTALS === | 7,388.08 | | | |
| 01-036623 AT&T | | | | | | |
| I-56209067-DRAFT | 3/31/2023 | AT&T PHONE BILL | 1,737.60 | | | |
| | AP | DRAFT DFT 001162 3/31/2023 | | 1099: N | | |
| | | 831-001-1190 884 | | 01 509-6031 | INTERNET | 1,737.60 |
| | | === VENDOR TOTALS === | 1,737.60 | | | |

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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-034736 AT&T MOBILITY | | | | | | |
| I-287259440768022023 | 3/31/2023 | AT&T MOBILITY | 384.96 | | | |
| | AP | DRAFT DFT 001156 3/31/2023 | | 1099: N | | |
| | | AT&T MOBILITY | | 01 509-6030 | TELEPHONE | 384.96 |
| I-2873218712630223 | 3/31/2023 | AT&T MOBILITY | 88.77 | | | |
| | AP | DRAFT DFT 001156 3/31/2023 | | 1099: N | | |
| | | AT&T MOBILITY | | 01 509-6030 | TELEPHONE | 88.77 |
| I-MAR 23-FIRSTNET | 3/31/2023 | FIRST NET | 2,153.76 | | | |
| | AP | DRAFT DFT 001156 3/31/2023 | | 1099: N | | |
| | | FIRE BLDG INSPECTOR | | 01 526-6030 | TELEPHONE | 50.24 |
| | | MEMORIAL HALL | | 01 547-6030 | TELEPHONE | 45.18 |
| | | PARK & ZOO DIRECTOR | | 01 541-6030 | TELEPHONE | 45.18 |
| | | CEMETERY SEXTON | | 01 545-6030 | TELEPHONE | 45.18 |
| | | 911 CENTER | | 01 509-6030 | TELEPHONE | 45.18 |
| | | WATER SEWER | | 33 564-6030 | TELEPHONE | 17.75 |
| | | ZOO SUPERVISOR | | 01 542-6030 | TELEPHONE | 45.18 |
| | | AIRPORT | | 31 501-6030 | TELEPHONE | 31.96 |
| | | CODE ENFORCEMENT HOTSPOT | | 01 527-6030 | TELEPHONE | 41.24 |
| | | POLICE DETECTIVES | | 01 521-6030 | TELEPHONE | 45.18 |
| | | POLICE SUPERVISOR PHONE | | 01 521-6030 | TELEPHONE | 45.18 |
| | | FIRE/EMS MED 3 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | FIRE/EMS MED 2 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | FIRE/EMS MED 1 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | WATER SEWER | | 33 563-6030 | TELEPHONE | 45.18 |
| | | WWTP HOTSPOT | | 33 564-6030 | TELEPHONE | 41.24 |
| | | CITY MANAGER HOTSPOT | | 01 501-6030 | TELEPHONE | 41.24 |
| | | AIRPORT HOTSPOT | | 31 501-6030 | TELEPHONE | 41.24 |
| | | IHA MAINTANCE ON CALL LINE | | 53 501-6030 | TELEPHONE | 45.18 |
| | | STREET | | 01 533-6030 | TELEPHONE | 45.18 |
| | | CITY MANAGER HOTSPOT | | 01 501-6030 | TELEPHONE | 41.24 |
| | | DEPUTY CITY CLERK HOTSPOT | | 01 511-6030 | TELEPHONE | 41.24 |
| | | ASSIST. CITY MANAGER HOTSPOT | | 01 501-6030 | TELEPHONE | 41.24 |
| | | IT DIRECTOR | | 01 501-6030 | TELEPHONE | 50.24 |
| | | ANIMAL CONTROL | | 01 522-6030 | TELEPHONE | 50.24 |
| | | FIRE EMS | | 01 526-6030 | TELEPHONE | 41.24 |
| | | AIRPORT ONCALL PHONE | | 31 501-6030 | TELEPHONE | 50.24 |
| | | BACK UP CITY | | 01 509-6030 | TELEPHONE | 45.18 |
| | | PENN TERRACE ONCALL | | 53 501-6030 | TELEPHONE | 32.03 |
| | | METER READER | | 33 563-6030 | TELEPHONE | 50.24 |
| | | CODE ENFORCEMENT | | 01 526-6030 | TELEPHONE | 45.18 |
| | | 5 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | SANITATION SUPERVISOR | | 37 501-6030 | TELEPHONE | 45.18 |
| | | 6 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 2 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 1 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 3 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | 4 CITY OF INDY | | 01 509-6030 | TELEPHONE | 41.24 |
| | | POLICE DETECTIVE | | 01 509-6030 | TELEPHONE | 50.24 |
| | | FIRE/EMS MED 4 | | 01 526-6030 | TELEPHONE | 50.24 |

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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-034736 AT&T MOBILITY | | ( ** CONTINUED ** ) | | | | |
| | | MEDIC 4 | | 01 526-6030 | TELEPHONE | 50.24 |
| | | ON CALL STREETS | | 01 533-6030 | TELEPHONE | 50.24 |
| | | INDEPENDENCE SCHOOL | | 01 521-6030 | TELEPHONE | 41.24 |
| | | ENGINEER | | 33 563-6030 | TELEPHONE | 45.18 |
| | | BACK UP 1 CITY | | 01 509-6030 | TELEPHONE | 45.18 |
| | | AIRPORT BLDG HOT SPOT | | 31 501-6030 | TELEPHONE | 41.24 |
| | | POLICE SGT | | 01 521-6030 | TELEPHONE | 45.18 |
| | | POLICE TABLET | | 01 521-6030 | TELEPHONE | 41.24 |
| | | POLICE DETECTIVE ON CALL | | 01 521-6030 | TELEPHONE | 45.18 |
| | | === VENDOR TOTALS === | 2,627.49 | | | |
| 01-033052 ATMOS ENERGY | | | | | | |
| I-MAR 23-DRAFT | 3/31/2023 | ATMOS FEB 2023/MAR 23 DRAFT | 22,526.91 | | | |
| | AP | DRAFT DFT 001155 3/31/2023 | | 1099: N | | |
| | | 1822 WELLS DR/3019022575 | | 01 541-6110 | GAS | 222.21 |
| | | 1729 N 5TH ST/3019023770 | | 01 545-6110 | GAS | 448.64 |
| | | 700 N CR 4100 ST/3019595662 | | 33 564-6110 | GAS | 563.05 |
| | | 436 A ST/3019650851 | | 31 501-6110 | GAS | 316.19 |
| | | 498 FREEDOM DR/3019651305 | | 31 501-6110 | GAS | 279.03 |
| | | 100 FREEDOM DR/3018498000 | | 31 501-6110 | GAS | 223.82 |
| | | 3317 CR 3600/4020903315 | | 31 501-6110 | GAS | 51.76 |
| | | 401 S PENN AVE/3019687189 | | 53 501-6110 | GAS | 1,063.18 |
| | | 129 S 19TH ST/4015321347 | | 64 501-6110 | GAS | 63.97 |
| | | 128 S 21ST ST/3020070314 | | 37 501-6110 | GAS | 1,013.47 |
| | | 500 W RAILROAD ST/3012073069 | | 33 562-6110 | GAS | 997.43 |
| | | 900 N 9TH ST/3012036484 | | 01 533-6110 | GAS | 1,741.65 |
| | | 900 W MYRTLE ST/4019320395 | | 01 526-6110 | GAS | 1,847.84 |
| | | 408 1/2 S 8TH ST | | 57 501-6110 | GAS | 110.82 |
| | | 520 E OAK ST/3018012551 | | 33 561-6110 | GAS | 2,018.79 |
| | | 912 COFFEYVILLE/3020383432 | | 56 501-6110 | GAS | 110.82 |
| | | 916 E CEDAR ST/3020383914 | | 56 501-6110 | GAS | 138.92 |
| | | 915 E EDISON ST/3020383683 | | 56 501-6110 | GAS | 133.51 |
| | | 920 E CEDAR ST/3020383254 | | 56 501-6110 | GAS | 305.36 |
| | | 1412 N 5TH ST/3018086660 | | 01 541-6110 | GAS | 1,265.09 |
| | | MEMORIAL HALL | | 01 547-6110 | GAS | 615.81 |
| | | BLDG D | | 01 548-6110 | GAS | 1,869.04 |
| | | 1736 N 5TH ST/3015903595 | | 01 541-6110 | GAS | 592.62 |
| | | 108 E CHESTNUT/4002958158 | | 01 547-6110 | GAS | 62.92 |
| | | 1729 N 5TH ST/3019023770 | | 01 545-6110 | GAS | 223.08 |
| | | 1822 WELLS/3019022575 | | 01 541-6110 | GAS | 111.66 |
| | | 1736 N 5TH/3015903595 | | 01 541-6110 | GAS | 337.98 |
| | | 700 N CR 4100 ST/3019595662 | | 33 564-6110 | GAS | 2,271.02 |
| | | 917 E WALNUT/3045579050 | | 54 501-6110 | GAS | 126.27 |
| | | 408 S 8TH ST/3044791107 | | 57 501-6110 | GAS | 0.00 |
| | | 1017 E WALNUT/3045952664 | | 54 501-6110 | GAS | 89.41 |
| | | 520 E OAK ST/3018012551 | | 33 561-6110 | GAS | 0.00 |
| | | 1013 E WALNUT/3048164957 | | 54 501-6110 | GAS | 53.15 |
| | | 1013 E WALNUT/3048164957 | | 54 501-6110 | GAS | 261.98 |
| | | 225 E MAIN ST/3055236937 | | 01 548-6110 | GAS | 224.77 |

