

AGENDA
Independence City Commission
Thursday, December 17, 2015
Upstairs Lobby Memorial Hall 5:30 PM

Call to Order

Pledge of Allegiance to the United States of America

Adoption of the Agenda

Appointments – Applications Due 12/18/2015

Planning Commission/Board of Zoning Appeals – 3 terms expire 01/01/2016

IHPRC – 2 terms expire 01/01/2016

Downtown Art and Culture Advisory Board – 3 terms expire 01/01/2016

Cereal Malt Beverage Licenses (Requires a vote)

Western Plains Operations dba Jump Start – Charles Fink, President

Mikies C-Store – William & Joella Parham, President & Secretary

Gary C Grewell – Jiffy Mart

Walgreen Co. -- Thomas Peschka, Resident Agent

Shanghai Garden -- Cam Linh Do, Owner

Matthew R Kent – Gramps Tavern

Pizza Hut of Southeast Kansas – Larry J Fugate, President

Wal-Mart Stores, Inc – The Corporation Co, Inc, Resident Agent

AKAS, Inc dba Jumpstart #2 – Tanveer Sukera, Resident Agent

Halfpints - Tammy Grimes, Owner

City Licenses

W & W Backhoe & Trenching, LLC – Mound Valley, KS – Allen Winters, Owner

Citizens Concerns and Petitions

Adoption of the Consent Agenda

- a. Consider approving the minutes of the December 7 and 10, 2015 Commission meetings [CITIZENS].
- b. Consider an ordinance assessing a special assessment on 204 S. Earl [CITIZENS].
- c. Consider authorizing the City Manager to sign a T-Hangar Lease with The Allen Groupe, LLC [CITIZENS].
- d. Consider awarding chemical bids for the water treatment plant [CITIZENS].

Public Hearing

- e. Public hearing to consider condemnation of 812 W. Cottonwood [CITIZENS].

Items for Commission Action

- f. Consider any necessary action concerning healthcare in the City of Independence [CITIZENS].**
- g. Consider bids received for demolition of condemned structures [CITIZENS/QUALITY OF LIFE SYSTEM].**
- h. Consider reviewing condition of the following structures previously condemned as dangerous and unsafe and any possible related action:**
 - 1. 204 S. Earl**
 - 2. 308 N. 5th**
 - 3. 821 E. Maple**
 - 4. 825 E. Maple**
 - 5. 921 E. Hill**
 - 6. 1013 E. Hill**

Executive Session

Commission Comments

Adjournment