

AGENDA
Independence City Commission
Wednesday, October 23, 2013
Veterans Room Memorial Hall 5:30 PM

Call to Order

City Boards

Planning Commission – 1 vacancy

Board of Examiners – Plumbers – 4 expired terms

City Licenses

None

Adoption of the Consent Agenda

a. Appropriation Ordinances

1. A- 1704

2. P- 1662

b. Consider approving October 10, 2013 Commission meeting minutes.

c. Consider approving August Treasurer's Financial Statement.

d. Consider a resolution waiving the requirements of G.A.A.P.

e. Consider a request to close Locust from Penn to 6th north of Memorial Hall after the Neewollah Grand Parade for a Cops and Rodders Car Show.

f. Consider releasing a lien for weed mowing at 713 N. 12th.

g. Consider adopting an ordinance levying a special tax totaling \$3,800 on the property located at 300 S. 19th Street for demolition expenses.

h. Consider authorizing the Mayor to sign an interlocal agreement concerning Shulthis Stadium.

i. Consider a request from the Independence High School Class of 2015 to block off Maple from 8th to 6th and 8th from Main to Maple on Saturday, April 12, 2014 for the Junior Senior Prom being held at the Booth Hotel.

j. Public Hearing regarding condemnation of 921 W. Sycamore.

Items for Commission Action

k. Consider assisting in funding for one time disposal of E-waste.

l. Consider bid received for removal of the structure located at 905 Crescent Drive.

m. Consider adopting a resolution determining the advisability of issuing industrial revenue bonds for the purpose of financing the acquisition of an existing skilled nursing facility.

n. Consider rezoning 715 S. 2nd from R-2 to R-4.

- o. Consider change order #4 to remove and replace picket fencing behind Memorial Hall and to install a panic alarm system in Memorial Hall.**
- p. Consider request for staff to prepare a report indicating any Commission directives that need completed.**
- q. Consider reviewing scope of work for architectural services for upgrade of the airport terminal building.**
- r. Consider approval of a survey/plat of the Union Gas Building.**

Reports

- s. Report on progress of long term master plan regarding water/sewer systems.**
- t. Report on City banquet on December 14, 2013.**

Citizen Concerns/Petitions

Executive Session

- u. Consider possible acquisition of property.**

Adjournment