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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-033052 ATMOS ENERGY | | ( ** CONTINUED ** ) | | | | |
| | | 225 E MAIN ST/3055236937 | | 01 526-6110 | GAS | 0.00 |
| | | 120 N 6TH ST/3057426755 | | 01 504-6110 | GAS | 2,771.65 |
| | | === VENDOR TOTALS === | 22,526.91 | | | |
| 01-037221 BAY BRIDGE ADM, LLC | | | | | | |
| I-107131-DRAFT | 3/31/2023 | DECEMBER 2022 BENEFITS | 537.07 | | | |
| | AP | DRAFT DFT 001166 3/31/2023 | | 1099: N | | |
| | | GENERAL HEALTHCARE FLEX | | 01 2588 | HEALTHCARE FLEX | 393.32 |
| | | HOUSING HEALTHCARE FLEX | | 53 2588 | HEALTHCARE FLEX | 93.75 |
| | | HOUSING HEALTHCARE FLEX | | 53 2588 | HEALTHCARE FLEX | 50.00 |
| I-107974-DRAFT | 3/31/2023 | JANUARY 2023 BENEFITS | 891.64 | | | |
| | AP | DRAFT DFT 001166 3/31/2023 | | 1099: N | | |
| | | GENERAL HEALTHCARE FLEX | | 01 2588 | HEALTHCARE FLEX | 808.32 |
| | | WATER/SEWER HEALTHCARE FLEX | | 33 2588 | HEALTHCARE FLEX | 0.00 |
| | | SANITATION HEALTHCARE FLEX | | 37 2588 | HEALTHCARE FLEX | 83.32 |
| | | HOUSING HEALTHCARE FLEX | | 53 2588 | HEALTHCARE FLEX | 0.00 |
| I-108829-DRAFT | 3/31/2023 | FEBRUARY 2023 BENEFITS | 841.64 | | | |
| | AP | DRAFT DFT 001166 3/31/2023 | | 1099: N | | |
| | | GENERAL HEALTHCARE FLEX | | 01 2588 | HEALTHCARE FLEX | 758.32 |
| | | WATER/SEWER HEALTHCARE FLEX | | 33 2588 | HEALTHCARE FLEX | 0.00 |
| | | SANITATION HEALTHCARE FLEX | | 37 2588 | HEALTHCARE FLEX | 83.32 |
| | | HOUSING HEALTHCARE FLEX | | 53 2588 | HEALTHCARE FLEX | 0.00 |
| | | === VENDOR TOTALS === | 2,270.35 | | | |
| 01-036634 BAY BRIDGE ADMINISTRATORS, LLC | | | | | | |
| I-DEC 22-DRAFT | 3/31/2023 | DECEMBER 2022 BENEFITS | 1,607.15 | | | |
| | AP | DRAFT DFT 001163 3/31/2023 | | 1099: N | | |
| | | GENERAL CANCER | | 01 2591 | CANCER INS PAYA | 213.86 |
| | | WATER/SEWER CANCER | | 33 2591 | CANCER INS PAYA | 56.44 |
| | | GENERAL ACCIDENTAL DEATH | | 01 2592 | ACCIDENTAL DEAT | 17.46 |
| | | WATER/SEWER ACC DEATH | | 33 2592 | ACCIDENTAL DEAT | 24.90 |
| | | GENERAL ST DISABILITY | | 01 2593 | SHORT TERM DISA | 95.72 |
| | | HOUSING ST DISABILITY | | 53 2593 | SHORT TERM DISA | 56.30 |
| | | GENERAL TERM LIFE | | 01 2594 | TERM LIFE INSUR | 179.12 |
| | | WATER/SEWER TERM LIFE | | 33 2594 | TERM LIFE INSUR | 24.50 |
| | | HOUSING TERM LIFE | | 53 2594 | TERM LIFE INSUR | 18.00 |
| | | GENERAL MASA | | 01 2600 | MASA_EMERGENT A | 98.00 |
| | | WATER/SEWER MASA | | 33 2600 | MASA_EMERGENT I | 14.00 |
| | | GENERAL VISION | | 01 2587 | VISION PLAN PAY | 565.68 |
| | | WATER/SEWER VISION | | 33 2587 | VISION PLAN PAY | 175.61 |
| | | SANITATION VISION | | 37 2587 | VISION PLAN PAY | 43.84 |
| | | HOUSING VISION | | 53 2587 | VISION PLAN PAY | 23.72 |

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| -------ID------- | ITM DATE / BANK CODE | ---------DESCRIPTION--------- | GROSS / DISCOUNT | P.O. # / G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-036634 BAY BRIDGE ADMINISTRATORS, LLC( ** CONTINUED ** ) | | | | | | |
| I-FEB 23-DRAFT | 3/31/2023 | FEBRUARY 2023 BENEFITS | 2,162.58 | | | |
| | AP | DRAFT DFT 001163 3/31/2023 | | 1099: N | | |
| | | GENERAL VISION | | 01 2587 | VISION PLAN PAY | 766.48 |
| | | WATER/SEWER VISION | | 33 2587 | VISION PLAN PAY | 189.10 |
| | | SANITATION VISION | | 37 2587 | VISION PLAN PAY | 72.00 |
| | | AIRPORT VISION | | 31 2587 | VISION PLAN PAY | 42.74 |
| | | HOUSING VISION | | 53 2587 | VISION PLAN PAY | 33.80 |
| | | GENERAL CANCER | | 01 2591 | CANCER INS PAYA | 177.14 |
| | | WATER/SEWER CANCER | | 33 2591 | CANCER INS PAYA | 56.44 |
| | | GENERAL ACCIDENTAL DEATH | | 01 2592 | ACCIDENTAL DEAT | 0.00 |
| | | WATER/SEWER ACCIDENTAL DEATH | | 33 2592 | ACCIDENTAL DEAT | 24.90 |
| | | GENERAL SHORT TERM DISABILITY | | 01 2593 | SHORT TERM DISA | 127.56 |
| | | AIRPORT SHORT TERM DISABILITY | | 31 2593 | SHORT TERM DISA | 0.00 |
| | | HOUSING SHORT TERM DISABILITY | | 53 2593 | SHORT TERM DISA | 56.30 |
| | | SANITATION SHORT TERM DISABILI | | 37 2593 | SHORT TERM DISA | 53.06 |
| | | GENERAL TERM LIFT | | 01 2594 | TERM LIFE INSUR | 153.06 |
| | | AIRPORT TERM LIFT | | 31 2594 | TERM LIFE INSUR | 0.00 |
| | | WATER/SEWER TERM LIFE | | 33 2594 | TERM LIFE INSUR | 0.00 |
| | | HOUSING TERM LIFT | | 53 2594 | TERM LIFE INSUR | 18.00 |
| | | GENERAL MASA | | 01 2600 | MASA_EMERGENT A | 322.00 |
| | | WATER/SEWER | | 33 2600 | MASA_EMERGENT I | 56.00 |
| | | WATER/SEWER | | 31 2600 | MASA_EMERGENT I | 14.00 |
| I-JAN 23-DRAFT | 3/31/2023 | JANUARY 2023 BENEFITS | 2,069.94 | | | |
| | AP | DRAFT DFT 001163 3/31/2023 | | 1099: N | | |
| | | GENERAL VISION | | 01 2587 | VISION PLAN PAY | 732.60 |
| | | WATER/SEWER VISION | | 33 2587 | VISION PLAN PAY | 200.34 |
| | | SANITATION VISION | | 37 2587 | VISION PLAN PAY | 72.00 |
| | | AIRPORT VISION | | 31 2587 | VISION PLAN PAY | 31.50 |
| | | HOUSING VISION | | 53 2587 | VISION PLAN PAY | 33.80 |
| | | GENERAL CANCER | | 01 2591 | CANCER INS PAYA | 177.14 |
| | | WATER/SEWER CANCER | | 33 2591 | CANCER INS PAYA | 56.44 |
| | | GENERAL ACCIDENTAL DEATH | | 01 2592 | ACCIDENTAL DEAT | 0.00 |
| | | WATER/SEWER ACCIDENTAL DEATH | | 33 2592 | ACCIDENTAL DEAT | 24.90 |
| | | GENERAL SHORT TERM DISABILITY | | 01 2593 | SHORT TERM DISA | 124.80 |
| | | AIRPORT SHORT TERM DISABILITY | | 31 2593 | SHORT TERM DISA | 0.00 |
| | | HOUSING SHORT TERM DISABILITY | | 53 2593 | SHORT TERM DISA | 56.30 |
| | | SANITATION SHORT TERM DISABILI | | 37 2593 | SHORT TERM DISA | 53.06 |
| | | GENERAL TERM LIFT | | 01 2594 | TERM LIFE INSUR | 139.06 |
| | | AIRPORT TERM LIFT | | 31 2594 | TERM LIFE INSUR | 0.00 |
| | | WATER/SEWER TERM LIFE | | 33 2594 | TERM LIFE INSUR | 0.00 |
| | | HOUSING TERM LIFT | | 53 2594 | TERM LIFE INSUR | 18.00 |
| | | GENERAL MASA | | 01 2600 | MASA_EMERGENT A | 280.00 |
| | | WATER/SEWER | | 33 2600 | MASA_EMERGENT I | 70.00 |
| | | === VENDOR TOTALS === | 5,839.67 | | | |

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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-035464 CONOCO-PHILLIPS FLEET SERVICES | | | | | | |
| I-MAR 23-STATEMENT | 3/31/2023 | FEB 23/MAR 2023 DRAFT | 72.50 | | | |
| | AP | DRAFT DFT 001158 3/31/2023 | | 1099: N | | |
| | | REACTIVATION FEE | | 01 509-6300 | MEMBERSHIP DUES | 0.00 |
| | | M HAMILTON | | 01 526-7200 | GASOLINE | 38.50 |
| | | D. COWAN FUEL | | 01 526-7200 | GASOLINE | 0.00 |
| | | L. HELKENBERG | | 01 521-7200 | GASOLINE | 0.00 |
| | | MEDIC 3 | | 01 526-7200 | GASOLINE | 0.00 |
| | | D BRYANT | | 01 521-7200 | GASOLINE | 34.00 |
| | | HARRISON | | 01 521-7200 | GASOLINE | 0.00 |
| | | === VENDOR TOTALS === | 72.50 | | | |
| 01-037586 DIRECTV | | | | | | |
| I-MARCH 23-DRAFT | 3/31/2023 | FEB/MAR DIRECTV | 1,102.55 | | | |
| | AP | DRAFT DFT 001169 3/31/2023 | | 1099: N | | |
| | | AUG/SEPT DIRECTV | | 53 501-6120 | CABLE | 1,102.55 |
| | | === VENDOR TOTALS === | 1,102.55 | | | |
| 01-032855 EVERGY | | | | | | |
| I-MARCH 23-035793626 | 3/31/2023 | EVERGY FEB 23/MARCH 23 DRAFT | 80,748.53 | | | |
| | AP | DRAFT DFT 001154 3/31/2023 | | 1099: N | | |
| | | 121 E RR-SKATEPARK/2910510004 | | 01 541-6100 | ELECTRICITY | 23.87 |
| | | 300 E OAK FOUNTAIN/2539907547 | | 01 541-6100 | ELECTRICITY | 73.27 |
| | | 520 E OAK WP PAD/4683491487 | | 33 561-6100 | ELECTRICITY | 10,315.58 |
| | | 921 HACKNEY WT/9188501367 | | 33 561-6100 | ELECTRICITY | 59.19 |
| | | 204 W RAILROAD POLE/6619221926 | | 01 533-6100 | ELECTRICITY | 446.61 |
| | | 3600-WEST/2331053208 | | 31 501-6100 | ELECTRICITY | 435.34 |
| | | 111 N 6TH/2786658564 | | 01 533-6100 | ELECTRICITY | 107.11 |
| | | 300 W RAILROAD/7705718375 | | 33 562-6100 | ELECTRICITY | 153.34 |
| | | 900 BIRDIE DR/7627895575 | | 33 565-6100 | ELECTRICITY | 38.37 |
| | | 2814 W MAIN/0881894506 | | 01 533-6100 | ELECTRICITY | 27.52 |
| | | 2500 W MAIN SIGN/3786624925 | | 01 533-6100 | ELECTRICITY | 70.33 |
| | | S PENN ROAD/7710516936 | | 01 533-6100 | ELECTRICITY | 22.73 |
| | | TRAFFIC LIGHTS 13TH & LAUREL | | 01 533-6100 | ELECTRICITY | 10.75 |
| | | 130 E MAIN/7665453535 | | 01 533-6100 | ELECTRICITY | 46.08 |
| | | 1230 N PENN SIGNAL/7700766013 | | 01 533-6100 | ELECTRICITY | 42.15 |
| | | 131 N 10TH SIG LGT/2156512740 | | 01 533-6100 | ELECTRICITY | 51.42 |
| | | 101 S 10TH SIG LTS/0217020285 | | 01 533-6100 | ELECTRICITY | 48.99 |
| | | 3354 HWY 160 SIGN/8400515520 | | 01 533-6100 | ELECTRICITY | 22.73 |
| | | 229 N 10TH SIG LTS/6748863029 | | 01 533-6100 | ELECTRICITY | 45.27 |
| | | 3029 N PENN SIG LTS/3440044989 | | 01 533-6100 | ELECTRICITY | 22.73 |
| | | 2010 N PENN/5964927423 | | 01 533-6100 | ELECTRICITY | 23.87 |
| | | 204 W RAILROAD/7705687615 | | 01 533-6100 | ELECTRICITY | 358.82 |
| | | 1300 S 17TH - RR #2/7721529010 | | 33 561-6100 | ELECTRICITY | 333.77 |
| | | WATER TOW COLLEGE/7710547691 | | 33 561-6100 | ELECTRICITY | 123.77 |
| | | 109 S 21ST/7795783655 | | 33 562-6100 | ELECTRICITY | 26.69 |
| | | 320 W RAILROAD/7705779896 | | 33 561-6100 | ELECTRICITY | 272.14 |

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| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-032855 EVERGY | | ( ** CONTINUED ** ) | | | | |
| | | WATER TOWER - no/3320068847 | | 33 561-6100 | ELECTRICITY | 31.28 |
| | | 150 4TH AVE/3702359441 | | 33 561-6100 | ELECTRICITY | 268.26 |
| | | 2820 N 24TH/7797567739 | | 33 565-6100 | ELECTRICITY | 81.55 |
| | | 2800 N 10TH/7769852974 | | 33 565-6100 | ELECTRICITY | 0.00 |
| | | RR4 MORNINGSIDE/7738447014 | | 33 565-6100 | ELECTRICITY | 24.86 |
| | | 824 E MYRTLE/7681541012 | | 33 565-6100 | ELECTRICITY | 86.86 |
| | | 2900 CROWN DR/4245643827 | | 33 565-6100 | ELECTRICITY | 26.45 |
| | | 2201 W SYAMORE SW L/7765528048 | | 33 564-6100 | ELECTRICITY | 83.15 |
| | | WATER/SEWAGE RT 4/7758071892 | | 33 564-6100 | ELECTRICITY | 7,436.48 |
| | | 1021 TAYLOR SEWER/7405880245 | | 33 564-6100 | ELECTRICITY | 44.02 |
| | | 3319 CR 3600/8847385280 | | 33 564-6100 | ELECTRICITY | 140.49 |
| | | 1600 W MAPLE/6551883497 | | 01 523-6100 | ELECTRICITY | 24.81 |
| | | SIRENS 6TH&MYRTLE/7749120739 | | 01 523-6100 | ELECTRICITY | 110.58 |
| | | 18TH & CIRCLE SIREN/4196849826 | | 01 523-6100 | ELECTRICITY | 24.43 |
| | | 10TH & MAPLE SIREN/1863475148 | | 01 523-6100 | ELECTRICITY | 26.42 |
| | | 321 S 16TH SIREN/7439441967 | | 01 523-6100 | ELECTRICITY | 25.87 |
| | | 2ND & BIRCH SIREN/2561174269 | | 01 523-6100 | ELECTRICITY | 24.96 |
| | | 2200 W LAUREL SIREN/8769657587 | | 01 523-6100 | ELECTRICITY | 50.99 |
| | | 2412 N 10TH SIREN/7635856902 | | 01 523-6100 | ELECTRICITY | 25.65 |
| | | 200 WESTMINSTER/1387340884 | | 01 523-6100 | ELECTRICITY | 26.01 |
| | | 140 N 6TH CITY HALL/7806119010 | | 01 504-6100 | ELECTRICITY | 0.00 |
| | | 2814 W MAIN/4682460184 | | 01 504-6100 | ELECTRICITY | 24.65 |
| | | 466 F STREET/4342013463 | | 31 501-6100 | ELECTRICITY | 27.25 |
| | | 3615 CR 3300/7624019813 | | 31 501-6100 | ELECTRICITY | 22.73 |
| | | 466 FREEDOM DR/9667367883 | | 31 501-6100 | ELECTRICITY | 216.26 |
| | | INDEP AIR BASE/3396395844 | | 31 501-6100 | ELECTRICITY | 43.81 |
| | | INDEP AIR BASE/3237539966 | | 31 501-6100 | ELECTRICITY | 81.97 |
| | | 100 A STREET/8822551304 | | 31 501-6100 | ELECTRICITY | 301.46 |
| | | INDEP AIR BASE/0567052448 | | 31 501-6100 | ELECTRICITY | 209.02 |
| | | RR1 AWOS SITE/7549621924 | | 31 501-6100 | ELECTRICITY | 47.40 |
| | | 1700 N PENNCEMETERY/7631402211 | | 01 545-6100 | ELECTRICITY | 68.19 |
| | | RT RD CEMETERY/7738416251 | | 01 545-6100 | ELECTRICITY | 66.38 |
| | | EAST MAUSOLEUM/4049141848 | | 01 545-6100 | ELECTRICITY | 33.23 |
| | | 1690 OVERLOOK DR/0713871660 | | 33 561-6100 | ELECTRICITY | 87.99 |
| | | 110 E MYRTLE ALY 4/9176640368 | | 01 533-6100 | ELECTRICITY | 46.82 |
| | | 111 E MYRTLE ALY 3/6008648446 | | 01 533-6100 | ELECTRICITY | 31.80 |
| | | 113 E LAUREL ALY 5/2938533747 | | 01 533-6100 | ELECTRICITY | 37.88 |
| | | 112 E LAUREL ALY 6/3515450168 | | 01 533-6100 | ELECTRICITY | 50.35 |
| | | 113 W MAIN ALLEY/0716572762 | | 01 533-6100 | ELECTRICITY | 23.87 |
| | | 225 E MAIN/1926226549 | | 01 528-6100 | ELECTRICITY | 163.34 |
| | | 102 W CHESTNUT/0425275047 | | 01 533-6100 | ELECTRICITY | 72.58 |
| | | 112 E MAIN ALLEY #2/0665333086 | | 01 533-6100 | ELECTRICITY | 43.93 |
| | | 112 W LAUREL ALLEY/9955437429 | | 01 533-6100 | ELECTRICITY | 40.22 |
| | | 113 W LAUREL ALLEY/3323646263 | | 01 533-6100 | ELECTRICITY | 47.80 |
| | | 113 W MYRTLE ALLEY/8564039307 | | 01 533-6100 | ELECTRICITY | 37.61 |
| | | 112 W MAIN ALLEY/5687095026 | | 01 533-6100 | ELECTRICITY | 37.43 |
| | | 112 W MYRTLE ALLEY/7783054069 | | 01 533-6100 | ELECTRICITY | 33.52 |
| | | CITY HALL N 120/7634447454 | | 01 547-6100 | ELECTRICITY | 4,868.97 |
| | | 430 N PENN AVE/4208974247 | | 01 547-6100 | ELECTRICITY | 61.79 |
| | | 431 N 6TH STREET/8440627385 | | 01 547-6100 | ELECTRICITY | 56.62 |
| | | RIVERSIDE PARK/7623896772 | | 01 541-6100 | ELECTRICITY | 3,365.52 |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-032855 EVERGY | | ( ** CONTINUED ** ) | | | | |
| | | ZOO SHELTER STORAGE/5436316563 | | 01 541-6100 | ELECTRICITY | 168.98 |
| | | 125 S 21 ST STREET/7795845178 | | 37 501-6100 | ELECTRICITY | 87.01 |
| | | 1301 N 5TH - POOL/6222945624 | | 01 541-6100 | ELECTRICITY | 308.56 |
| | | 401 S PENN/7694490971 | | 53 501-6100 | ELECTRICITY | 9,885.42 |
| | | 920 E CEDAR ST/8186251000 | | 56 501-6100 | ELECTRICITY | 203.40 |
| | | 916 E CEDAR ST 1/6591851000 | | 56 501-6100 | ELECTRICITY | 53.88 |
| | | 916 E CEDAR ST 2/7591851000 | | 56 501-6100 | ELECTRICITY | 20.30 |
| | | 916 E CEDAR ST 3/8591851000 | | 56 501-6100 | ELECTRICITY | 37.08 |
| | | 915 E EDDISON/8082551000 | | 56 501-6100 | ELECTRICITY | 142.08 |
| | | 912E COFFEYVILLE/5082551000 | | 56 501-6100 | ELECTRICITY | 186.94 |
| | | 408 S 8TH ST/3107290589 | | 57 501-6100 | ELECTRICITY | 38.50 |
| | | 400 S PENN AVE/5325357609 | | 51 501-6100 | ELECTRICITY | 29.07 |
| | | 312 N 8TH ST/2798433148 | | 01 509-6100 | ELECTRICITY | 23.87 |
| | | 113 N 6TH ST SIREN/2776650243 | | 01 534-6100 | ELECTRICITY | 25.89 |
| | | 108 E CHESTNUT ST/0191053666 | | 01 547-6100 | ELECTRICITY | 27.27 |
| | | 106 E CHESTNUT/1866349485 | | 01 547-6100 | ELECTRICITY | 30.47 |
| | | WALD SEWER LIFT/6652024823 | | 33 564-6100 | ELECTRICITY | 551.16 |
| | | WALD SEWER LIFT/6652024823 | | 33 564-6100 | ELECTRICITY | 0.00 |
| | | 951 S CEMENT/9038147320 | | 33 564-6100 | ELECTRICITY | 1,922.40 |
| | | STREET LIGHTS/0674286401 | | 01 534-6100 | ELECTRICITY | 13,594.27 |
| | | 816 W MYRTLE SAL/5688602703 | | 01 548-6100 | ELECTRICITY | 193.63 |
| | | 401 N 10TH ST/8335679740 | | 01 534-6100 | ELECTRICITY | 43.83 |
| | | 800 W MYRTLE SAL/2522536949 | | 01 548-6100 | ELECTRICITY | 8,709.68 |
| | | 800 W MYRTLE ST CEP/9452238148 | | 01 548-6100 | ELECTRICITY | 9,249.32 |
| | | 129 S 19TH ST/9626520026 | | 64 501-6100 | ELECTRICITY | 109.62 |
| | | 605 N 15TH ST SIREN/6689151886 | | 01 534-6100 | ELECTRICITY | 26.37 |
| | | 4195 HWY 160/7321944706 | | 01 509-6100 | ELECTRICITY | 45.46 |
| | | 1736 N 5TH/3261345447 | | 01 541-6100 | ELECTRICITY | 161.35 |
| | | 313 CEMENT/3470051000 | | 54 501-6100 | ELECTRICITY | 0.00 |
| | | 1017 E WALNUT/4286941000 | | 54 501-6100 | ELECTRICITY | 47.60 |
| | | 309 CEMENT/4470051000 | | 54 501-6100 | ELECTRICITY | 0.00 |
| | | 917 E WALNUT/7186941000 | | 54 501-6100 | ELECTRICITY | 63.42 |
| | | 1013 E WALNUT/0286941000 | | 54 501-7180 | OTHER BUILDING | 56.56 |
| | | 1002 COFFEYVILLE/9166061000 | | 49 501-6100 | ELECTRICITY | 57.59 |
| | | 951 S CEMENT/9038147320 | | 33 564-6100 | ELECTRICITY | 0.00 |
| | | 120 N 6TH ST/6520366566 | | 01 504-6100 | ELECTRICITY | 0.00 |
| | | 120 N 6TH TRL/1606024298 | | 01 504-6100 | ELECTRICITY | 451.73 |
| | | 900 W MYRTLE/8333419265 | | 01 526-6100 | ELECTRICITY | 2,179.87 |
| | | === VENDOR TOTALS === | 80,748.53 | | | |
| 01-037209 FIRST NATIONAL BANK OF OMAHA | | | | | | |
| I-MARCH 23-STATEMENT 3/31/2023 | | FEB 23/MAR 23 DRAFT | 30,388.93 | | | |
| | AP | DRAFT DFT 001165 3/31/2023 | | 1099: N | | |
| | | NOVEMBER 2022 CC STMT | | 99 2550 | DUE TO FNB OMAH | 30,388.93 |
| | | === VENDOR TOTALS === | 30,388.93 | | | |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-037526 GLOBAL PAYMENTS INTEGRATED | | | | | | |
| I-MAR 23-DRAFT | 3/31/2023 | FEB 2023 CC/MAR 2023 DRAFT | 6,255.11 | | | |
| | AP | DRAFT DFT 001168 3/31/2023 | | 1099: N | | |
| | | UTILITY B | | 33 563-6490 | OTHER PROFESSIO | 5,218.90 |
| | | UTILITY B | | 33 563-6490 | OTHER PROFESSIO | 586.90 |
| | | UTILITY MISC | | 33 563-6490 | OTHER PROFESSIO | 449.31 |
| | | === VENDOR TOTALS === | 6,255.11 | | | |
| 01-013110 KANSAS DEPARTMENT OF | | | | | | |
| I-FEB 23-DRAFT | 3/31/2023 | FEBRUARY 2023 WATER/GAS TAX | 5,642.58 | | | |
| | AP | DRAFT DFT 001152 3/31/2023 | | 1099: N | | |
| | | FEBRUARY 2023 WATER/GAS TAX | | 31 2010 | CITY SALES TAX | 348.39 |
| | | FEBRUARY 2023 WATER/GAS TAX | | 31 2030 | SALES TAX PAYAB | 754.88 |
| | | FEBRUARY 2023 WATER/GAS TAX | | 33 2130 | STATE SALES TAX | 3,112.12 |
| | | FEBRUARY 2023 WATER/GAS TAX | | 33 563-6290 | OTHER TAXES | 1,456.89 |
| | | FEBRUARY 2023 WATER/GAS TAX | | 33 563-6290 | OTHER TAXES | 68.54CR |
| | | FEBRUARY 2023 WATER/GAS TAX | | 31 501-6290 | OTHER TAXES | 98.24 |
| | | FEBRUARY 2023 WATER/GAS TAX | | 31 501-6290 | OTHER TAXES | 59.40CR |
| | | === VENDOR TOTALS === | 5,642.58 | | | |
| 01-035708 KANSAS STATE TREASURER | | | | | | |
| I-134671-DRAFT | 3/31/2023 | MUNICIPAL COURT REVENUE | 608.61 | | | |
| | AP | DRAFT DFT 001159 3/31/2023 | | 1099: N | | |
| | | MUNICIPAL COURT REVENUE | | 01 502-6490 | OTHER PROFESSIO | 608.61 |
| I-2023-BONDS | 3/31/2023 | BOND PAYMENTS | 310,128.13 | | | |
| | AP | DRAFT DFT 001159 3/31/2023 | | 1099: N | | |
| | | BOND: G O REF BND SR 2016-A | | 91 501-8810 | BOND INTEREST | 12,850.00 |
| | | BOND: G O REF BND SR 2022-A | | 91 501-8810 | BOND INTEREST | 260,228.13 |
| | | BOND: G O REF BND SR 2013-A | | 91 501-8810 | BOND INTEREST | 4,387.50 |
| | | BOND: G O REF BND SR 2019 | | 91 501-8810 | BOND INTEREST | 16,650.00 |
| | | BOND: G O REF BND SR 2015-A | | 91 501-8810 | BOND INTEREST | 16,012.50 |
| | | === VENDOR TOTALS === | 310,736.74 | | | |
| 01-032321 PITNEY BOWES | | | | | | |
| I-MARCH 23-DRAFT | 3/31/2023 | POSTAGE | 1,005.00 | | | |
| | AP | DRAFT DFT 001153 3/31/2023 | | 1099: N | | |
| | | POSTAGE | | 01 511-6010 | POSTAGE | 1,005.00 |
| | | === VENDOR TOTALS === | 1,005.00 | | | |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-037182 SPARKLIGHT BUSINESS | | | | | | |
| I-MARCH 23-DRAFT | 3/31/2023 | SPARKLIGHT INTERNET/TELEPHONE | 2,562.86 | | | |
| | AP | DRAFT DFT 001164 3/31/2023 | | 1099: N | | |
| | | 320 W RAILROAD ST/110680360 | | 33 563-6031 | INTERNET | 115.91 |
| | | 522 E OAK ST/110678521 | | 33 563-6031 | INTERNET | 131.44 |
| | | 128 S 21ST ST/110642519 | | 37 501-6031 | INTERNET | 323.75 |
| | | 811 W LAUREL ST/118509850 | | 01 548-6031 | INTERENT | 624.00 |
| | | 1700 N PENN AVE/112989751 | | 01 545-6490 | OTHER PROFESSIO | 164.96 |
| | | 200 W RAILROAD ST/110667623 | | 01 509-6031 | INTERNET | 318.53 |
| | | MEMORIAL HALL/110675816 | | 01 547-6031 | INTERNET | 313.17 |
| | | 320 W RAILROAD ST/110680360 | | 33 563-6031 | INTERNET | 115.91 |
| | | 522 E OAK ST/110678521 | | 33 563-6031 | INTERNET | 131.44 |
| | | 128 S 21ST ST/110642519 | | 37 501-6031 | INTERNET | 323.75 |
| | | === VENDOR TOTALS === | 2,562.86 | | | |
| 01-035989 TOTAH COMMUNICATIONS, INC | | | | | | |
| I-MARCH 23-STATEMENT | 3/31/2023 | 911 PHONE LINES | 55.68 | | | |
| | AP | DRAFT DFT 001161 3/31/2023 | | 1099: N | | |
| | | 911 ELK CITY | | 08 501-8690 | PROJECT COST | 27.84 |
| | | 911 HAVANA | | 08 501-8690 | PROJECT COST | 27.84 |
| | | === VENDOR TOTALS === | 55.68 | | | |
| 01-037328 VERIZON | | | | | | |
| I-MARCH 23-STATEMENT | 3/31/2023 | GPS SERVICES FEB/MAR DRAFT | 783.49 | | | |
| | AP | DRAFT DFT 001167 3/31/2023 | | 1099: N | | |
| | | GPS SERVICES DRAFT | | 01 526-6710 | VEHICLE MAINTEN | 556.64 |
| | | GPS SERVICES DRAFT | | 01 521-6490 | OTHER PROFESSIO | 226.85 |
| | | === VENDOR TOTALS === | 783.49 | | | |
| 01-035378 VERIZON WIRELESS | | | | | | |
| I-9924833228 | 3/31/2023 | VERIZON WIRELESS | 160.08 | | | |
| | AP | DRAFT DFT 001157 3/31/2023 | | 1099: N | | |
| | | VERIZON WIRELESS | | 33 564-6030 | TELEPHONE | 160.08 |
| | | === VENDOR TOTALS === | 160.08 | | | |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|
| 01-037708 WOODRIVER ENERGY LLC. | | | | | | |
| I-325247-DRAFT | 3/31/2023 | NATURAL GAS | 13,247.44 | | | |
| | AP | DRAFT DFT 001170 3/31/2023 | | 1099: N | | |
| | | BUILDING D | | 01 548-6110 | GAS | 10,334.02 |
| | | MEMORIAL HALL | | 01 547-6110 | GAS | 2,913.42 |
| | | === VENDOR TOTALS === | 13,247.44 | | | |
| | | === PACKET TOTALS === | 495,423.23 | | | |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

** T O T A L S **

| | |
|---|---|
| INVOICE TOTALS | 495,423.23 |
| DEBIT MEMO TOTALS | 0.00 |
| CREDIT MEMO TOTALS | 0.00 |
| BATCH TOTALS | 495,423.23 |

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | LINE ITEM ANNUAL BUDGET | LINE ITEM BUDGET OVER AVAILABLE BUDG | GROUP BUDGET ANNUAL BUDGET | GROUP BUDGET OVER AVAILABLE BUDG |
|---|---|---|---|---|---|---|---|---|
| | 2023 | 01 -2000 | DUE TO POOLED CASH | 89,803.03-* | | | | |
| | | 01 -2587 | VISION PLAN PAYABLE | 2,064.76 | | | | |
| | | 01 -2588 | HEALTHCARE FLEX ACCT PAY | 1,959.96 | | | | |
| | | 01 -2591 | CANCER INS PAYABLE | 568.14 | | | | |
| | | 01 -2592 | ACCIDENTAL DEATH & DISME | 17.46 | | | | |
| | | 01 -2593 | SHORT TERM DISABILITY PA | 348.08 | | | | |
| | | 01 -2594 | TERM LIFE INSURANCE PAYA | 471.24 | | | | |
| | | 01 -2600 | MASA_EMERGENT AFTER TAX | 700.00 | | | | |
| | | 01 -501-5510 | HEALTH INSURANCE | 10.80 | 43,741 | 36,808.30 | | |
| | | 01 -501-6030 | TELEPHONE | 173.96 | 600 | 252.08 | | |
| | | 01 -502-5510 | HEALTH INSURANCE | 2.70 | 15,896 | 13,423.64 | | |
| | | 01 -502-6490 | OTHER PROFESSIONAL SERVI | 608.61 | 12,000 | 8,560.98 | | |
| | | 01 -504-6100 | ELECTRICITY | 476.38 | 50,000 | 49,179.98 | | |
| | | 01 -504-6110 | GAS | 2,771.65 | 15,000 | 12,228.35 | | |
| | | 01 -509-6030 | TELEPHONE | 4,807.81 | 80,000 | 70,160.56 | | |
| | | 01 -509-6031 | INTERNET | 2,056.13 | 21,000 | 16,569.21 | | |
| | | 01 -509-6100 | ELECTRICITY | 69.33 | 500 | 204.90 | | |
| | | 01 -509-6300 | MEMBERSHIP DUES | 0.00 | 800 | 700.00 | | |
| | | 01 -511-5510 | HEALTH INSURANCE | 12.56 | 28,052 | 23,680.17 | 352,925 | 258,875.57 |
| | | 01 -511-6010 | POSTAGE | 1,005.00 | 5,000 | 3,995.00 | 352,925 | 257,883.13 |
| | | 01 -511-6030 | TELEPHONE | 41.24 | 0 | 82.48- Y | 352,925 | 258,846.89 |
| | | 01 -521-5510 | HEALTH INSURANCE | 62.10 | 247,590 | 213,017.63 | | |
| | | 01 -521-6030 | TELEPHONE | 263.20 | 2,000 | 1,473.60 | | |
| | | 01 -521-6490 | OTHER PROFESSIONAL SERVI | 226.85 | 40,000 | 9,230.78 | | |
| | | 01 -521-7200 | GASOLINE | 34.00 | 28,000 | 21,797.41 | | |
| | | 01 -522-5510 | HEALTH INSURANCE | 2.70 | 15,896 | 13,419.80 | | |
| | | 01 -522-6030 | TELEPHONE | 50.24 | 600 | 499.52 | | |
| | | 01 -523-6100 | ELECTRICITY | 339.72 | 4,000 | 3,319.92 | | |
| | | 01 -526-5510 | HEALTH INSURANCE | 37.80 | 207,452 | 185,239.22 | | |
| | | 01 -526-6030 | TELEPHONE | 387.86 | 7,000 | 6,224.28 | | |
| | | 01 -526-6100 | ELECTRICITY | 2,179.87 | 20,000 | 17,820.13 | | |
| | | 01 -526-6110 | GAS | 1,847.84 | 3,000 | 3,869.69- Y | | |
| | | 01 -526-6710 | VEHICLE MAINTENANCE | 556.64 | 40,000 | 31,985.24 | | |
| | | 01 -526-7200 | GASOLINE | 38.50 | 35,000 | 29,824.70 | | |
| | | 01 -527-6030 | TELEPHONE | 41.24 | 600 | 517.52 | | |
| | | 01 -528-6100 | ELECTRICITY | 163.34 | 1,500 | 1,186.02 | | |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 01 -533-5510 | HEALTH INSURANCE | 13.50 | 62,078 | 54,307.26 | | | | |
| | | 01 -533-6030 | TELEPHONE | 95.42 | 1,000 | 809.16 | | | | |
| | | 01 -533-6100 | ELECTRICITY | 1,850.92 | 19,000 | 15,262.22 | | | | |
| | | 01 -533-6110 | GAS | 1,741.65 | 4,000 | 82.33- | Y | | | |
| | | 01 -534-6100 | ELECTRICITY | 13,690.36 | 157,000 | 129,501.46 | | | | |
| | | 01 -541-5510 | HEALTH INSURANCE | 13.50 | 53,768 | 45,395.51 | | | | |
| | | 01 -541-6030 | TELEPHONE | 45.18 | 2,000 | 1,909.64 | | | | |
| | | 01 -541-6100 | ELECTRICITY | 4,101.55 | 60,000 | 51,676.88 | | | | |
| | | 01 -541-6110 | GAS | 2,529.56 | 10,000 | 4,045.44 | | | | |
| | | 01 -542-5510 | HEALTH INSURANCE | 16.20 | 59,811 | 49,556.08 | | | | |
| | | 01 -542-6030 | TELEPHONE | 45.18 | 600 | 509.64 | | | | |
| | | 01 -545-5510 | HEALTH INSURANCE | 5.40 | 31,793 | 30,414.42 | | | | |
| | | 01 -545-6030 | TELEPHONE | 45.18 | 500 | 409.64 | | | | |
| | | 01 -545-6100 | ELECTRICITY | 167.80 | 2,000 | 1,660.73 | | | | |
| | | 01 -545-6110 | GAS | 671.72 | 1,377 | 554.83 | | | | |
| | | 01 -545-6490 | OTHER PROFESSIONAL SERVI | 164.96 | 0 | 739.49- | Y | | | |
| | | 01 -547-5510 | HEALTH INSURANCE | 5.40 | 12,086 | 10,201.87 | | | | |
| | | 01 -547-6030 | TELEPHONE | 45.18 | 1,000 | 909.64 | | | | |
| | | 01 -547-6031 | INTERNET | 313.17 | 4,000 | 3,144.00 | | | | |
| | | 01 -547-6100 | ELECTRICITY | 5,045.12 | 80,000 | 69,417.35 | | | | |
| | | 01 -547-6110 | GAS | 3,592.15 | 14,000 | 3,928.70 | | | | |
| | | 01 -548-5510 | HEALTH INSURANCE | 1.76 | 6,043 | 5,103.29 | | | | |
| | | 01 -548-6031 | INTERENT | 624.00 | 0 | 1,694.57- | Y | | | |
| | | 01 -548-6100 | ELECTRICITY | 18,152.63 | 160,219 | 122,738.45 | | | | |
| | | 01 -548-6110 | GAS | 12,427.83 | 65,000 | 31,139.86 | | | | |
| | | 08 -2000 | DUE TO POOLED CASH | 2,717.09-* | | | | | | |
| | | 08 -501-8690 | PROJECT COST | 2,717.09 | 0 | 74,702.66- | Y | | | |
| | | 31 -2000 | DUE TO POOLED CASH | 3,653.77-* | | | | | | |
| | | 31 -2010 | CITY SALES TAX PAYABLE | 348.39 | | | | | | |
| | | 31 -2030 | SALES TAX PAYABLE | 754.88 | | | | | | |
| | | 31 -2587 | VISION PLAN PAYABLE | 74.24 | | | | | | |
| | | 31 -2593 | SHORT TERM DISABILITY PA | 0.00 | | | | | | |
| | | 31 -2594 | TERM LIFE INSURANCE PAYA | 0.00 | | | | | | |
| | | 31 -2600 | MASA_EMERGENT INSUR AFTE | 14.00 | | | | | | |
| | | 31 -501-5510 | HEALTH INSURANCE | 2.70 | 12,086 | 7,150.99 | | | | |
| | | 31 -501-6030 | TELEPHONE | 164.68 | 1,000 | 670.63 | | | | |
| | | 31 -501-6100 | ELECTRICITY | 1,385.24 | 12,000 | 9,196.26 | | | | |
| | | 31 -501-6110 | GAS | 870.80 | 4,500 | 2,583.45 | | | | |
| | | 31 -501-6290 | OTHER TAXES | 38.84 | 25,000 | 24,791.60 | | | | |
| | | 33 -2000 | DUE TO POOLED CASH | 40,594.67-* | | | | | | |
| | | 33 -2130 | STATE SALES TAX PAYABLE | 3,112.12 | | | | | | |
| | | 33 -2587 | VISION PLAN PAYABLE | 565.05 | | | | | | |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 33 -2588 | HEALTHCARE FLEX ACCT PAY | 0.00 | | | | | | |
| | | 33 -2591 | CANCER INS PAYABLE | 169.32 | | | | | | |
| | | 33 -2592 | ACCIDENTAL DEATH & DISME | 74.70 | | | | | | |
| | | 33 -2594 | TERM LIFE INSURANCE PAYA | 24.50 | | | | | | |
| | | 33 -2600 | MASA_EMERGENT INSUR AFTE | 140.00 | | | | | | |
| | | 33 -561-5510 | HEALTH INSURANCE | 17.96 | 68,052 | 58,404.71 | | | | |
| | | 33 -561-6100 | ELECTRICITY | 11,491.98 | 130,000 | 106,612.22 | | | | |
| | | 33 -561-6110 | GAS | 2,018.79 | 15,000 | 8,078.14 | | | | |
| | | 33 -562-5510 | HEALTH INSURANCE | 21.60 | 125,596 | 113,447.18 | | | | |
| | | 33 -562-6100 | ELECTRICITY | 180.03 | 2,000 | 1,643.89 | | | | |
| | | 33 -562-6110 | GAS | 997.43 | 5,000 | 3,144.76 | | | | |
| | | 33 -563-5510 | HEALTH INSURANCE | 2.70 | 15,896 | 13,427.74 | | | | |
| | | 33 -563-6030 | TELEPHONE | 140.60 | 1,000 | 718.80 | | | | |
| | | 33 -563-6031 | INTERNET | 494.70 | 3,000 | 2,138.26 | | | | |
| | | 33 -563-6290 | OTHER TAXES | 1,388.35 | 30,000 | 21,875.30 | | | | |
| | | 33 -563-6490 | OTHER PROFESSIONAL SERVI | 6,255.11 | 90,000 | 68,034.81 | | | | |
| | | 33 -564-5510 | HEALTH INSURANCE | 8.10 | 34,026 | 29,968.26 | | | | |
| | | 33 -564-6030 | TELEPHONE | 219.07 | 2,500 | 2,221.94 | | | | |
| | | 33 -564-6100 | ELECTRICITY | 10,177.70 | 180,000 | 160,067.52 | | | | |
| | | 33 -564-6110 | GAS | 2,834.07 | 6,000 | 1,044.07 | | | | |
| | | 33 -565-5510 | HEALTH INSURANCE | 2.70 | 6,043 | 5,097.91 | | | | |
| | | 33 -565-6100 | ELECTRICITY | 258.09 | 9,500 | 8,920.86 | | | | |
| | | 37 -2000 | DUE TO POOLED CASH | 2,269.02-* | | | | | | |
| | | 37 -2587 | VISION PLAN PAYABLE | 187.84 | | | | | | |
| | | 37 -2588 | HEALTHCARE FLEX ACCT PAY | 166.64 | | | | | | |
| | | 37 -2593 | SHORT TERM DISABILITY PA | 106.12 | | | | | | |
| | | 37 -501-5510 | HEALTH INSURANCE | 15.26 | 91,709 | 84,854.90 | | | | |
| | | 37 -501-6030 | TELEPHONE | 45.18 | 0 | 90.36- | Y | | | |
| | | 37 -501-6031 | INTERNET | 647.50 | 3,000 | 1,886.31 | | | | |
| | | 37 -501-6100 | ELECTRICITY | 87.01 | 3,500 | 3,324.56 | | | | |
| | | 37 -501-6110 | GAS | 1,013.47 | 3,500 | 1,201.55 | | | | |
| | | 49 -2000 | DUE TO POOLED CASH | 57.59-* | | | | | | |
| | | 49 -501-6100 | ELECTRICITY | 57.59 | 0 | 57.59- | Y | | | |
| | | 51 -2000 | DUE TO POOLED CASH | 29.07-* | | | | | | |
| | | 51 -501-6100 | ELECTRICITY | 29.07 | 0 | 57.76- | Y | | | |
| | | 53 -2000 | DUE TO POOLED CASH | 13,135.80-* | | | | | | |
| | | 53 -2587 | VISION PLAN PAYABLE | 91.32 | | | | | | |
| | | 53 -2588 | HEALTHCARE FLEX ACCT PAY | 143.75 | | | | | | |
| | | 53 -2593 | SHORT TERM DISABILITY PA | 168.90 | | | | | | |
| | | 53 -2594 | TERM LIFE INSURANCE PAYA | 54.00 | | | | | | |
| | | 53 -501-5510 | HEALTH INSURANCE | 16.20 | 0 | 5,658.80- | Y | | | |
| | | 53 -501-6030 | TELEPHONE | 610.48 | 0 | 1,743.65- | Y | | | |

PACKET: 26972 MARCH 2023 DRAFT
VENDOR SET: 01 City of Independence+
SEQUENCE : ALPHABETIC
DUE TO/FROM ACCOUNTS SUPPRESSED

| -------ID------- | ITM DATE BANK CODE | ---------DESCRIPTION--------- | GROSS DISCOUNT | P.O. # G/L ACCOUNT | --ACCOUNT NAME-- | DISTRIBUTION |
|---|---|---|---|---|---|---|

** G/L ACCOUNT TOTALS **

| BANK | YEAR | ACCOUNT | NAME | AMOUNT | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET | BUDGET AVAILABLE | OVER BUDG |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 53 -501-6100 | ELECTRICITY | 9,885.42 | 0 | 18,871.66- | Y | | | |
| | | 53 -501-6110 | GAS | 1,063.18 | 0 | 2,482.17- | Y | | | |
| | | 53 -501-6120 | CABLE | 1,102.55 | 0 | 4,382.03- | Y | | | |
| | | 54 -2000 | DUE TO POOLED CASH | 698.39-* | | | | | | |
| | | 54 -501-6100 | ELECTRICITY | 111.02 | 0 | 111.02- | Y | | | |
| | | 54 -501-6110 | GAS | 530.81 | 0 | 558.77- | Y | | | |
| | | 54 -501-7180 | OTHER BUILDING SUPPLIES | 56.56 | 0 | 56.56- | Y | | | |
| | | 56 -2000 | DUE TO POOLED CASH | 1,624.83-* | | | | | | |
| | | 56 -501-6030 | TELEPHONE | 292.54 | 0 | 827.95- | Y | | | |
| | | 56 -501-6100 | ELECTRICITY | 643.68 | 0 | 1,350.13- | Y | | | |
| | | 56 -501-6110 | GAS | 688.61 | 0 | 1,368.56- | Y | | | |
| | | 57 -2000 | DUE TO POOLED CASH | 149.32-* | | | | | | |
| | | 57 -501-6100 | ELECTRICITY | 38.50 | 0 | 127.49- | Y | | | |
| | | 57 -501-6110 | GAS | 110.82 | 0 | 214.69- | Y | | | |
| | | 64 -2000 | DUE TO POOLED CASH | 173.59-* | | | | | | |
| | | 64 -501-6100 | ELECTRICITY | 109.62 | 0 | 311.11- | Y | | | |
| | | 64 -501-6110 | GAS | 63.97 | 0 | 130.91- | Y | | | |
| | | 91 -2000 | DUE TO POOLED CASH | 310,128.13-* | | | | | | |
| | | 91 -501-8810 | BOND INTEREST | 310,128.13 | 620,257 | 310,128.87 | | | | |
| | | 99 -1600 | DUE FROM OTHER FUNDS | 465,034.30 * | | | | | | |
| | | 99 -2550 | DUE TO FNB OMAHA - CC | 30,388.93 | | | | | | |
| | | | ** 2023 YEAR TOTALS | 495,423.23 | | | | | | |

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

** END OF REPORT **

# PAY PERIOD 03/31/2023

**GROSS**: $ 213,730.78

PAYROLL DEDUCTIONS

FEDERAL & FICA

$ 50,081.03

KPERS DRAFTS OGLI

$ 32,605.50

STATE WITHHOLDING

$ 8,641.31

PAYROLL EMPLOYEE DEDUCTIONS

$ 1,356.33

PAYROLL NO: 01 City of Independence PAYROLL DATE: 3/31/2023

*** REGISTER TOTALS ***

| | | |
|---|---|---|
| REGULAR CHECKS: | | |
| DIRECT DEPOSIT REGULAR CHECKS: | 119 | 157,305.48 |
| MANUAL CHECKS: | | |
| PRINTED MANUAL CHECKS: | | |
| DIRECT DEPOSIT MANUAL CHECKS: | | |
| VOIDED CHECKS: | | |
| NON CHECKS: | | |
| TOTAL CHECKS: | 119 | 157,305.48 |

*** NO ERRORS FOUND ***

** END OF REPORT **

PACKET: 26946 EFT Payments-PR 03/31/2023
VENDOR SET: 01

========== R E P O R T T O T A L S ==========

F U N D D I S T R I B U T I O N

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 275.58CR |
| | ** TOTALS ** | 275.58CR |

---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| EFT | 2 | 275.58 | 275.58CR | 0.00 |
| | | 275.58 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 2 | 275.58 | 275.58CR | 0.00 |
| | | 275.58 | 0.00 | |

TOTAL CHECKS TO PRINT: 0

ERRORS: 0 WARNINGS: 0

PACKET: 26945 Regular Payments-PR 03/31/23
VENDOR SET: 01

## REPORT TOTALS

### FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 522.92CR |
| 37 | SANITATION | 84.92CR |
| | ** TOTALS ** | 607.84CR |

### ---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | 3 | 607.84 | 607.84CR | 0.00 |
| | | 607.84 | 0.00 | |
| EFT | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 3 | 607.84 | 607.84CR | 0.00 |
| | | 607.84 | 0.00 | |

ERRORS: 0 WARNINGS: 0

PACKET: 26943 Payroll Entries-03/31/202
VENDOR SET: 01 City of Independence+ *** DRAFT/OTHER LISTING ***
BANK: PR Payroll Accounts Payable

| VENDOR | I.D. | NAME | ITEM TYPE | PAID DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 013350 | | KANSAS WITHHOLDING TAX | | | | | | |
| | I-T2 202303294185 | KANSAS STATE INCOME TAC | D | 3/31/2023 | | 8,641.31 | 001120 | 8,641.31 |
| 032008 | | KPERS | | | | | | |
| | I-01 202303294185 | KPERS WITHHELD | D | 3/31/2023 | | 9,905.11 | 001121 | |
| | I-28 202303294185 | KPERS WITHHELD | D | 3/31/2023 | | 22,700.39 | 001121 | 32,605.50 |
| 032014 | | INTERNAL REVENUE SERVICE | | | | | | |
| | I-T1 202303294185 | FEDERAL INCOME TAX WITHHELD | D | 3/31/2023 | | 17,396.37 | 001122 | |
| | I-T3 202303294185 | FICA WITHHELD | D | 3/31/2023 | | 26,489.56 | 001122 | |
| | I-T4 202303294185 | MEDICARE WITHHELD | D | 3/31/2023 | | 6,195.10 | 001122 | 50,081.03 |

| * * B A N K T O T A L S * * | NO# | DISCOUNTS | CHECK AMT | TOTAL APPLIED |
|---|---|---|---|---|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 3 | 0.00 | 91,327.84 | 91,327.84 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| BANK TOTALS: | 3 | 0.00 | 91,327.84 | 91,327.84 |

PACKET: 26943 Payroll Entries-03/31/202
VENDOR SET: 01 City of Independence+ *** DRAFT/OTHER LISTING ***
BANK: ALL

** REGISTER GRAND TOTALS *

| * * T O T A L S * * | NO# | DISCOUNTS | CHECK AMT | TOTAL APPLIED |
|---|---|---|---|---|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 3 | 0.00 | 91,327.84 | 91,327.84 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| REGISTER TOTALS: | 3 | 0.00 | 91,327.84 | 91,327.84 |

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|---|---|---|
| 01 | 3/2023 | 38,683.59CR |
| 26 | 3/2023 | 24,953.07CR |
| 31 | 3/2023 | 1,269.69CR |
| 33 | 3/2023 | 15,591.23CR |
| 37 | 3/2023 | 4,832.66CR |
| 53 | 3/2023 | 5,997.60CR |
| ALL | | 91,327.84CR |

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

# PAY PERIOD 04/14/2023

**GROSS**: $ 225,006.54

PAYROLL DEDUCTIONS

FEDERAL & FICA

$ 51,509.42

KPERS DRAFTS OGLI

$ 33,872.18

STATE WITHHOLDING

$ 8,837.05

PAYROLL EMPLOYEE DEDUCTIONS

$ 13,483.19

PAYROLL NO: 01 City of Independence PAYROLL DATE: 4/14/2023

*** REGISTER TOTALS ***

| | | |
|---|---|---|
| REGULAR CHECKS: | 1 | 825.80 |
| DIRECT DEPOSIT REGULAR CHECKS: | 119 | 151,126.58 |
| MANUAL CHECKS: | | |
| PRINTED MANUAL CHECKS: | | |
| DIRECT DEPOSIT MANUAL CHECKS: | | |
| VOIDED CHECKS: | | |
| NON CHECKS: | | |
| TOTAL CHECKS: | 120 | 151,952.38 |

*** NO ERRORS FOUND ***

** END OF REPORT **

PAYROLL NO: 01 City of Independence PAYROLL DATE: 4/14/2023

*** REGISTER TOTALS ***

| | | |
|---|---|---|
| REGULAR CHECKS: | | |
| DIRECT DEPOSIT REGULAR CHECKS: | 1 | 2,673.11 |
| MANUAL CHECKS: | | |
| PRINTED MANUAL CHECKS: | | |
| DIRECT DEPOSIT MANUAL CHECKS: | | |
| VOIDED CHECKS: | | |
| NON CHECKS: | | |
| TOTAL CHECKS: | 1 | 2,673.11 |

*** NO ERRORS FOUND ***

** END OF REPORT **

PACKET: 26954 Payroll Entries-04/14/202
VENDOR SET: 01 City of Independence+ *** DRAFT/OTHER LISTING ***
BANK: AP Community National Bank

| VENDOR | I.D. | NAME | ITEM TYPE | PAID DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 013350 | | KANSAS WITHHOLDING TAX | | | | | | |
| | C-2023 04064187 | KANSAS WITHHOLDING TAX | D | 4/14/2023 | | 5.13CR | 001148 | |
| | I-202304064187 | KANSAS WITHHOLDING TAX | D | 4/14/2023 | | 5.13 | 001148 | 0.00 |

| * * B A N K T O T A L S * * | NO# | DISCOUNTS | CHECK AMT | TOTAL APPLIED |
|---|---|---|---|---|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 1 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| BANK TOTALS: | 1 | 0.00 | 0.00 | 0.00 |

PACKET: 26954 Payroll Entries-04/14/202
VENDOR SET: 01 City of Independence+ *** DRAFT/OTHER LISTING ***
BANK: PR Payroll Accounts Payable

| VENDOR | I.D. | NAME | ITEM TYPE | PAID DATE | DISCOUNT | AMOUNT | ITEM NO# | ITEM AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 013350 | | KANSAS WITHHOLDING TAX | | | | | | |
| | | | | | | | | CHECK DATE < ITEM DATE |
| | I-T2 202304134188 | KANSAS STATE INCOME TAC | D | 4/06/2023 | | 8,655.55 | 001145 | 8,655.55 |
| 032008 | | KPERS | | | | | | |
| | C-28 202304064187 | KPERS WITHHELD | D | 4/06/2023 | | 46.29CR | 001146 | |
| | I-01 202304064187 | KPERS WITHHELD | D | 4/06/2023 | | 46.29 | 001146 | |
| | | | | | | | | CHECK DATE < ITEM DATE |
| | I-01 202304134188 | KPERS WITHHELD | D | 4/06/2023 | | 10,263.91 | 001146 | |
| | I-28 202301204126 | KPERS WITHHELD | D | 4/06/2023 | | 94.89 | 001146 | |
| | | | | | | | | CHECK DATE < ITEM DATE |
| | I-28 202304134188 | KPERS WITHHELD | D | 4/06/2023 | | 23,513.38 | 001146 | 33,872.18 |
| 032014 | | INTERNAL REVENUE SERVICE | | | | | | |
| | C-T1 202304064187 | FEDERAL INCOME TAX WITHHELD | D | 4/06/2023 | | 11.47CR | 001147 | |
| | C-T3 202304064187 | FICA WITHHELD | D | 4/06/2023 | | 37.20CR | 001147 | |
| | C-T4 202304064187 | MEDICARE WITHHELD | D | 4/06/2023 | | 8.70CR | 001147 | |
| | | | | | | | | CHECK DATE < ITEM DATE |
| | I-T1 202304134188 | FEDERAL INCOME TAX WITHHELD | D | 4/06/2023 | | 17,756.71 | 001147 | |
| | I-T3 202304064187 | FICA WITHHELD | D | 4/06/2023 | | 37.20 | 001147 | |
| | | | | | | | | CHECK DATE < ITEM DATE |
| | I-T3 202304134188 | FICA WITHHELD | D | 4/06/2023 | | 26,437.62 | 001147 | |
| | I-T4 202304064187 | MEDICARE WITHHELD | D | 4/06/2023 | | 8.70 | 001147 | |
| | | | | | | | | CHECK DATE < ITEM DATE |
| | I-T4 202304134188 | MEDICARE WITHHELD | D | 4/06/2023 | | 6,183.00 | 001147 | 50,365.86 |

| * * B A N K T O T A L S * * | NO# | DISCOUNTS | CHECK AMT | TOTAL APPLIED |
|---|---|---|---|---|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 3 | 0.00 | 92,893.59 | 92,893.59 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| BANK TOTALS: | 3 | 0.00 | 92,893.59 | 92,893.59 |

PACKET: 26954 Payroll Entries-04/14/202
VENDOR SET: 01 City of Independence+ *** DRAFT/OTHER LISTING ***
BANK: ALL

** REGISTER GRAND TOTALS *

| * * T O T A L S * * | NO# | DISCOUNTS | CHECK AMT | TOTAL APPLIED |
|---|---|---|---|---|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HANDWRITTEN CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| PRE-WRITE CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 4 | 0.00 | 92,893.59 | 92,893.59 |
| VOID CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| CORRECTIONS: | 0 | 0.00 | 0.00 | 0.00 |
| REGISTER TOTALS: | 4 | 0.00 | 92,893.59 | 92,893.59 |

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|---|---|---|
| 01 | 4/2023 | 39,688.28CR |
| 26 | 4/2023 | 26,031.73CR |
| 31 | 4/2023 | 1,214.19CR |
| 33 | 4/2023 | 16,352.92CR |
| 37 | 4/2023 | 3,869.11CR |
| 53 | 4/2023 | 5,737.36CR |
| ALL | | 92,893.59CR |

PACKET: 26954 Payroll Entries-04/14/202
VENDOR SET: 01 City of Independence+ *** DRAFT/OTHER LISTING ***
BANK: ALL

| CHECK # | VENDOR | NAME | PAGE | ERROR MESSAGE | NOTES |
|---|---|---|---|---|---|
| 001145 | 01-013350 | KANSAS WITHHOLDING TAX | 2 | CHECK DATE < ITEM DATE | |
| 001146 | 01-032008 | KPERS | 2 | CHECK DATE < ITEM DATE | |
| 001146 | 01-032008 | KPERS | 2 | CHECK DATE < ITEM DATE | |
| 001147 | 01-032014 | INTERNAL REVENUE SERVICE | 2 | CHECK DATE < ITEM DATE | |
| 001147 | 01-032014 | INTERNAL REVENUE SERVICE | 2 | CHECK DATE < ITEM DATE | |
| 001147 | 01-032014 | INTERNAL REVENUE SERVICE | 2 | CHECK DATE < ITEM DATE | |

TOTAL ERRORS: 0 TOTAL WARNINGS: 6

PACKET: 26959 PAYROLL DEDUCTION 04/24/23
VENDOR SET: 01

## REPORT TOTALS

### FUND DISTRIBUTION

| FUND NO# | FUND NAME | AMOUNT |
|---|---|---|
| 01 | GENERAL FUND | 260.48CR |
| | ** TOTALS ** | 260.48CR |

### ---- TYPE OF CHECK TOTALS ----

| | NUMBER | GROSS BALANCE | PAYMENT DISCOUNT | OUTSTANDING |
|---|---|---|---|---|
| HAND CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| DRAFTS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| REG-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| EFT | 2 | 260.48 | 260.48CR | 0.00 |
| | | 260.48 | 0.00 | |
| NON-CHECKS | | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | |
| ALL CHECKS | 2 | 260.48 | 260.48CR | 0.00 |
| | | 260.48 | 0.00 | |

TOTAL CHECKS TO PRINT: 0

ERRORS: 0 WARNINGS: 0

PACKET: 26958 PAYROLL DEDUCTION 04/14/2023
VENDOR SET: 01 **** CHECK LISTING ****
BANK : PR Payroll Accounts Payable

| VENDOR | NAME / I.D. | DESC | CHECK TYPE | CHECK DATE | DISCOUNT | AMOUNT | CHECK NO# | CHECK AMOUNT |
|---|---|---|---|---|---|---|---|---|

** POSTING PERIOD RECAP **

| FUND | PERIOD | AMOUNT |
|---|---|---|
| 01 | 4/2023 | 522.92CR |
| 37 | 4/2023 | 84.92CR |
| ALL | | 607.84CR |

# PAY PERIOD CASH BONUS 03/31/2023

**GROSS**: $ 21,907.88

PAYROLL DEDUCTIONS

FEDERAL & FICA

$ 4,898.65

KPERS DRAFTS OGLI

$ 4,163.06

STATE WITHHOLDING

$ 618.88

PAYROLL EMPLOYEE DEDUCTIONS

$ 0.00

PAYROLL NO: 01 City of Independence PAYROLL DATE: 4/03/2023

*** REGISTER TOTALS ***

| | | |
|---|---|---|
| REGULAR CHECKS: | 1 | 110.69 |
| DIRECT DEPOSIT REGULAR CHECKS: | 74 | 21,797.19 |
| MANUAL CHECKS: | | |
| PRINTED MANUAL CHECKS: | | |
| DIRECT DEPOSIT MANUAL CHECKS: | | |
| VOIDED CHECKS: | | |
| NON CHECKS: | | |
| TOTAL CHECKS: | 75 | 21,907.88 |

*** NO ERRORS FOUND ***

** END OF REPORT **

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** Kelly Passauer

**AGENDA ITEM** Consultation with an attorney on matters that would be deemed privileged in an attorney-client relationship.

**SUMMARY RECOMMENDATION** Go into executive session.

**BACKGROUND**

**FINANCIAL INFORMATION**

**SUGGESTED MOTION** I move that we recess for an executive session for consultation with an attorney representing the City regarding a legal issue pursuant to the attorney/client privilege exception found at KSA 75-4319(b)(2).

**SUPPORTING DOCUMENTS**

# REQUEST FOR COMMISSION ACTION
# CITY OF INDEPENDENCE
# April 27, 2023

**Department** Admin **Director Approval** Kelly Passauer

**AGENDA ITEM** Matters relating to the security of a public body or agency, public building or facility, or the information system of a public body or agency.

**SUMMARY RECOMMENDATION** Go into executive session.

**BACKGROUND**

**FINANCIAL INFORMATION**

**SUGGESTED MOTION** I move that we recess for an executive session for discussion of City Hall security pursuant to the security measures exception found at K.S.A. 75-4319(b)(12).

**SUPPORTING DOCUMENTS**